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CONTENTS.

	PAGE
INDEX TO THE JĀTAKA. BY W. H. D. ROUSE	1
VISUDDI-MAGGA. ABSTRACT OF CONTENTS. BY PROFESSOR J. E. CARPENTER, M.A., M.R.A.S.	14
SADDHAMMA SAMGAHO. EDITED BY NEDIMĀLE SADDHĀNANDA, OF THE ASOKĀRĀMA VIHĀRAYA AT KALUTARA IN CEYLON	21
NOTES ON THE EDITION OF THE UDĀNA. (P. T. S. 1885.) BY E. WINDISCH	91
LIST OF WORKS ALREADY PUBLISHED	109

Index to the Jātaka.

BY

W. H. D. ROUSE.

* * * *The names of the Books and Jātakas as yet unpublished have been added from the description of a Copenhagen MS. of the Jātakas in Westergaard's Cat. Or. MSS. Bibl. Haun., xxvi. These are denoted by W and a number following. Professor Rhys Davids has been kind enough to carry on the references to Professor Fausböll's edition down to vol. V. p. 192, from proof-sheets kindly sent to him by the editor.*

1. LIST OF THE NIPĀTAS (BOOKS), in order, together with the Jātakas which they contain.

	Vol.	Page.
Introduction	1.	1
I. Ekanipāta, containing Nos. 1-150 ...	1.	95
II. Dukanipāta ,, ,, 151-250 ...	2.	1
III. Tikanipāta ,, ,, 251-300 ...	2.	271
IV. Catukkanipāta ,, ,, 301-350 ...	3.	1
V. Pañcanipāta ,, ,, 351-375 ...	3.	153
VI. Chanipāta ,, ,, 376-395 ...	3.	228
VII. Sattanipāta ,, ,, 396-416 ...	3.	317
VIII. Atthanipāta ,, ,, 417-426 ...	3.	422
IX. Navanipāta ,, ,, 427-438 ...	3.	483
X. Dasanipāta ,, ,, 439-454 ...	4.	1
XI. Ekādasanipāta ,, ,, 455-463 ...	4.	90
XII. Dvādasanipāta ,, ,, 464-473 ...	4.	144
XIII. Terasanipāta ,, ,, 474-483 ...	4.	200
XIV. Pakiṇṇakanipāta ,, ,, 484-496 ...	4.	276
XV. Visatinipāta ,, ,, 497-510 ...	4.	375
XVI. Tiṃsanipāta ,, ,, 511-520 ...	5.	1
XVII. Cattālisinipāta ,, ,, 521-525 ...	5.	108

The succeeding books are in the Copenhagen MS. as follows :

XVIII. Paññāsiniṭā, containing	Nos. 518 ¹ -520
XIX. Chatṭhiniṭā	„ „ 521-522
XX. Sattatiṭā	„ „ 523-524
XXI. Asitiṭā	„ „ 525-529
XXII. (no name given)	„ „ 530-539 ²

¹ This Nipāta begins in Fausböll (5. 193) with No. 526.

² This ought to be No. 550.

2. LIST OF THE VAGGAS, together with the Jātakas which they contain.

*** From Book IX. onwards the books are no longer divided into vaggas. The numbers preceding each vagga refer to its place in the whole series; those immediately following to each book and to the place of the vagga in the book; those in brackets are the Jātakas contained in each vagga. -Vagga is to be supplied at the end of each of the titles here following.*

	Vol.	Page.
29 Abbhantara III. iv. (281-290)	2.	392
38 Addha V. iii. (371-375)	3.	211
1 Apanṇaka I. i. (1-10)	1.	95
9 Apāyimha I. ix. (81-90)	1.	360
28 Arañña III. iii. (271-280)	2.	354
19 Asadisa II. iv. (181-190)	2.	86
14 Asampadāna I. xiv. (131-140)	1.	465
6 Āsimṣa I. vi. (51-60)	1.	261
5 Atthakāma I. v. (41-50)	1.	234
39 Avāriya VI. i. (376-385)	3.	228
22 Biraṇatthambaka II. vii. (211-220)	2.	164
35 Cullakuṇāla IV. 5. (341-350)	3.	132
16 Daḷha II. i. (151-160)	2.	1
42 Gandhāra VII. ii. (406-416)	3.	363
12 Haṃsi I. xii. (111-120)... ..	1.	424
7 Itthi I. vii. (61-70)	1.	285
43 Kaccāni VIII. i. (417-426)	3.	422
15 Kakaṇṭaka I. xv. (141-150)... ..	1.	487
18 Kalyāṇadhamma II. iii. (171-180)	2.	63
23 Kāsāva II. viii. (221-230)	2.	196

	Vol.	Page
34 Kokila IV. iv. (331-340)	3.	102
27 Kosiya III. ii. (261-270)	2.	321
41 Kukku VII. i. (396-405)	3.	317
4 Kulāvaka I. iv. (21-30)	1.	198
30 Kumbha III. v. (291-300)	2.	431
3 Kuruṅga I. iii. (21-30)... ..	1.	173
13 Kusanāli I. xiii. (121-130)	1.	441
33 Kutidūsaka IV. iii. (321-330)	3.	71
10 Litta I. x. (91-100)	1.	379
36 Maṅkiṇḍala V. i. (351-360)	3.	153
21 Natamḍalha II. vi. (201-210)	2.	139
11 Parosata I. xi. (101-110)	1.	410
32 Pucimanda IV. ii. (311-320)	3.	33
20 Ruhaka II. v. (191-200)	2.	113
26 Saṅkappa III. i. (251-260).. ..	2.	271
17 Santhava II. ii. (161-170)	2.	41
40 Senaka VI. ii. (386-395)	3.	275
25 Sigāla II. x. (241-250)... ..	2.	242
2 Sila I. ii. (11-20)	1.	142
24 Upāhana II. ix. (231-240)	2.	221
37 Vaṇṇāroha V. ii. (361-370)... ..	3.	191
8 Varāṇa I. viii. (71-80)	1.	316
31 Vivara IV. i. (301-310)	3.	1

3. LIST OF THE JĀTAKAS.

(The numbers in brackets signify the place of each tale in the whole series.)

* * -Jātaka is to be supplied after each title, except where -pañha is added.

	Vol.	Page.		Vol.	Page
Abbhantara (281) ...	2.	392	Asātamanta (61) ...	1.	285
Abhiṅha (27) ...	1.	188	Asātarūpa (100) ...	1.	407
Ādiccupatṭhāna (175)	2.	72	Asilakkhaṇa (126) ...	1.	455
Āditta (424) ...	3.	469	Asitābhu (234) ...	2.	229
Aggika (129) ...	1.	461	Assaka (207) ...	2.	155
Ahiguṇḍika (365) ...	3.	197	Aṭṭhāna (425) ...	3.	474
Ājañña (24) ...	1.	181	Aṭṭhasadda (418) ...	3.	428
Akālarāvi (119) ...	1.	435	Atthassadvāra (84) ...	1.	366
Akataññū (90) ...	1.	377	Aṭṭhisena (403) ...	3.	351
Akitti (480) ...	4.	236	Avāriya (376) ...	3.	228
Alambusa (523) ...	5.	152	Āyācitabhadda (19) ...	1.	169
Alinacitta (156) ...	2.	17	Ayakūta (347) ...	3.	145
Amarādevipaṅha (112):			Ayoghara (510) ...	4.	491
<i>see</i> Ummagga					
Amba (124) ...	1.	449	Babbu (137) ...	1.	477
,, (474) ...	4.	200	Bāhiya (108) ...	1.	420
Ambacora (344) ...	3.	137	Baka (38) ...	1.	220
Anabhirati (65) ...	1.	301	,, (236) ...	2.	233
,, (185) ...	2.	99	Bakabrahma (405) ...	3.	358
Ananusociya (328) ...	3.	92	Bandhanāgāra (201)	2.	139
Aṇḍabhūta (62) ...	1.	289	Bandhanamokkha (120)	1.	437
Anta (295) ...	2.	440	Bāveru (339) ...	3.	126
Anusāsika (115) ...	1.	428	Bhaddasāla (465) ...	4.	144
Apaṇṇaka (1) ...	1.	95	Bhadraghaṭa (291) ...	2.	431
Araka (169) ...	2.	60	Bhallāṭiya (504) ...	4.	437
Ārāmadūsa (268) ...	2.	345	Bharu (213) ...	2.	169
Ārāmadūsaka (46) ...	1.	249	Bherivāda (59) ...	1.	283
Arañña (348) ...	3.	147	Bhikkhāparampara		
Asadisa (181) ...	2.	86	(496) ...	4.	369
Āsaṅka (380) ...	3.	248	Bhīmasena (80) ...	1.	355
Asaṅkiya (76) ...	1.	332	Bhisa (488) ...	4.	304
Asampadāna (131) ...	1.	465	Bhisapuppha (392) ...	3.	307

	Vol.	Page		Vol.	Page
Bhojājāniya (23) ...	1.	178	Cullasutasoma (525)	5.	177
Bhūridanta	W.	535	Dabbhapuppha (400)	3.	332
Bhūripaṇha (452) :			Daddabha (322) ...	3.	74
<i>see</i> Ummagga			Daddara (172) ...	2.	65
Biḷāra (128)	1.	460	,, (304) ...	3.	15
Biḷārikosiya (450) ...	4.	62	Dadhivāhana (186)...	2.	101
Brahāchatta (336) ...	3.	115	Dakarakkhasa (W.		
Brahmadatta (323)	3.	78	509) : <i>see</i> Mahāum-		
Cakkavāka (434) ...	3.	520	magga		
,, (451) ...	4.	70	Daḷhadhamma (409)	3.	384
Cammasāṭaka (324)	3.	82	Darīmukha (378) ...	3.	238
Campeyya (506) ...	4.	454	Dasabrāhmaṇa (495)	4.	360
Candābha (135) ...	1.	474	Dasañjaka (401) ...	3.	336
Candakinnara (485)	4.	282	Dasaratha (461) ...	4.	123
Catudvāra (439) ...	4.	1	Devadhamma (6) ...	1.	126
Catumatṭa (187) ...	2.	106	Devatāpaṇha (350) :		
Catuposathika (441) :			<i>see</i> Ummagga		
<i>see</i> Punṇaka			Dhajaviheṭṭha (391)	3.	303
Cetiya (422)	3.	454	Dhamma (457) ...	4.	100
Chaddanta (514) ...	5.	36	Dhammaddhaja (220)	2.	186
Chavaka (309) ...	3.	27	,, (384)	3.	267
Cittasambhūta (498)	4.	390	Dhonasākha (353) ...	3.	157
Cūḷajanaka (52) :			Dhūmakāri (413) ...	3.	400
<i>see</i> Mahājanaka			Dīghitikosala (371)...	3.	211
Cūlanandiya (222) ...	2.	199	Dīpi (426)	3.	479
Cullabodhi (443) ...	4.	22	Dubbaca (116) ...	1.	430
Culladhammapāla (358)	3.	177	Dubbalakatṭha (105)	1.	414
Culladhanuggaha (374)	3.	219	Dūbhiyamakkatā (174)	2.	70
Cullahaṃsa	W.	525	Duddada (180) ...	2.	85
Cullakāliṅga (301) ...	3.	1	Dummedha (50) ...	1.	259
Cullakasetṭhi (4) ...	1.	114	,, (122) ...	1.	444
Cullakuṇāla (464) :			Durājāna (64)	1.	299
<i>see</i> Kuṇāla			Dūta (260)	2.	318
Cullanārada (477) ...	4.	219	,, (478)	4.	225
Cullapaduma (193)...	2.	115	Dutiyapalāyi (230)...	2.	219
Cullapalobbhana (263)	2.	328			
Cullasuka (480) ...	3.	494	Ekapada (238) ...	2.	236

	Vol.	Page		Vol.	Page
Ekapaṇṇa (149) ...	1.	504	Illisa (78)	1.	345
Ekarāja (303) ...	3.	13	Indasamānagotta (161)	2.	41
			Indriya (423)	3.	461
Gadrabhapaṇṇa (111):			Jāgara (414)	3.	403
<i>see</i> Ummagga			Jambuka (335)	3.	112
Gagga (155)	2.	15	Jambukhādaka (294)	2.	438
Gahapati (199)	2.	134	Janasandha (468)	4.	176
Gajakumba (345)	3.	139	Jarudapāna (256)	2.	294
Gāmani (8)	1.	136	Javanahaṃsa (476)	4.	211
Gāmaṇicaṇḍa (257)	2.	297	Javasakuṇa (308)	3.	25
Gandhāra (406)	3.	363	Jayaddisa (513)	5.	21
Gaṇḍatindu (520)	5.	98	Jhānasodhana (134)	1.	473
Gaṅgamāla (421)	3.	444	Juṇha (456)	4.	95
Gaṅgeyya (205)	2.	151	Kaccāni (417)	3.	422
Garahita (219)	2.	184	Kacchapa (178)	2.	79
Ghata (355)	3.	168	" (215)	2.	175
" (454)	4.	79	" (273)	2.	359
Ghatāsana (133)	1.	471	Kāka (140)	1.	484
Gijjha (164)	2.	50	" (146)	1.	497
" (399)	3.	330	" (395)	3.	314
" (427)	3.	483	Kakaṇṭaka (170):		
Giridanta (184)	2.	98	<i>see</i> Mahāummagga		
Godha (138)	1.	480	Kakāti (327)	3.	90
" (141)	1.	487	Kakkara (209)	2.	160
" (325)	3.	84	Kakkāru (326)	3.	86
" (333)	3.	106	Kakkāṭa (267)	2.	341
Gumbiya (366)	3.	200	Kalabāhu (329)	3.	97
Guṇa (157)	2.	23	Kalakañṇi (83)	1.	364
Gūthapāṇa (227)	2.	209	Kalaṇḍuka (127)	1.	458
Guttīla (243)	2.	248	Kalāyamuttī (176)	2.	74
Haliddiraga (435)	3.	524	Kāliṅgabodhi (479)	4.	228
Haṃsa (502)	4.	423	Kalyāṇadhamma (171)	2.	63
Hārīta (431)	3.	496	Kāma (467)	4.	167
Haritamāta (239)	2.	237	Kāmanita (228)	2.	212
Hatthipāla (509)	4.	473	Kāmavilāpa (297)	2.	443
Hiri (363)	3.	196	Kaṇavera (318)	3.	58

	Vol.	Page		Vol.	Page
Kañcanakkhanda (56)	1.	276	Kosiya (226)	2.	208
Kandagalaka (210)	2.	162	„ (470): <i>see</i> Su-		
Kaṇḍari (341): <i>see</i>			dhābhojana		
Kuṇāla			Koṭisimbali (412) ...	3.	397
Kaṇḍina (13)	1.	153	Kuddāla (70)	1.	311
Kaṇha (29)	1.	193	Kuhaka (89)	1.	375
Kaṇha (440)	4.	6	Kukku (396)	3.	317
Kaṇhadipāyana (444)	4.	27	Kukkura (22)	1.	175
Kapi (250)	2.	268	Kukkuta (383)	3.	265
„ (404)	3.	355	„ (448)	4.	55
Kapota (42)	1.	241	Kulāvaka (31)	1.	198
„ (375)	3.	224	Kumbha (512)	5.	11
Kāraṇḍiya (356) ...	3.	170	Kumbhakāra (408)	3.	375
Kāsāva (221)	2.	196	Kumbhīla (224)	2.	206
Kassapamandiya (312)	3.	36	Kummāsapiṇḍa (415)	3.	405
Katāhaka (125)	1.	451	Kuṇāla	W.	528
Katṭhahāri (7)	1.	133	Kuṇḍakakucchisin-		
Kāyavicchinda (293)	2.	436	dhava (254)	2.	286
Keḷisīla (202)	2.	142	Kuṇḍakapūva (109)	1.	422
Kesava (346)	3.	141	Kuntani (343)	3.	134
Khadirāṅgāra (40) ...	1.	226	Kurudhamma (276)	2.	365
Khajjopānaka (364):			Kuruṅgamiga (21) ...	1.	173
<i>see</i> Mahāummagga			„ (206)	2.	152
Khaṇḍahāla	W.	534	Kusa	W.	523
Khandhavatta (203)	2.	144	Kusanāli (121)	1.	441
Khantivādi (313) ...	3.	39	Kūtavāṇija (98)	1.	404
Khantivaṇṇana (225)	2.	206	„ (218)	1.	181
Kharādiya (15)	1.	159	Kuṭidūsaka (321) ...	3.	71
Kharaputta (386) ...	3.	275			
Kharassara (79)	1.	354	Lābhagaraha (287)	2.	420
Khurappa (265)	2.	335	Lakkhaṇa (11)	1.	142
Kimchanda (511) ...	5.	1	Laṭukika (357)	3.	174
Kimpakka (85)	1.	367	Litta (91)	1.	379
Kimśukopama (248)	2.	265	Lohakumbhi (314) ...	3.	43
Kokālika (331)	3.	102	Lola (274)	2.	361
Komāyaputta (299)	2.	447	Lomahaṃsa (94)	1.	389
Kosambī (428)	3.	486	Lomasakassapa (433)	3.	514
Kosiya (130)	1.	463	Losaka (41)	1.	234

	Vol.	Page		Vol.	Page
Maccha (34)	1.	210	Meṇḍakapañha (471)		
„ (75)	1.	329	Pañcapanḍitapañha (508)		
„ (216)	2.	178	Sattadārakapañha		
Macchuddāna (288)	2.	423	Sirikālakaṇṇipañha (192)		
Mahāassāroha (302)	3.	8	Sirimandapañha		
Mahābodhi	W.	520	(500) W.	538	
Mahādhammapāla (447)	4.	50	Mahāvāṇija (493) ...	4.	350
Mahāhaṃsa	W.	526	Mahilāmukha (26) ...	1.	185
Mahājanaka	W.	531	Mahisa (278)	2.	385
Mahākaṇha (469) ...	4.	180	Makasa (44)	1.	246
Mahākapi (407) ...	3.	369	Makhādeva (9)	1.	137
„ (516)	5.	67	Makkata (173)	2.	68
Mahāmaṅgala (453)	4.	72	Māluta (17)	1.	164
Mahāmora (491) ...	4.	332	Maṅgala (87)	1.	371
Mahānāradakassapa	W.	530	Maṃsa (315)	3.	48
Mahāpaduma (472)	4.	187	Mandhātu (258) ...	2.	310
Mahāpalobhana (507)	4.	468	Maṇicora (194) ...	2.	121
Mahāpanāda (264) ...	2.	331	Maṇikaṇṭha (253) ...	2.	282
Mahāpiṅgala (240)	2.	239	Maṇikuṇḍala (351)	3.	153
Mahāsāra (92) ...	1.	381	Maṇisūkara (285) ...	2.	415
Mahāsīlava (51) ...	1.	261	Manoja (397)	3.	321
Mahāsudassana (95)	1.	391	Matakabhatta (18) ...	1.	166
Mahāsuka (429) ...	3.	490	Mātāṅga (497)	4.	375
Mahāsupina (77) ...	1.	334	Matarodana (317) ...	3.	56
Mahāsutasoma ...	W.	529	Mātīposaka (455) ...	4.	90
Mahāukkusa (486) ...	4.	288	Maṭṭakuṇḍali (449)	4.	59
Mahāummagga, <i>contain-</i>			Mayhaka (390) ...	3.	299
<i>ing the following:—</i>			Meṇḍaka (471): <i>see</i>		
Bhūripañha (452)			Ummagga		
Chattapathapañha			Migalopa (381) ...	3.	255
Dakarakkhasapañ-			Migapotaka (372) ...	3.	213
ha (517)			Mitacinti (114) ...	1.	426
Devatāpucchitapañha			Mittāmitta (197) ...	2.	130
Ekūnavīsatiapañha			„ (473)	4.	196
Gaddabhapañha (111)			Mittavinda (82) ...	1.	363
Kaṇḍakapañha			„ (104)	1.	413
Khajjopanakapañha (364)			„ (369)	3.	206
Mahāummaggakhaṇḍaṃ			Mora (159)	2.	33

	Vol.	Page		Vol.	Page
Mudulakkhaṇa (66)	1.	302	Pāṇīya (459)	4.	113
Mudupāṇi (262) ...	2.	323	Paṇṇika (102) ...	1.	411
Mūghapakkha... ..	W.	530	Parantapa (416) ...	3.	414
Mūlapariyāya (245)	2.	259	Parosahassa (99) ...	1.	405
Muṇika (30)	1.	196	Parosata (101) ...	1.	410
Mūsika (373)	3.	215	Phala (54)	1.	270
			Phandana (475) ...	4.	207
Nacca (32)	1.	206	Piṭha (337)	3.	118
Nakkhatta (49) ...	1.	257	Pucimanda (311) ...	3.	33
Nakula (165)	2.	52	Puṇṇanadī (214) ...	2.	173
Naḷapāna (20) ...	1.	170	Puṇṇapāti (53) ...	1.	268
Nalinī	W.	518	Puppharatta (147)...	1.	499
Nāmasiddhi (97) ...	1.	401	Putabhatta (223) ...	2.	202
Nānacchanda (289)	2.	426	Putadūsaka (280) ...	2.	390
Nanda (39)	1.	224	Pūtimaṃsa (437) ...	3.	532
Nandivīsāla (28) ...	1.	191			
Nandiyamiga (385)	3.	270	Rādha (145)	1.	495
Naṅgalisa (123) ...	1.	446	„ (198)	2.	132
Naṅguttha (144) ...	1.	493	Rājovāda (151) ...	2.	1
Neru (379)	3.	246	„ (334)	3.	110
Nigrodha (445) ...	4.	37	Ratthalatṭhi (332) ...	3.	104
Nigrodhami (12) ...	1.	145	Rohantamiga (501)	4.	413
Nimi	W.	533	Rohiṇī (45)	1.	248
			Romaka (277)... ..	2.	382
Pabbatūpatthara (195)	2.	125	Rucira (275)	2.	365
Padakusalamāṇava			Ruhaka (191)	2.	113
(432)	3.	501	Rukkhadhamma (74)	1.	327
Pādañjali (247) ...	2.	263	Ruru (482)	4.	255
Paduma (261)... ..	2.	321			
Palāsa (307)	3.	23	Sabbadāṭha (241) ...	2.	242
„ (370)	3.	208	Sabbasamhārakapaṇha		
Palāyi (229)	2.	216	(110): <i>see</i> Ummagga		
Pañcagaru (132) ...	1.	469	Saccamkira (73) ...	1.	322
Pañcapaṇḍita (508):			Sādhina (494)... ..	4.	355
<i>see</i> Mahāummagga			Sādhusila (200) ...	2.	137
Pañcāvudha (55) ...	1.	272	Sāketa (68)	1.	308
Pañcūposatha (490)	4.	325	„ (237)	2.	234
Paṇḍara (518) ...	5.	75	Sakuṇa (36)	1.	215

	Vol.	Page		Vol.	Page
Sakuṇagghi (168) ...	2.	58	Sigāla (142)	1.	489
Sālaka (249)	2.	266	„ (148)	1.	501
Sālikedāra (484) ...	4.	276	„ (152)	2.	5
Sālittaka (107) ...	1.	418	Sihacamma (189) ...	2.	109
Sāliya (367)	3.	202	Sīhakoṭṭhuka (188)	2.	108
Sālūka (286)	2.	419	Silānisamsa (190) ...	2.	111
Sāma	W.	532	Silavanāga (72) ...	1.	319
Sambhava (515) ...	5.	57	Silavīmaṃsa (290)...	2.	429
Sambula (519) ...	5.	88	„ (330)	3.	100
Samgāmāvacara(182)	2.	92	„ (362)	3.	193
Samiddhi (167) ...	2.	56	Silavīmaṃsana (86)	1.	369
Samkappa (251) ...	2.	271	„ (305)	3.	18
Samkha (442)... ..	4.	15	Siri (284)... ..	2.	409
Samkhadhamana(60)	1.	284	Sirikālakañṇi (192):		
Samkhapāla (524)...	5.	161	see Mahāummagga		
Samkicca	W.	522	Sirikālakañṇi (382)	3.	257
Sammodamāna (33)	1.	208	Sirimanda (500): see		
Samudda (296) ...	2.	441	Mahāummagga		
Samuddavāṇija (466)	4.	158	Sivi (499)	4.	401
Samugga (436) ...	3.	527	Somadatta (211) ...	2.	164
Samvara (462) ...	4.	130	„ (410)	3.	388
Sandhibheda (349)	3.	149	Somanassa (505) ...	4.	444
Sañjiva (150)	1.	508	Sonaka	W.	521
Santhava (162) ...	2.	43	Soṇananda	W.	524
Sarabhaṅga (522) ...	5.	125	Succaja (320)	3.	66
Sarabhimiga (483)...	4.	263	Sūci (387)	3.	281
Sārambha (88) ...	1.	374	Sudhābhajana ...	W.	527
Sasa (316)	3.	51	Suhanu (158)	2.	30
Satadhamma (179)	2.	82	Sujāta (269)	2.	347
Satapatta (279) ...	2.	387	„ (306)	3.	20
Sattigumba (503) ...	4.	430	„ (352)	3.	155
Sattubhastā (402) ...	3.	341	Suka (255)	2.	291
Sayha (310)	3.	30	Sūkara (153)	2.	9
Seggu (217)	2.	179	Sukhavihāri (10) ...	1.	140
Serivāṇija (3)... ..	1.	110	Sulasā (419)	3.	435
Setaketu (377) ...	3.	232	Sumaṅgala (420) ...	3.	439
Seyya (282)	2.	400	Suṃsumāra (208) ...	2.	158
Sigāla (113)	1.	424	Sunakha (242) ...	2.	246

	Vol.	Page		Vol.	Page
Supatta (292)...	2.	433	Ucchitṭhabhatta (212)	2.	167
Suppāraka (463) ...	4.	136	Udañcāni (106) ...	1.	416
Surāpāna (81) ...	1.	360	Udapānadūsaka (271)	2.	354
Suruci (489) ...	4.	314	Udaya (458) ...	4.	104
Susīma (163) ...	2.	45	Uddālaka (487) ...	4.	297
„ (411) ...	3.	391	Udumbara (298) ...	2.	444
Sussondi (360) ...	3.	187	Ulūka (270) ...	2.	351
Sutanoja (398) ...	3.	324	Ummadañti ...	W.	519
Suvaṇṇahaṃsa (136)	1.	474	Ummagga: <i>see</i> Ma-		
Suvaṇṇakakkāṭaka			hāummagga		
(389)	3.	293	Upāhana (231) ...	2.	221
Suvaṇṇamiga (359)	3.	182	Upasālha (166) ...	2.	54
Tacasāra (368) ...	3.	204	Uraga (154) ...	2.	12
Tacchasūkara (492)	4.	342	„ (354) ...	3.	162
Takka (63) ...	1.	295	Vacchanakha (235)	2.	231
Takkaḷa (446)...	4.	43	Vaddhakisūkara (283)	2.	403
Takkāriya (481) ...	4.	242	Vaka (300) ...	2.	449
Taṇḍulanāli (5) ...	1.	123	Valāhassa (196) ...	2.	127
Tayodhamma (58)...	1.	280	Vālodaka (183) ...	2.	95
Telapatta (96)...	1.	393	Vānara (342) ...	3.	133
Telovāda (246) ...	2.	262	Vānarinda (57) ...	1.	278
Tesakūṇa (521) ...	5.	109	Vaṇṇaroha (361) ...	3.	191
Thusa (338) ...	3.	121	Vaṇṇupatha (2) ...	1.	106
Tilamuṭṭhi (252) ...	2.	277	Varaṇa (71) ...	1.	316
Tiṇḍuka (177)...	2.	76	Vārūṇi (47) ...	1.	251
Tipallatthamiga (16)	1.	160	Vātaggasindhava (266)	2.	337
Tirītavaccha (259)...	2.	314	Vātamiga (14) ...	1.	156
Tittha (25) ...	1.	182	Vattaka (35) ...	1.	212
Tittira (37) ...	1.	217	„ (118) ...	1.	432
„ (117) ...	1.	431	„ (394) ...	3.	312
„ (319) ...	3.	64	Vedabbha (48) ...	1.	252
„ (438) ...	3.	536	Velūka (43) ...	1.	244
Tuṇḍila (388)...	3.	286	Veri (103) ...	1.	412
Ubhatobhattha (139)	1.	482	Vessantara: <i>contain-</i>		
Ucchaṅga (67) ...	1.	306	<i>ing the following:</i>		
			Cullavaṇṇanā		
			Dasavaragāthā		

	Vol.	Page		Vol.	Page
Maddipabbaṃ			Vīraka (204)	2.	148
Mahārājapabbaṃ			Virocana (143)	1.	490
Pūjapabbaṃ			Visavanta (69)	1.	310
Sakkaḥapabbaṃ	W.	539	Visayha (340)... ..	3.	128
Vidhūrapaṇḍita	W.	537	Vissāsabhojana (93)	1.	387
Vighāsa (393)	3.	310	Viticcha (244)... ..	2.	257
Vikaṇṇaka (233)	2.	227	Vyaggha (272)	2.	356
Viṇāthūṇa (232)	2.	224			
Vinīlaka (160)	2.	38	Yuvañjaya (460)	4.	119

Visuddi-Magga.

ABSTRACT OF CONTENTS.¹

BY

J. E. CARPENTER, M.A., M.R.A.S.

I.

Iti sādhujana²-pāmojjhatthāya³ kate Visuddhi-Magge Sila-Niddeso nāma paṭhamo paricchedo.

II.

1. Ayan tāva paṇsukūlikaṅge samādāna⁴-vidhānappa-bheda-bhedānisāsa-vaṇṇanā.
2. Ayan tecivarikaṅge. . . .
3. Ayan piṇḍapātikaṅge. . . .
4. Ayaṃ sapadānacārikaṅge. . . .
5. Ayaṃ ekāsanikaṅge. . . .
6. Ayaṃ pattapiṇḍikaṅge. . . .
7. Ayaṃ khalupacchābhattikaṅge. . . .
8. Ayaṃ āraññikaṅge.⁵
9. Ayaṃ rukkhāmūlikaṅge. . . .
10. Ayaṃ abbhokāsikaṅge. . . .
11. Ayaṃ sosānikaṅge. . . .

¹ Founded on two MSS.—S^c, a Sinhalese MS. belonging to J. E. Carpenter, and B^m, a Burmese MS. from Mandalay, in the Library of the India Office.

² S^c throughout sādhujana.

³ B^m often pāmujjatthāya, afterwards pāmajjo.

⁴ MSS. twice, at first, samādhāna.

⁵ B^m āraññikaṅge.

12. Ayam yathāsanthatikaṅge. . . .

13. Ayam nesajjikaṅge. . . .

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Dhutaṅga ¹-Niddeso nāma dutiyo paricchedo.

III.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Kammatthāna - Gahana - Niddeso nāma tatiyo paricchedo.

IV.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Paṭhavikaṣiṇa - Niddeso nāma catuttho paricchedo.

V.

2. Āpokasiṇaṃ.

3. Tejokasiṇaṃ.

4. Vāyokasiṇaṃ.

5. Nilakasiṇaṃ.

6. Pitakasiṇaṃ.

7. Lohitakasiṇaṃ.

8. Odātakasiṇaṃ.

9. Ālokakasiṇaṃ.

10. Paricchinnākāsakasiṇaṃ.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Dasakasiṇa-Niddeso nāma pañcamo paricchedo.

VI.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Asubha - Kammatthāna - Niddeso nāma chattho paricchedo.

VII.

1. Idam tāva Buddhānussatiyaṃ ² vitthāra - kathā - mukhaṃ.

¹ B^m dhūtaṅga.

² MSS. occasionally —satiyā.

2. Idam Dhammânussatiyam. . . .
3. Idam Saṃghânussatiyam. . . .
4. Idam Silânussatiyam. . . .
5. Idam Cāgânussatiyam. . . .
6. Idam Devatânussatiyam. . . .

Iti sādhujana-pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Cha-Anussati-Niddeso nāma sat-tamo paricchedo.

VIII.

1. Idam Maraṇa-satiyam vitthāra-kathā-mukham.
2. Idam Kāyagatā-satiyam. . . .
3. Idam Ānāpāna-satiyam. . . .
4. Idam Upasamânussatiyam. . . .

Iti sādhujana-pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Anussati-Kammaṭṭhāna-Niddeso nāma aṭṭhamo paricchedo.

IX.

1. Ayam Mettā-bhāvanāya vitthāra-kathā.
2. Ayam Karuṇā-bhāvanāya. . . .
3. Ayam Muditā-bhāvanāya. . . .
4. Ayam Upekkhā-bhāvanāya. . . .

Iti sādhujana-pāmojjhatthāya kate Visuddhi-Magge samādhībhāvanādhikāre Brahmavihāra - Niddeso nāma navamo paricchedo.

X.

1. Ayam Ākāsañācāyatana-kammaṭṭhāne vitthāra-kathā.
2. Ayam Viññāṇañcāyatana-kammaṭṭhāne. . . .
3. Ayam Ākiñcaññāyatana-kammaṭṭhāne. . . .
4. Ayam Nevasaññānāsaññāyatana-kammaṭṭhāne. . . .

Iti sādhujana-pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Āruppa-Niddeso nāma dasamo paricchedo.

XI.

1. Ayam Āhāre Paṭikkūla-Saññā-bhāvanāya vitthāra-kathā.
2. Ayam Catu-Dhātu-Vavatthānassa bhāvanā-niddeso.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Samādhī-Niddeso nāma ekādasamo paricchedo.

[Here the first ten titles are repeated, down to—Paṭikkūlasaññā-Dhātuvavatthāna-dvaya-Niddeso ekādasamo ti.]

XII.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Iddhividha-Niddeso nāma dvādasamo paricchedo.

XIII.

1. Dibbasota-dhātu ¹-kathā niṭṭhitā.
2. Ceto-pariya-ñāṇa-kathā niṭṭhitā.
3. Pubbe-nivāsānussati-ñāṇa-kathā niṭṭhitā.
4. Cutūpapāta-ñāṇa-kathā niṭṭhitā.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Abhiññā-Niddeso nāma terasamo paricchedo.

XIV.

1. Idan tāva Rūpakkhandhe vitthāra-kathā-mukhaṃ.
2. Idan Viññāṇakkhandhe. . . .
3. Idan Vedanākkhandhe. . . .
4. Idan Saññākkhandhe. . . .
5. Idan Saṃkhārakkhandhe. . . .
6. Idan tāva Abhidhamme ² pada ³-bhājanīya ⁴-nāyena khandhesu. . . .
7. Idan Vedanākkhandhassa atitādivibhāge. . . .

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Khandha-Niddeso nāma cūddasamo paricchedo.

XV.

1. Idan tāva Āyatanānaṃ vitthāra-kathā-mukhaṃ.
2. ⁵ Idan Dhātūnaṃ. ⁵ . . .

¹ In S° dhātu has been crossed out.

² B^m abhidhamma-.

³ B^m omits.

⁴ S° bhājanāya.

⁵⁻⁵ B^m omits.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Āyatana-Dhātu-Niddeso nāma paṇ-
ṇarasamo ¹ paricchedo.

XVI.

1. Idam Indriyānaṃ vitthāra-kathā-mukhaṃ.
2. Ayaṃ tāva Dukkha-Niddeso vinicchayo.

[The next section begins "Samudaya-Niddese pana," but
has no proper close.]

3. Idam Dukkha - Nirodha - Niddese vinicchaya - kathā-
mukhaṃ.

[The next section begins "Dukkha-nirodha-gāminī-Paṭipadā-
Niddese," but has no proper close.]

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
paññābhāvanādhikāre Indriya-Sacca-Niddeso nāma soḷa-
samo paricchedo.

XVII.

1. Ayaṃ "Avijjā-paccayā Saṃkhārā ti" padasmim
vitthāra-kathā.

2. Ayaṃ "Saṃkhāra-paccayā Viññāṇan ti" . . .
3. Ayaṃ "Viññāṇa-paccayā Nāma-rūpan ti" . . .
4. Ayaṃ "Nāmarūpa-paccayā Salāyatanan ti" . . .
5. Ayaṃ "Salāyatana-paccayā Phasso ti" . . .
6. Ayaṃ "Phassa-paccayā Vedanā ti" . . .
7. Ayaṃ "Vedanā-paccayā Taṇhā ti" . . .
8. Ayaṃ "Taṇhā-paccayā Upādānan ti" . . .
9. Ayaṃ "Upādāna-paccayā Bhavo ti" . . .

10. Ayaṃ "Bhava-paccayā Jatīti" ādisu vitthāra-kathā.
Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
paññābhāvanādhikāre Paññā-Bhūmi-Niddeso nāma satta-
rasamo paricchedo.

XVIII.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Diṭṭhi - Visuddhi - Niddeso nāma atṭhārasamo paricchedo.

XIX.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Kaṅkhā-Vitarāṇa-Visuddhi-Niddeso nāma ekūnavīsatiso paricchedo.

XX.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Maggāmagga-Ñāṇa-Dassana-Visuddhi-Niddeso nāma vīsatiso paricchedo.

XXI.

1. Bhaṅgānupassanā-ñāṇaṃ niṭṭhitam.
2. Bhayatupatṭhāna-ñāṇaṃ
3. Ādinavānupassanā-ñāṇaṃ
4. Nibbidānupassanā-ñāṇaṃ
5. Muñcitu-kamyatā-ñāṇaṃ
6. Paṭisaṃkhānupassanā-ñāṇaṃ Ayan tāv' ettha vimokkhā-kathā.
7. Saṃkhārūpekkhā-ñāṇaṃ
8. Anuloma-ñāṇaṃ

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Paṭipadā-Ñāṇa-Dassana-Visuddhi-Niddeso nāma ekavīsatiso paricchedo.

XXII.

1. Paṭhama-ñāṇaṃ niṭṭhitam.
2. Duttiya-ñāṇaṃ
3. Tatiya-ñāṇaṃ
4. Catuttha-ñāṇaṃ

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
paññābhāvanādhikāre Nāṇa - Dassana - Visuddhi - Niddeso
nāma dvāvisatimo paricchedo.

XXIII.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
Paññābhāvanānisamsa-Niddeso nāma tevīsatimo paricchedo.

S^c Visuddhi-Maggaṃ paripunnaṃ sulikhitam.

B^m Visuddhi-Magga-pakaraṇam niṭṭhitam.

Saddhamma Saṃgaho.

EDITED BY

NEDIMĀLE SADDHĀNANDA,

Of the Asokārāma Vihāraya at Kalutara in Ceylon.

Viññāpanaṃ.

Sādhu Sundaro ti vā Saddhammassa saṃgaho ti SADDHAMMA-SAMGAHO nāma. So panāyaṃ viracito Dhammakittiyābhiddhānattheravarena sabbaññūsāsanavuddhatthañ ca piṭakattaya-lekhakānaṃ pasādajananatthañ c'ārambhe pakāsitaṃ. Idaṃ pana saṃgahaṃ kālantarena avyattalekhakadosena ākulavyākulatāya pāṭhonatāya sampayuttaṃ hutvātthi. Mayaṃ pana nānādisāsu potthakāni cinitvā samupaparikkhitvā yathābalaṃ vikkhalikarimha. Api ca kho yatthakatthaci khalitā ti maññamānā pāṭhāni pi dissanti, tāni sabbesu potthakesu ekākāreneva dissanti, tasmā aññathattaṃ na karimha. Laṅkāśāsana-patitṭhita-samayaṃ tipitaka potthakārūḥa samayañ ca tesu tesu kālesu rājaparamparā - kathādi - jānanatthañ ca payojanam idaṃ pakaranan ti vadāma. Gālupuravare "Edmand Roland Gunaratna" nāmāti vissutena rājamantinā amhākaṃ potthakāni sampādetvā dānena atyopakāraṃ katan ti sānandena pakāsema. Jayatu so mantindo

- 1 Vividha - dhanaja - Laṅkākāmini - Kāḷatittha - Karavalaya -
Asokārāma - nāme vihāre
Amita - suguṇalaṅkārehi sammujjalanto vasati Suma -
natissattherapādo stīmā
- 2 Jānato sadda satthādiṃ tassa therassa dhīmato
Kavīnaṃ muddhamālassa bālhaṃ kho santavuttino
- 3 Sissena antevāsīnā Saddhānandena bhikkhunā
Saranajotyābhidhānena mittena parisodhitā

Saddhamma-Saṃgaho

CHAPTER I.

- 1 Buddhaṃ Dhammañ ca Saṃghañ ca namassitvā guṇālayaṃ
Saddhamma-saṃgahaṃ nāmapavakkhāmi samāsato
- 2 Nipaccakāra-puññassa katassa ratanattaye
Ānubhāvena sosetvā antarāye sasesato
- 3 Piṭakatthakathāmaggaṃ ādāya sabba-atthato
Jinasāsana-vuddhatthaṃ piḷakattaya-lekhinaṃ
- 4 Pasāda-jananatthañ ca dhimatā racitaṃ idaṃ
Sunātha sādhave sabbe sotukāmā idhālayā
Saddhamma-saṃgahaṃ nāma paripuṇṇam anākulaṃ.

Tadattha-dīpanatthaṃ ayam-ānupubbikathā. Ambhākaṃ kira Bhagavā bodhisatta-bhūto ito kappa satasahassādhikānaṃ catunnaṃ asaṃkheyyānaṃ matthake catu-*vi*sati-buddhānaṃ santike laddhavyākaraṇo hutvā sama tīṃsa pāramiyo pūretvā paramābhisambodhiṃ patvā bodhito paṭṭhāya pañcaccattālīsa-saṃvaccharāni tathvā caturāsīti dhammakkhanda - sahasāni desetvā gaṇana-pathātite satte saṃsāra-kantārato santāretvā yāva Subhaddaparibbājaka-vinayanayanānaṃ tāva sabba-buddha-kiccāni niṭṭhāpetvā Kusinārāyaṃ Salānaṃ antare parinibbanamañcake nipanno parinibbāyi. Tenāhu porāṇā :

- 5 Dipaṃkarādayo purā Sambuddhe catu-*vi*sati
Āradhetvā mahāvīro tehi bodhāya vyākato

- 6 Puretvā paramī sabbā patto sambodhim uttamam
Uttamo Gotamo Buddho satte dukkhā pamocayi ¹
- 7 Sabba-sambuddha-kiccaṃ so katvā santikaraṃ paḍaṃ
Parinibbāna-mañcamhi nibbuto lokanāyako ti.

Parinibbute Bhagavati Lokanāthe tattha sannipatitānaṃ
sattannaṃ bhikkhu - sataśahassānaṃ saṃghatthero
āyasmā Mahākassapatthero sattāha-parinibbute Bhagavati
Subhaddena buḍḍhapabbajitena vuttavacanaṃ samanussa-
ranto bhikkhū āmantesi : “Mayaṃ āvuso dhammañ ca
vinayañ ca saṃgāyeyyama ti.” Bhikkhu āhaṃsu : “Tena
hi bhante thero bhikkū uccinātūti.” Atha kho āyasmā
Mahākassapo pañca arahanta-bhikkhu-satāni uccinitvā :
“Rājagahe āvuso vassaṃ vasantā dhammañ ca vinayañ
ca saṃgāyeyyāma ti.” Tenāhu porāṇā :

- 8 Satta-sata-sahassāni tesu pāmokkha-bhikkhavo
Thero Mahākassapo ca saṃghatthero tadā ahu ²
- 9 Lokanāthe dasabale sattāha-parinibbute
Dubbhasitaṃ Subhaddassa Buḍḍhassa vacanaṃ saraṃ ³
- 10 Bhikkhupañcasate yeva mahā khināsave vare
Uccinitvā mahāthero mahāsaṃgitikātave ⁴
- 11 Vassānaṃ dutiye māse dutiye divase pana
Rucire maṇḍape tasmim therā sannipatiṃsu te ti. ⁵

Atha therā bhikkhū dutiya divase katabhattakiccāvasāne
pattacivaraṃ paṭisāmetvā Ajātasattunā 'kata - dhamma-
sabhāyaṃ sannipatiṃsu. Evaṃ nisinne tasmim bhikkhu-
saṃghe mahākassapatthero bhikkhu āmantesi : “Āvuso
kiṃ paṭhamam saṃgāyeyyāma dhammaṃ vā vinayaṃ
vā'ti ”

Bhikkhū āhaṃsu : “ Bhante Mahākassapa vinayo nāma
buddhasāsanass' āyu, vinaye ṭhite sāsanaṃ ṭhitaṃ hoti,
tasmā paṭhamam vinayaṃ saṃgāyeyyāma'ti.”

¹ Mahāvāṇsa I. 10, 11

² Mahāvāṇsa III. 4

³ *Ibid.* 6

⁴ *Ibid.* 9

⁵ *Ibid.* 26

“Kaṃ dhuraṃ katvā vinayaṃ saṃgāyitabban ti”

“Āyasmantaṃ Upāliṃ dhuraṃ katvā ti” āhaṃsu.

Mahākassapatthero vinayaṃ pucchanaṭṭhāya attanā va attānaṃ sammanni. Upālitthero vinayaṃ vissajjanatthāya attanā va attānaṃ sammanni. Athāyasmā Upāli utthayāsanaṃ ekaṃsaṃ uttarāsangaṃ karitvā there bhikkhū vanditvā dhammāsane nisiditvā dantakhacitaviṃjanīṃ aggaheṣi. Tato āyasmā Mahākassapo therāsane nisiditvā āyasmantaṃ Upāliṃ pucchi :

“Paṭhama-pārājikaṃ āvuso kattha paññattan ti”

“Vesāliyaṃ bhante ti”

“Kaṃ ārabbhā ti”

“Sudinnaṃ Kalandakaputtaṃ ārabbhā ti.”

“Kisimīṃ vatthusimīṃ ti.”

“Methunadhamme ti.”

“Atha kho āyasmā Mahākassapo āyasmantaṃ Upāliṃ paṭhamassa pārājikassa vatthum pi pucchiṃ nidānaṃ pi pucchi puggalam pi pucchi paññattim pi pucchi anupaññattim pi pucchi āpattim pi pucchi anāpattim pi pucchi.¹

Yathā paṭhamassa tathā dutiyassa tathā tatiyassa tathā catutthass vatthum pi pucchi . . . pe . . . anāpattim pi pucchi. Puṭṭho puṭṭho Upalitthere vissajjesi. Tato imāni cattāri pārājikāni Pārājikakaṇḍaṃ nāma idan ti saṃgahaṃ āropetvā ṭhapesuṃ, terasa saṃghādisesāni Terasa-kaṇḍan ti ṭhapesuṃ, dve sikkhāpadāni aniyatānīti ṭhapesuṃ, timsa sikkhāpakāni Nissaggiya - pācittiyānīti ṭhapesuṃ, dve navuti sikkhāpadāni Pācittiyānīti ṭhapesuṃ, cattāri sikkhāpadāni Pāṭidesaniyānīti ṭhapesuṃ, pañca sattati sikkhāpadāni Sekhiyānīti ṭhapesuṃ, satta dhamme Adhikaraṇasamathānīti ṭhapesuṃ.² Evaṃ Mahāvibhamgasamgahaṃ āropetvā Bhikkhuni - vibhaṅge aṭṭhasikkhāpadāni Pārājika-kaṇḍaṃ nāma idan ti ṭhapesuṃ, sattarasa sikkhāpadāni Sattarasakaṇḍan ti ṭhapesuṃ, timsa sikkhāpadāni Nissaggiya - pācittiyānīti ṭhapesuṃ, chasaṭṭhisata sikkhāpadāni Pācittiyānīti ṭhapesuṃ, aṭṭha sikkhāpadāni Pāṭidesaniyāhīti ṭhapesuṃ, pañca sattati sikkhāpadāni

¹ Sumaṅgala Vilāsini, § 29

² See *Ibid.* § 32

Sekhiyāniti ṭhapesuṃ, sattadhamme Adhikaraṇasamathāniti ṭhapesuṃ.¹ Evaṃ Bhikkhuni-vibhaṅga saṃgahaṃ āropetvā eten'eva upāyena Khandhaka-parivāre pi āropesuṃ, evam etaṃ Ubhatovibhaṅga-Khandhaka-Parivāraṃ Vinayapitakaṃ saṃgahaṃ ārūḷhaṃ sabbhaṃ Mahākassapatthero pucchi Upālithero vissajjesi. Pucchā-vissajjanā-pariyosāne pañca arahanta-satāni saṃgahaṃ āropita niyāmen' eva gaṇasajjhāyam akaṃsu. Vinaya saṃgahāvasāne mahāpaṭhavi-kampo ahosi.

Atha kho āyasmā Upālithero danta - khacita - vijaniṃ nikkhipitvā dhammāsanato arohitvā buddhe bhikkhū vanditvā attano pattāsane nisīdi. Tenāhu porāṇā :

- 12 Mahāthero pi attānaṃ vinayaṃ pucchituṃ sayam
Sammannūpālithero ca vissajjetuṃ tam eva tu
- 13 Therāsane nisīditvā vinayaṃ tam apucchi so
Dammāsane nisīditvā vissajjesi tam eva so
- 14 Vinayaññū tamaggena vissajjita-kamena te
Sabbe sajjhāyam akarūṃ vinaye naya-kovidā ti.²

Atha kho āyasmā Mahākassapo vinayaṃ saṃgāyitvā dhammaṃ saṃgāyitukāmo bhikkhū pucchi: "Dhammaṃ saṃgayantehi kam puggalam dhuraṃ katvā dhammo saṃgāyitaḥ ti." Bhikkhū "Ānandattheraṃ dhuraṃ katvā ti" āhaṃsu.

Atha kho āyasmā Mahākassapo dhammaṃ pucchanaṭṭhāya attanā va attānaṃ sammanni, Ānandatthero dhammaṃ vissajjanatthāya attanā va attānaṃ sammanni. Āyasmā Ānando utthāyāsanaṃ ekamaṃsaṃ cīvaraṃ katvā there bhikkhū vanditvā dhammāsane nisīditvā danta-khacita-vijaniṃ aggahesi. Mahākassapatthero therāsane nisīditvā Ānandattheraṃ dhammaṃ pucchi: "Brahmajālaṃ āvuso Ānanda kattha bhāsitaṃ ti" "Antarā ca bhante Rājagahaṃ antarā ca Nālandaṃ rājāgāraṃ Ambalatthikāyaṃ ti" "Kaṃ ārabbhā ti" "Suppiyaṃ ca paribbajakaṃ Brahmaḍattaṃ ca māṇavakaṃ ti." Atha kho

¹ Sumaṅgala Vilāsini, § 33

² Mahāvamsa III. 31-33

āyasmā Mahakassapo āyasmantaṃ Ānandaṃ Brahmajā-
lassa nidanam pi pucchi puggalam pi pucchi.

Tato paraṃ : “ Sāmaññaphalaṃ pana āvuso Ānanda
kattha bhāsitaṃ ” ti ādinā pucchi. “ Rājagahe bhante
Jivakambavane ti.” “ Kena saddhin ti.” “ Ajātasattu-
Vedehiputtena saddhin ti.” “ Atha kko āyasmā Mahā-
kassapo ayasmantaṃ Ānandaṃ Sāmaññaphalassa nidānam
pi pucchi puggalam pi pucchi.

Eten’eva upāyena Brahamajāla-suttādi-catuttimsa-sutta-
parimāṇaṃ Dīghanikāyaṃ saṃgāyitvā ayaṃ Dīgha-nikāyo
nāmā ti vatvā sajjhāyavasena āyasmantaṃ Ānandaṃ
paṭicchāpesi : “ Āvuso imaṃ tuyhaṃ nissitake vācchēti.”

Tato paraṃ Mūlapariyāya-suttādi-diyaddha-satañ c’eva
suttaparimāṇaṃ Majjhima-nikāyaṃ saṃgāyitvā dhamma-
senāpati Sāriputtattherassa nissitake paṭicchāpesi : “ Imaṃ
tumhe pariharathāti.”

Tatoparaṃ Oghatarana-suttādi-satta-sahassa-sattasata-
dvāstthi-sutta parimāṇaṃ Saṃyutta-nikāyaṃ saṃgāyitvā
Mahākassapattheraṃ paṭicchāpesi : “ Bhante imaṃ tumhā-
kaṃ nissitake vācchēti.”

Tatoparaṃ Cittapariyādāna-suttādi-navasahassa-pañca-
sata-sattapaññāsa-suttaparimāṇaṃ Aṅguttara-nikāyaṃ
saṃgāyitvā Anuruddhattheraṃ paṭicchāpesuṃ : “ Imaṃ
tumhākaṃ nissitake vācchēti.”

Tatoparaṃ Khuddakapāṭha-Dhammapada-Udāna-Itivut-
taka-Suttanipāta-Vimānavatthu-Petavatthu-Theragāthā-
Therīgāthā-Jātaka-Niddesa-Paṭisambhidā-Apadāna-Bud-
dhavaṃsa-Cariyāpitaka-vasena paṇṇarasappabhedam
Khuddaka-nikāyaṃ saṃgāyitvā : “ Idam Suttantapīṭakam
nāmā ti ṭhapesuṃ.

Tatoparaṃ Dhammasaṃgaṇi-Vibhaṅga-Dhātukathā-
Puggalapaññatti-Kathāvattu-Yamaka-Paṭṭhāna-mahāpaka-
raṇa-vasena sattappabhedam pakaraṇam saṃgāyitvā :
“ Idam Abhidhamma-pīṭakam nāmā ti ṭhapesuṃ. Evam
saṃgaham arūlham sabbam Mahākassapatthero pucchi
Ānandatthero vissajjesi. Pucchā-vissajjanāpariyosane
pañca arahanta-satāni gaṇasajjhāyāṃ akāṃsu, Dhamma-
saṃgahāvasāne mahā paṭhavi-kampo ahoṣi.

Atha kho āyasmā Ānando dantakhacita-vijaniṃ nikkhi-pitvā dhammāsanto oruhitvā buddhe bhikkhū vanditvā attano pattāsane nisidi. Tenāhu porāṇā :

- 15 Aggaṃ bahussutādīnaṃ kosārakkham mahesino
 Samannitvāna attānaṃ thero dhammam apucchi so
 16 Tathā sammanni attānaṃ dhammāsana-gato sayam
 Vissajjesi tam Ānanda-thero dhammam asesato ti.¹

² Sabbam pi buddhavacanaṃ rasavasena ekavidhaṃ, dhammavinayavasena duvidhaṃ, paṭhama-majjhima-pacchima vasena tividhaṃ, tathā piṭakavasena, nikāyavasena pañcavidhaṃ, aṅgavasena navavidhaṃ, dhammakkhandhavasena cāturāsīti sahasavidhan ti veditabham.

Kathaṃ rasavasena ekavidhaṃ? yaṃ hi bhagavatā sammā-sambodhiṃ abhisambhujjhivā yāva anupādhise-sāya nibbānadhātuyā parinibbāyantaena etthantare pañca-cattālisa-vassāni deva-manussa-nāga-yakkhādayo anusā-santaena paccavekkhantaena vā vuttaṃ sabbam taṃ ekarasam vimuttirasam eva hoti. Evaṃ rasavasena ekavidhaṃ.

Kathaṃ dhammavinayavasena duvidhaṃ? Vinayapiṭakaṃ vinayo avasesa buddhavacanaṃ dhammo ti evam dhammavinaya-vasena duvidhaṃ.

Kathaṃ paṭhama-majjhima-pacchima vasena tividhaṃ? Tattha

“Anekajāti saṃsāraṃ sandhāvissaṃ anibbisam
 Gahākāraṃ gavesanto dukkhā jāti punappunam
 Gahākāraṃ diṭṭho si puna gehaṃ nakāhasi
 Sabbā te phāsukā bhaggā gahakūtaṃ visamkhitam
 Visamkhāragataṃ cittaṃ taṇhānaṃ khayam ajjhaḡāti.”

Idam pathama-Buddha-vacanaṃ. Keci “Yada have pātu-bhavanti dhammā ti” khandake udānagātham āhu. Sā pana pāṭipada-divase sabbaññubhāvappattassa somanas-samaya-ñānena paccayākāraṃ paccavekkhantassa uppannā

¹ Mahāvāsa III. 34, 35

² Sumaṅgala § 43 seq.

udāna-gāthā ti veditabbā ti idaṃ paṭhama-buddha-vacanam vadanti. Yaṃ parinibbānakāle abhāsi “Handa dāni bhikkhave vayadhammā saṃkhārā appamādena sampādehāti” idaṃ pacchima-buddhavacanam. Ubhinnaṃ antare yaṃ vuttam etaṃ majjhima-buddhavacanam. Evaṃ paṭhama-majjhima-pacchima vasena tividham.

Katham piṭakavasena tividham? Sabbam pi h’etaṃ vinayapiṭakam suttantapiṭakam abhidhamma piṭakam ti tippabhedam eva hoti. Tenāhu porāṇā :

- 17 Tesu Pārājikam kaṇḍam Pācittiyam athāparam
Bhikkhunīnam vibhaṅgo ca Mahāvaggo tathāparo
Cūlavaggo Parivāro Vinaya-piṭakam matam.

Idam Vinaya-piṭakam nāma

- 18 Catuttims’ eva suttāni tivaggo yassa saṅgaho
Esa Dīgha-nikāyo ti paṭhamo anulomiko
19 Diyaddhasata suttantā dve ca suttāni yattha so
Nikāyo Majjhimo pañcadasavaggapariggaho
20 Satta suttasahassāni sattasuttasatāni ca
Dvāsatti c’eva suttāni eso Saṃyuttasaṅgaho
21 Nava suttasahassāni pañca suttasatāni ca
Sattapaññāsa suttāni saṃkhā Aṅguttare ayaṃ
22 Khuddakapāṭho Dhammapadam Udānam Iti-uttakam
Suttanipāto Vimānam Petavatthum athāparam
23 Therā Therī ca Jātakam Niddeso Paṭisambhidā
Apadānam Buddhavaṃso Cariyāpiṭakam eva ca
Paṇṇarasappabhedo ’yaṃ nikāyo khuddako mato.

Idam Suttantapiṭakan nāma

- 24 Dhammasaṅgaṇi Vibhaṅgo ca Dhātukathā tathā param
Tata Puggalapaññatti Kathāvathupparāṇam
25 Yamakam atha Paṭṭhānam ime satta-pabhedato
Abhidhammo ti piṭakam sammāsambuddha-desitan ti.

Idam Abhidhamma-piṭakam nāma. Evaṃ piṭakavasena tividham hoti.

Kathaṃ nikāyavasena pañcavidhaṃ hoti ? Dighanikāyo Majjhimanikāyo Saṃyuttanikāyo Aṅguttaranikāyo Khuddakanikāyo ti. Tenāhu porāṇā :

26 Thapetvā caturō p'ete nikāye Digha-ādike

Tadaññaṃ buddhavacanāṃ nikāyo khuddako mato ti.¹

Evāṃ nikāyavasena pañcavidhaṃ hoti.

Kathaṃ aṅgavasena navavidhaṃ ? sabbam eva h'idaṃ suttāṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ iti-uttakaṃ jātaṃ abbhutadhammaṃ vedallaṃ ti navāṅgappabbhedhaṃ hoti. Tattha Ubhato-vibhaṅga-Niddesa-Khandaka-Parivārādi Suttanipāte Maṅgalasutta-Ratanasutta-Nalaka-sutta-Tuvaṭakasuttāni aññāni pi ca suttanāmakāṃ tathāgata-vacanāṃ Suttāni ti veditabbāṃ. Sabbam pi saghātakasuttāṃ Geyyaṃ ti veditabbāṃ, visesena Saṃyuttake sakalo pi saghātakavaggo. Sakalam pi Abhidhammapiṭakaṃ nigāthaka-suttāṃ yañ ca aññaṃ pi aṭṭhahi aṅgehi asaṃgahitaṃ buddhavacanāṃ taṃ Veyyākaraṇaṃ ti veditabbāṃ. Dhammapadaṃ Theragāthā Therigāthā Suttanipāte suttanāmikā suddhikagāthā Gāthā ti veditabbā. Somanassanānamayika-gāthā-patisaṃyuttā dve asīti suttāntā Udānaṃ ti veditabbāṃ. " Vuttāṃ h'etaṃ Bhagavatā ti " ādinayappavattā dasuttara-sata-suttāntā Itivuttakanāni ti veditabbāṃ. Apannakajātakādini paññasādhikāni pañca jātaka-satāni Jātakanāni ti veditabbāṃ. " Cattāro me bhikkhave acchariyabbhuta-dhammā Ānande ti " ādinayappavattā sabbe pi acchariyabbhūta-dhammā paṭisaṃyutta-suttāntā Abbhutadhammāni ti veditabbāṃ. Cullavedalla-Mahāvedallā-Sammādiṭṭhi-Sakkapañña-Saṃkhārabhājanīya-Mahāpunnāmasuttāntā sabbe pi vedāṇi ca tutthiṇi ca laddhā pucchitā suttāntā Vedallaṃ ti veditabbāṃ. Evāṃ aṅgavasena navavidhaṃ hoti.

Kathaṃ dhammakhandhavasena caturāsītisahassaviddhaṃ ? Tenāhu porāṇā :

¹ See Sumaṅgala Vilasini § 58 for most of these verses

- 27 Dvasitīṃ buddhato gaṇhi dvesahassāni bhikkhuto
Calurāsīti saḥassāni ye 'me dhammā pavattino ti
- 28 Ekavīsa saḥassāni khandhā Vinayapīṭake
Ekavīsasaḥassāni khandhā Suttantapīṭake
Dve cattālisa saḥassāni khandhā Abhidhamma pīṭake
ti.

Evam paridīpana-dhammakkhandhavasena caturāsīti saḥassappabhedam hoti.

Tattha ekānusandhikam suttaṃ eko dhamakkhando, yaṃ anekānusandhikam suttaṃ aneka-dhammakkhando. Tattha anusandhivasena dhammakkhanda - gaṇanā. Gāthā-khandhesu pañhapucchanam eko dhamakkhando, vissajjanam eko dhamakkhando. Abhidhamme ekamekam tika-duka-bhājanam ekamekañ ca cittavārabhājanam eko dhamakkhando. Vinaye atthi vatthu, tassa tassa sikkhāpadassa vitikkama-vatthu, atthi mātikā atthi pada-bhājanīyam atthi antarāpatti atthi anāpatti atthi tikacchedo. Tattha ekameko kothāso ekameko dhammakkhando ti vedītabho. Evam dhammakkhandhavasena caturāsīti saḥsaviddham hoti. Evamādi anekappabhedam Buddhavacanam saṃgāyantena Mahākassapa-pamukhena vasīgaṇena "ayam dhammo ayam vinayo" ti ādinā nayappabhedam vavatthapetvā sattahi māsehi saṃgītam. Saṃgīti-pariyosāne e'assa : "Idam Mahākasapatttherena Dasabalassa sāsanaṃ pañcavassa-saḥsaparimāṇa-kālappavattana-samattham katan ti" saṃjātappamodā sādhu-kāram viya dadamānā ayam mahā paṭhavi udakapariyaṃtamkatvā anekappakāram saṃkampi sampakampi sampavedhi anekāni ca acchariyāni pātur ahesun.

Ayam paṭhama mahā saṃgīti nāma. Tenāhu porāṇā :
Yā loke

- 29 Satehi pancahi katā tena Pañca-satā ti ca
Thereh' eva katattā ca Therikā ti pavuccatī¹

¹ Sumangala, pp. 24, 25. The five following verses are from Mahāvāṇsa, p. 14

- 30 Evaṃ sattahi māsehi dhammasaṃgīti niṭṭhitā
Sabbalokahitathāya sabbalokahitesihi
- 31 Mahākassapatherena idam Sugatasāsanam
Panca vassa-sahassāni samattham vattate katam
- 32 Ativa-jāta-pāmojjā sandhāraka-jalantikā
Saṃgīti-pariyosane chadhā kampi mahā mahi
- 33 Acchariyāni pāhesum loke nekāni nekadhā
Thereh' eva katattā ca Theriyā 'yaṃ paramparā
- 34 Paṭhamam saṃgaham katva katvā lokahitam bahum
Te yāvatāyukam ṭhatva thera sabbe pi nibbutā ti
- 35 Evaṃ aniccatam jammim ṇatvā durabhisambhavam
Tuvaṭam vāyame dhīro yan niccam amatam padan ti.¹

Sujanappasādāya kate Saddhammasamgahe
paṭhama-mahā-saṃgīti-vaṇṇanā
niṭṭhitā.

¹ Samanta Pāsādika, p. 296

CHAPTER II.

Athānukkamena gacchantesu rattindivesu vassa-sata-parinibbute Bhagavati Vesālikā Vajjiputtakā bhikkhu Vesāliyaṃ dasavatthūni dīpesum. Katamāni dasavatthūni, Kappati simgilona-kappo, kappati dvaṅgula-kappo, kappati gāmantara-kappo, kappati āvasa-kappo, kappati anumati-kappo, kappati āciṅṅa-kappo, kappati amathita-kappo, kappati jalohi pātum, kappati adasakaṃ nisidanam, kappati jātarūparajatan ti. Tesam Susunāgaputto Kālāsoko nāma rājā pakkho ahosi. Tenāhu porāṇā :

- 1 Atīte dasame vasse Kālāsokassa rājino
Sambuddha-parinibbānā evaṃ vassa-sataṃ ahu
- 2 Tadā Vesāliyā bhikkhū anekā Vajjiputtakā
Dasa vatthūni dīpesum kappantiti alajjino.¹

Tena kho pana samayena āyasmā Yaso Kākaṇḍa-putto Vajjisu cārikam caramāno “Vesālikā kira Vajjiputtakā bhikkhū dasavatthūni dipentiti” sutvā: “Na kho pan’etaṃ patirūpaṃ, svāhaṃ Dasabalassa sāsanaṃ vippattim sutvā appossukke bhaveyyaṃ, handāhaṃ adhammavādino niggahevā dhammaṃ dipemīti” cintento yena Vesāliyaṃ tad avasari. Tatra sudam āyasmā Yaso Kākaṇḍaputto Vesāliyaṃ viharati Mahāvane kūtā-gāra-sālāyaṃ. Tena kho pana samayena Vesālikā Vajjiputtakā bhikkhū tadahu posathe kaṃsapātīm udakena pūretvā majjhe bhikkhusamghassa ṭhapetvā āgatāgate Vesālike upāsake evaṃ vadanti: “Dethāvuso samghassa kahāpaṇaṃ pi aḍḍham pi pādamaṃ pi māsakamaṃ pi rūpamaṃ pi, bhavissati samghassa parikkhāre karaṇīyaṃ ti.” Sabbamaṃ tāva vattabbaṃ yāva

¹ Mahāvāṇsa, iv. 8, 9

imaya samgītiyā sattahi bhikkhusatāni anūnāni anadhikāni
 ahesuṃ. Tasmāyaṃ vinaya-samgīti satta-satikā ti pavu-
 cati. Etasmiṃ ca sannipāte dvādasa bhikkhu-satasahas-
 sāni sannipatimsu. Āyasmatā Yasena Kākaṇḍaputtana
 samussāhitena tesam majjhe āyasmatā Revatena puṭṭhena
 Sabbakāmittherena vinayaṃ vissajjentena tāni dasava-
 tthūni vinicchitānicchitāni adhikaraṇaṃ vūpasamitaṃ.
 Atha therā pana dhammañ ca vinayañ ca samgāyissāmā
 ti vatvā tipitakadhare patta-pāṭisambhude satta sate ara-
 hante bhikkhū uccinitvā Vesaliyaṃ Vālukārāme sannisi-
 ditvā Mahākassapattherena samgāyita-sadisam eva sabbam
 sāsanamalam sodhetvā puna piṭaka-vasena ca nikāya-
 vasena ca aṃga-vasena ca dhammakkhandha-vasena ca
 sabbam dhammavinayaṃ samgāyinsu. Ayaṃ samgīti
 atthahi māsehi niṭṭhitāṃ. Tenāhu porāṇā :[†] yā loke

- 3 Satehi sattahi katā tena Satta-satā ti ca
 Pubbe kaṭaṃ upādāya Dutiya ti pavuccati
- 4 Yehi therehi samgītā Samgīti tehi vissutā
 Sabbakāmī ca Sāḷho ca Revato Khujjasobhito
- 5 Yaso ca Sāṇasambhūto ete saddhivihārikā
 Therā Ānandattherassa diṭṭha-pubbā tathāgatāṃ
- 6 Sumano vāsabhagāmī ca ñeyyā saddhivihārikā
 Dve ime Anuruddhassa dittha-pubbā tathāgatāṃ
- 7 Dutiyo pana samgīto yehi therehi samgaho
 Sabbe pi patita-bhārā kata-kiccā anāsavā
- 8 Sabbakāmiṃ pabbhutayo te pi therā mahiddhikā
 Aggikkhandā va lokamhi jalitvā parinibbutā
- 9 Evaṃ aniccatam jammaṃ ñatvā durabhisambhavaṃ
 Yuvatam vāyame dhīro yaṃ niceṃ amatam phalan ti.

Sujanappasādāya kate Saddhammasamgahe
 dutiya-samgīti-vaṇṇanā
 niṭṭhita.

[†] Samanta Pāsādikā, pp. 294, 296

CHAPTER III.

Sammāsambuddha-parinibbānato dvinnam vassasatānam upari atthavīsati vasse sabbe aññatitthiyā satthi-sahassa-mattā vihīna-lābhasakkārā hutvā antamaso ghāsacchādanam pi alabhantā lābhasakkāram patthayamānā sayam eva muṇḍe katvā kāsāyāni acchādetvā vihāresu vicarantā uposathādikammam pi pavisanti. Sāsanass' abbudañ ca malañ ca kaṇṭhakañ ca samuṭṭhāpesum,¹ tasmā imasmim sakala-Jambudīpe bhikkhu-saṃgho cha saṃvaccharāni uposatha-kammam na-akāsi. Tadā Asoko dhammarājā paṇṇarasavassābhiseko ahosi. Rājā sāsanam visodhetu kāmo Asokārāme bhikkhu-saṃgham sannipātāpesi. Tasmim sannipatite āyasmā Moggaliputtatissatthero saṃgatthero hutvā rājānam samayaṃ uggaṇhāpesi. Rājā añña titthiye pucchitvā “ na ime bhikkhū aññatitthiyā ime ti ” ñatvā setavattāni datvā uppabbājesi. Tato Rājā : “ Suddham dāni bhante sāsanam, karotu bhikkhu-saṃgho uposathan ” ti ārakkham datvā, ngaram eva pāvīsi. Sammaggo saṃgho sannipatitvā uposatham akāsi.² Tenahu porāṇā :

- 9 Sambuddha-parinibbānā dve ca vassa-satāni ca Atthavīsati vassāni Rājāsoko mahīpati³
- 10 Vasanto tathā sattāham rājuyyane manorame Sikkhanto so mahīpālo sambuddha-samayaṃ subham
- 11 Tasmim yeva ca sattāhe dve ca yakkhe mahīpati Pesetvā mahiyam bhikkhū asesese sannipātayī
- 12 Sattame divase gantvā sakārāmanam manoramam Kāresi bhikkhu-samghassa sannipātam asesato⁴

¹ Samanta Pāsādikā, pp. 306, 7

² *Ibid.* 312

³ Compare Dīpavaṇsa, vi. 1

⁴ Verses 10–12 are from the Mahāvaṇsa ch. v. (p. 41)

- 13 Te micchādītṭhike sabbe pucchitvā aññatitṭhiye
 Ñātvā satṭhi saḥassāni uppabbajesi bhūpati
 14 ' Saṅgho visodhito yasmā tasmā saṅgho uposatham
 Karotu bhante ' iccevaṃ vatvā therassa bhūpati
 15 Saṅghassa rakkhaṃ datvāna nagaram pāvisi subhaṃ
 Saṅgho samaggo hutvāna tadā 'kāsi uposathan ti.¹

Tasmiṃ samāgame Moggaliputtatissatthero parappavādam maddamāno Kathāvatthupakaraṇam abhāsi. Tato satṭhisatasahassa-saṃkhāsu bhikkhūsu uccinitvā tipitaka-pariyatti-dharānaṃ pabhinna-pāṭisambhidānaṃ tevijjādi-bhedānaṃ bhikkūnaṃ saḥassam ekaṃ gahetvā yathā Mahākassapatthero ca Yasatthero ca piṭaka-vasena ca nikāya-vasena ca aṅga-vasena ca dhammakkhanda-vasena ca dhammañ ca vinayañ ca saṃgāyimsu. Evamevaṃ dhammañ ca vinayañ ca saṃgāyanto Mahāmoggaliputtatissatthero sabbaṃ sāsanaṃ visodhetvā tatiya-saṃgītiṃ akāsi. Saṃgīti-pariyosāne anekappakāraṃ mahāpathavi-kampo ahosi. Ayaṃ saṃgīti navahi māsehi niṭṭhitā. Tenāhu porāṇā :

- 16 Mahākassapāthero ca Yasatthero ca kārayuṃ
 Yathā te dhamma saṃgītiṃ Tissatthero pi taṃ tathā
 17 Kathāvatthupakaraṇam-paravādappamaddanaṃ
 Abhāsi Tissatthero ca tasmiṃ saṃgīti-maṇḍale
 18 Evaṃ bhikkhu-saḥassena rakkhāy' Āsokarājino
 Ayaṃ navahi māsehi dhammasaṃgīti niṭṭhitā²
 19 Tatiyaṃ saṅgahaṃ katvā katvā loka-hitam bahum
 Te yāvatāyukam ṭhatvā therā sabbe pi nibbutā
 20 Evaṃ aniccatam jammaṃ ñātvā durabbhisambhavaṃ
 Tuvaṇaṃ vāyame dhīro yaṃ niccaṃ amataṃ padan ti.

Sujanappasādāya kate Saddhamma samgahe tatiya-saṃgīti-vaṇṇanā niṭṭhitā.

¹ Verses 14, 15 are from the Mahāvāṇsa, ch. v. p. 42

² Verses 16-18 are in the Mahāvāṇsa, *loc. cit.*

CHAPTER IV.

Tattrāyaṃ ānupubbikathā. Moggaliputta-Tissatthero kira imaṃ tatiya-saṃgītiṃ katvā evaṃ cintesi: “Kattha nu kho anāgate sāsanaṃ suppatitṭhitam bhaveyyāti” athassa upaparikkhato etadahosi: “Paccantimesu janapadesu supatitṭhitam bhavisstīti.” So tesam bhikkhūnaṃ bhāraṃ katvā te te bhikkhū tattha tattha pesesi. Majjhantikattheraṃ Kasmira-Gandhāraṭṭhaṃ pesesi: “Tvam etaṃ ratṭham gantvā etthā sāsanaṃ patitṭhāpehīti.” Mahādevattheraṃ tath’eva vatvā Mahisa-maṇḍalaṃ pesesi, Rakkhitattheraṃ Vanavāsīṃ, Yonaka-Dhammarakkhitattheraṃ Aparantakaṃ, Mahādhammarakkhitattheraṃ Mahāratṭhaṃ, Mahārakkhitattheraṃ Yonakalokaṃ, Majjhimattheraṃ Himavanta-padesaṃ, Sonakattheraṃ Uttarattheraṇ ca Suvāṇṇabhūmiṃ, attano saddhivihārikaṃ Mahindattheraṃ Itthiyatthereṇa Uttiyatthereṇa Sambalattthereṇa Bhaddasālatthereṇa saddhiṃ Laṃkāḍīpaṃ pesesi: ‘tunhe Laṃkāḍīpaṃ gantvā tattha sāsanaṃ patitṭhāpethāti.’ . . . Sabbe pi taṃ taṃ disābhāgaṃ gacchantā atta-pañcamā va agamaṃsu: ‘Paccantimesu janapadesu pañca-vaggo gaṇo alam upasampada-kammāyāti.’ Tenāhu porāṇā: ¹

- 1 Thero Moggaliputto so jinasāsana-jotako
Niṭṭhāpetvāna saṃgītiṃ pekkhamāno anāgataṃ
- 2 Sāsanaṃ patitṭhānaṃ paccantesu apekkhiya
Pesesi kattike māse te te therā taṃ taṃ
- 3 Theraṃ Kasmira-gandhāraṃ Majjhantikaṃ apesayi
Apesayi Mahādevattheraṃ Mahisa-maṇḍalaṃ
- 4 Vanavāsīṃ apesesi theraṃ Rakkhita-nāmakam
Tath’ Aparantakaṃ Yona-Dhammarakkhita-nāmakam

¹ These are the opening verses of the 12th ch. of the Mahāvāṇsa

- 5 Mahāratṭham Mahādhammarakkhitatthera-nāmakam
Mahārakkhita-theran tu Yonalokam apesayi
- 6 Pesesi Majjhimattheram Himavanta-padesakam
Suvannabhūmim there dve Sonam Uttaram eva ca
- 7 Mahā Mahindattherena theram Itṭhiyam Uttiyam
Sambalam Bhaddasālañ ca sake saddhi-vihārike
- 8 'Lamkādipe manuññamhi manuññam jinasāsānam
Patitṭhāpetha tumhe ti' pañca there apesayīti.

Mahindatthero pana 'Lamkādiyam gantvā sāsānam patitṭhāpehīti' upajjhāyena ca bhikkhu-saṅghena ca ajjhittho cintesi: "Samayo nu kho idāni Lamkādiyam gantum ti." Tadā Sakko devānam indo Mahindattheram upasamkamitvā etad avoca: 'Kālakato bhante Mutasivārājā, idāni Devānampiyatissa-mahārājā rajjam kāreti. Sammā Sambuddhena ca tumhe vyākatā: 'Anāgate Mahindo nāma bhikkhu Lamkādiyam pasādessatīti.' Tasmāt iha vo bhante kālo dīpavaram gamanāya, aham pi vo sahāyo bhavissāmiti.'" ¹ Tenāhu porāṇā: ²

- 9 Mahinbo nāma nāmena saṅghatthero tadā ahū
Itṭhiyo Uttiyo thero Bhaddasālo ca Sambalo
- 10 Sāmanero ca Sumano chaḷabhiñño mahiddhiko
Bhaṅḍuko sattamo tesam ditthasacco upāsako
- 11 Pesitā Jambudīpā te haṃsarājā va ambare
Evam uppatitā therā nipatimsu naguttame
- 12 Purato purasetṭhassa pabbate megga-saṅṅibhe
Patitṭhahimsu kūṭamhi haṃsā va nabha-muddhanīti."

³ Evam Itṭhiyādīhi saddhim āgantvā Missaka-pabbate patitṭhahanto ca āyasmā Mahindatthero sammā-sambuddhassa parinibbānato dvinnam vassasātānam upari chattiṃsatime vasse imasmim dīpe patitṭhāhīti veditabbo.

¹ Compare Samanta Pāsādikā, p. 319

² With verses 9, 10, compare Dīpavaṇsa, xii. 12-13, and with verses 9-12 *ibid.* xii. 36-40

³ Samanta Pāsādikā, p. 321

Tasmiñ ca pana divase Lamkādiṇe Jeṭṭhamūla-nakkhattaṃ nāma hoti. Devanaṃpiyatissa - mahārājā nakkhattaṃ ghosāpetvā 'chanam karothāti' amacce ānāpetvā cattalīsa-purisa-sahassa parivāro nagaramhā nikkhamitvā yena Missaka-pabbato tena pāyāsi migavaṃ kīlita-kāmo. Atha kho tasmiṃ pabbate adhiṇattā ekā devatā 'Rañño there dassessāmiti' rohita-miga-rūpaṃ gahetvā rañño avidūre tiṇaṃ khādiyamāno viya carati. Tadā rājā jīyaṃ poṭṭhesi. Migo Ambatthala-maggaṃ gahetvā palāyituṃ ārabhi. Rājā piṭṭhito piṭṭhito anubandhanto Ambatthalam eva abhiruhi. Migo pi therānaṃ avidūre antaradhayi. Mahindaṭṭhero rājānaṃ avidūre āgacchantaṃ disvā mamaṃ yeva rājāpassatu mā itareti adhiṭṭhahitvā 'Tissa Tissa ito ehi' āha. Rājā Sutvā cintesi: 'Imasmiṃ dipejāto maṃ Tissāti nāmaṃ gahetvā ālapituṃ samattho nāma natthi, ayaṃ pana chiṇṇa-bhīna-paṭadharo bhaṇḍu kāsāvavasano maṃ nāmena ālapati, ko nu kho ayaṃ bhavissati manusso vā amanusso vāti.' Thero āha:

'Samaṇā mayam mahārājā Dhammarājassa sāvakā
Tam eva anukampāya Jambudīpā idhāgatā ti'

¹ Rājā therassa vacanaṃ sutvā tāvad eva āyudhaṃ nikkhipitvā ekamantaṃ nisīdi sammodaniyaṃ kathaṃ kathayamāno. Yathāha:

Āyudhaṃ nikkhipitvāna ekamantaṃ upāvisi
Nisajja rājā sammodi bahuṃ atthūpasambhitaṃ ti

Tasmiṃ khaṇe tani pi cattalīsa-purisa-sahassāni āgantvā taṃ parivāresuṃ. Tadā thero itare pi cha jane dassesi. Rājā te disvā: 'Ime kadā agatā ti' āha. 'Mayā saddhima yeva mahārājāti.' 'Idāni pana Jambudīpe aññe pi evarupā samaṇā santiti. "Santi mahārāja etarahi Jambudīpo kāsāva-pajjoto isivātaparivāto ti'² vatvā gathāma āha:

¹ Samanta Pāsādikā, p. 323

² See Milinda, p. 19. Saddhānanda reads here *paṭivāto*

“Tevijjā iddhipattā ca ceto-pariyāya-kovidā
Khīnāsavā arahantā bahū Buddhassa sāvakā ti

‘Bhante kena maggena āgatattḥāti’ ‘N’eva mahārāja udakena na thalenāti’ rājā ākāsenā āgatā ti aññāsi. Thero ambopama-pañhaṃ pucchi. Rājā vissajjesi.¹

Atha thero: ‘paṇḍito rājā sakkhissati dhammaṃ aññatun ti’ Cūlahatthipadopama-suttam kathesi. Kathā-pariyosāne rājā tīsu saraṇesu patitṭhahi saddhim cattālisa-pāṇa-sahasseehi. ‘Bhante sve ratham pesissāmi taṃ ratham abhiruhitvā āgaccheyyāthāti vatvā vanditvā pakkāmi.

Thero acira-pakkantassa rañño Sumana-sāmaneraṃ āmantesi: ‘Ehi tvam Sumana dhammasavanassa kālaṃ ghosehīti’ ‘Bhante kittakaṃ thānaṃ sāvento ghosemīti’ ‘Sakalaṃ Lamkādīpan ti.’ ‘Sādhu bhante’ ti sāmaṇero abhiññāpādakaṃ catutthajjhānaṃ samāpajjitvā utthāya adhiṭṭhahitvā samāhitena cittaena Sakala-Lamkādīpaṃ sāvento tikkhattuṃ dhammasavanassa kālaṃ ghosehi, Rājā taṃ saddam sutvā therānaṃ santike pesesi: ‘Kiṃ bhante atthi koci upaddavo ti’ ‘natth’ ambākaṃ koci upaddavo, dhammasavanassa ghoṣāpayimha buddhava-canaṃ kathetu-kām’ ambā ti.’ Tañ ca pana sāmaṇerassa saddam sutvā bhummā devatā saddam anussāvesuṃ. Eten’ upāyena yāva Brahmālokā saddo abbhuggaṅci, tena saddena mahā devānaṃ sannipāto ahoṣi. Thero mahantaṃ devānaṃ sannipātaṃ disvā Samacitta-suttantaṃ kathesi, kathā-pariyosāne asaṃkheyyānaṃ devānaṃ dhammābhisamayo ahoṣi, bahū nāga-supanna ca saraṇesu patitṭhahiṃsu.

² Atha tassā rattiyā accayena rājā therānaṃ ratham pesesi. So sārathi rāthaṃ ekam antaṃ thapetvā theranaṃ ārocesi: ‘Ābhato bhante ratho abhiruyihatha gacchissāmāti’ Therā ‘na mayaṃ ratham abhiruhāma, gaccha tvam pacchā mayaṃ gacchissāmāti’ vatvā vehāsaṃ abbhuggantvā Anurādhapurassa puratthima-disāyaṃ

¹ Samanta Pāsādikā, p. 324.

² *Ibid.* p. 325

Paṭhamakacetiyaṭṭhānaṃ otariṃsu. Tamhi cetiyaṃ therehi paṭhamaṃ otiṇṇaṭṭhāne katattā yeva Paṭhamaka-cetiyan ti vuccati. So sārathi addasa there paṭhamataraṃ āgantvā kāyabandhanam bandhitvā cīvaram pārupante. Disvā ativiyaapasanna-citto hutvā āgantvā rañño ārocesi :

‘Āgatā deva therā ti.’ Rājā ‘rathaṃ ārūḥāti’ pucchi.

‘Na ārūḥā deva.’ Api ca mama paccato nikkhamitvā paṭhamataram āgantvā pācīnadvāre thitā ti. Rājā pi gantvā there vanditvā Mahindattherassa hatthāto pattam gahetvā mahatiyā pūjāya ca sakkārena ca there nagaram pavesetvā antonivesanam pavesesi.

Thero niccalaṃ āsanam paññattaṃ disvā : ‘amhākaṃ satthusāsanam sakala-Lamkāḍīpe paṭhaviyaṃ patitṭhitaṃ niccalaṃ ca hutvā patitṭha hissatīti’ cinto nīsidi.

Rājā there paṇītena khādaniyena bhojaniyena sahatthā santappesi. Thero katabhattakicco rañño saparijanassa dhammaratana-vassaṃ vassento Petavatthu-vimānavatthu-Saccasamyuttaṃ ca kathesi. Tam therassa dhammadesanam sutvā tāni pañca pi itthisatāni sotāpattiphalaṃ sacchimakamsu. Dhammadesanāvasāne sāyaṇha-samaye amaccā Mahāmeghavanuyyānaṃ there nayimsu, therā Meghavanuyyāne vasimsu.

ᵀ Rājā pi kho tassā rattiyā accayena therassa samīpaṃ gantvā sukhasayitabhāvaṃ pucchitvā : ‘Kappati bhante bhikkhu-samghassa ārāmo ti’ pucchi. Thero ‘kappati mahārājāti’ āha. Rājā tuṭṭho suvaṇṇa - bhimkāraṃ gahetvā therassa hatthe udakaṃ pātetvā Mahāmeghavanuyyānaṃ adāsi. Saha udakapātena paṭhavi kampi. Thero sattadivasāni dhammaṃ kathesi. Aḍḍhanavappamāna-pāṇa-sahassānaṃ dhammābhisamayo ahoṣi. Thero Cetiyaḡirim eva agami, rājā pi tattha agamāsi.

Taṃ divasaṃ Aritṭho nāma amacco pañca paṇṇāsāya jeṭṭha-kanitṭha-bhātukehi saddhiṃ rājānaṃ vanditvā evam āha : ‘icchāmi’ ahaṃ deva therānaṃ santike pabbajitun ti.’ Rājā : ‘Sādhu bhane pabbajissasīti’ anujānitvā theram

sampaticchāpesi. Thero tadah' eva pabbājesi, sabbe khuragge yeva arahattam pāpunim̄su. Tenāhu porāṇā :¹

- 13 Kaṇṭaka-cetiyatthāne parito tadah' eva so
Kammāni ārabhā petvāleṇāni attha-satthiyo
- 14 Agamāsi puram rājā thera tath' eva te vassum
Kāle piṇḍāya nagaram pavisantānukampakā
- 15 Niṭṭhite leṇakammamhi Āsāḥi-puṇṇamāsiyaṃ
Gantvā adāsi therānaṃ rājā vihāra-dakkhiṇaṃ
- 16 Dvattiṃsa-mālakānaṃ ca vihārassa ca tassa kho
Sīmaṃ sīmatiko thero bandhitvā tadah' eva so
- 17 Tesam pabbajjāpekkhānaṃ akāsi upasampadam
Sabbesam sabba-paṭhamam baddhe Tumbaru-mālake
- 18 Ete dvā-satthi-arahanto sabbe Cetiya-pabbate
Tattha vassam upagantvā akamsu rājasamgahan ti.

Sujanappasādāya kate Saddhamma samgahe Cetiya-pabbato-vihāra-patiggahaṇa-vanṇanā nitthitā.

¹ Mahāvāsa, chap. xvi. p. 103

CHAPTER V.

Tato param Thūpārāme dakkhiṇakkhaka-dhātu-patiṭṭhā-pana-divase yamaka-pāṭihāriye disvā nagarā pabbajitā sabbe tiṃsa-bhikkhu-sahassāni ahesum. Tato param Mahābodhi-patiṭṭhāpana-divase Anulādevī pañcahi kaññā-satehi pancahi antepuritthikāsatehīti mātugāma-sahasseehi saddhiṃ Saṃghamittattheriyā santike pabbajitvā na cirass' eva saparivārā arahatte patiṭṭhāsi. Aritṭho pi kho rañño bhāgineyyo pañcahi purisa-satehi saddhiṃ therassa santike pabbajitvā na cirass' eva arahatte patiṭṭhāsi.

¹ Atha kho rājā Mahindattheraṃ pucchi : ' Patiṭṭhitam nu kho bhante Laṅkādiṇe sāsanaṃ ti.' ' Patiṭṭhitam mahā rājā sāsanaṃ, sānassa mūlāni na tāva otarantīti.' ' Kadā pana bhante mūlāni otiṇṇāni nāma bhavissantīti.' ' Yadā mahārājā Laṅkādiṇikānaṃ mātāpitunnaṃ Laṅkādiṇe jāto dārako Laṅkādiṇe pabbajitvā Laṅkādiṇamhi yeva Vinayaṃ uggahetvā Laṅkādiṇe vācessati tadā sasanassa mūlāni otinnāni nama bhavissantīti.' ' Atthi pana bhante ediso bhikkhūti.' ' Atthi mahārāja Mahā-aritṭho nāma bhikkhu paṭibalo etasmim kamme ti.'

' Mayā ettha bhante kiṃ kāttabbaṃ ti.'

' Maṇḍapaṃ mahārāja kātuṃ vattatīti.'

' Sādhu bhante ' ti rājā Meghavannābhayassa amaccassa parivenatṭhāne mahāsaṃgīti-kāle : ' Ajātasattu-mahārājena kata maṇḍapākāraṃ rājānubhāvena maṇḍapaṃ kārāpetvā sabba tālavacare saka-saka-sippesu yojetvā sāsanaṃ mūlāni otarantāni passissamāti ' anekapurisasahasparivuto Thūpārāmaṃ anupatto.

Tena kho pana samayena Thūpārāme bhikkhu-sahassāni sannipatiṃsu. Mahāmahindattherassa āsanaṃ dakkhiṇābhimukhaṃ paññattaṃ hoti. Mahā-aritṭhattherassa

dhammāsanam uttarābhimukhaṃ paññattam hoti. Atha kho mahā-Ariṭṭhatthero mahindattherena ajjhittṭho there bhikkhu vanditvā attano anurūpena pattānukkamena dhammāsane nisīdi. Mahindattherappamukhā atṭhasatṭhi mahātherā dhammāsanam parivaretvā nisidimsu. Rañño pi kanittabhātā mantābhayatthero nāma 'dhuraggāho hutvā Vinayaṃ uggaṇhissāmīti' pañcahi bhikkhu satehi saddhim mahā Ariṭṭhattherassa dhammāsanam parivaretvā nisīdi. Avasesā pi bhikkhu sarājikāya parisāya attano attano pattāsane nisidimsu.

Athāyasmā mahā Ariṭṭhatthero: 'Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naleru-pucimanda-mūle' ti Vinaya-nidānam abhāsi bhāsīte ca pan'āyasmatā Ariṭṭhattherena Vinayanidāne ākāse mahāvīravam viravi akālavijjulatā niccharimsu, devata sadhukāram adamsu, mahāpaṭhavi udakapariyantam katvā saṃkampi. Evaṃ anekesu pāṭihāriyesu vattamanesu āyasmā Ariṭṭhatthero mahindatthera-pamukhehi atṭha satṭhiyā paccakagaṇehi khīṇāsava-mahātherehi tadaññehi satṭhisahashehi bhikkhū parivuto mahā-pathama-Kattika-pavāraṇa-divase Thūpārāma-vihāra-majjhe satthu karunā-dīpakam Bhagavato anusitthakāranam kāyakamma-vacīkamma-vipphan-dita-vinaya-karam Vinayapiṭakam pakāsesi. Yathā mahā-kassapatthero ca Yasatthero ca Moggaliputtatissatthero ca piṭaka-vasena ca nikāya-vasena ca aṅga-vasena ca dhammakhandha-vasena ca dhammañ ca vinayañ ca saṃgāyimsu, evaṃ dhammavinayañ ca saṃgāyanto Mahā Mahindatthero Lamkādipe sāsanaassa mūlam otāretvā catuttha-saṃgītim akāsi.

Samgīti pariyosāne anekappakāro mahāpaṭhavikampo ahoṣi. Ayaṃ saṃgīti aniyamīta-kālehi niṭṭhitā. Tenāhu porāṇā :¹

19 Sambuddha-parinibbānā dvīsu vassasatesu ca
Atṭhatimse atikkante rājāhu Piyatissako

¹ The verses 19-22 are not given in the Samanta Pāsādikā *loc. cit.*, and verse 25 differs

- 10 Mahākassapatthero ca Yaso Tisso ca kārāyūṃ
Yathā te dhammasaṃgītiṃ Mahindo so pi tam tathā
- 21 Mahāmahindatthero tu jinasāsanam uttamaṃ
Pariyattim paṭipattim paṭivedhañ ca sādhukaṃ
- 22 Laṅkādiṇipamhi dipetvā Laṅkādiṇo mabāmuni
Laṅkāya so satthukappo katvā Laṅkāhitam bahum
- 23 Atthasatthi mahātherā dhuraggāhā samāgatā
Paccekaṅgaṇino sabbe dhammarājassa sāvakā
- 24 Khīṇāsvā vasippattā tevijjā iddhikovidā
Uttamattham abhiññāya anusāsimsu rājino
- 25 Catuttham saṅgahaṃ katvā katvā lokahitam bahum
Jalivā aggikkhandhā va nibbāyimsu mahesayo ti.
- 26 Evaṃ aniccatam jammim ñatvā durabhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amatam phalam.
- Sujanappasādāya kate Saddhammasaṅgahe catuttha-
saṃgīti-vaṇṇanā niṭṭhitā.

CHAPTER VI.

Tesam parinibbānato aparabhāge aññe pi tesam therānam antevāsikā Tissa-Danta-Kālasumana-Dīghasumana ādayo ca Mahā-Ariṭṭhattherassa antevāsikā cāti evaṃ pubbe vuttappakāra-ācariya-paramparā imaṃ vinayapaṭakam yāvajjatanā ānesum. Tena vuttam: “Tatīyasamgahato pana imaṃ Laṅkādiṇam Mahindādihi ābhatam Mahindato uggahetvā kiñci kālam Ariṭṭhattherādihi ābhatam, tato yāvajjatanā tesam yeva antevāsika paramparābhūṭāya ācariya paramparāya ābhatan ti.”

Kattha patīṭṭhitan ti? yesam pālito ca atthato ca anūnam pavattati, mañighate pakkhitta-telam iva īsakam pi na paggharati, evarūpesu satigatidhitimantesu lajjisu kukkucakesu sikkhākāmesu puggalesu patīṭṭhitan ti veditabbam. Tasmā Vinayapaṭakam patīṭṭhāpanattham Vinayapariyattiyānisamsam sallekhetvā sikkhākāmena bhikkhunā vinayo pariyāpunitabbo. Tattrāyam vinayapariyattiyā ānisamsa. Vinaya-pariyatti-kusalo hi puggalo paṭiladdha - saddhānam kulaputtānam mātāpitutṭhāniyo hoti, ta dāyam tāhi tesam pabbajjā upasampadā vattānuvatta-patipatti ācāragocara-kusalatā, api c’ assa Vinayapariyattim nissāya attano sīlakkhandho sugutto hoti surakkhito, kukkucca-pakatānam bhikkhūnam paṭisaranam hoti, visārado samghamajjhe voharati, paccattike sahadhammena suniggahitam niggaṇhāti, ye cāpi samvaramūlakā kusaladhammā vuttā Bhagavatā vinayadharo puggalo tesam dhammānam dāyādo vinayamūlakattā tesam dhammānam. Vuttam pi c’ etaṃ Bhagavatā :

“Vinayo samvarātthāya samvaro avippatisāratthāya avippatisāro pāmojjatthāya pāmojjam pitatthāya pīti passadhatthāya passaddhi sukhātthāya sukham samādhatthāya samādhi yathābhūtañānadassanāya yathābhū-

taññānadassanaṃ nibbidatthāya nibbidā virāgatthāya virāgo
vimuttatthāya vimutti vimuttiññānadassanatthaya vimut-
tiññānadassanaṃ anupādāya parinibbānatthāyāti.”

Tasmā vinayapariyattiyā āyogo karaniyo ti. Tenāhu :

- 1 Devanampiya-tisso so Laṅkīdo puñña-paññavā
Cattālisā ca vassāni rājā rajjam akārayi ¹
- 2 Tassaccaye kaniṭṭho so Uttiyo iti vissuto
Anurādhapure ramme rajjam kāresi khattiyo
- 3 Uparājā Mahānāgo Yaṭālo yo mahabbalo
Goṭṭābhayo mahāpuñño Kakavaṇṇo ca viriyavā
- 4 Cattāro te ca rājāno putta-natta-paramparā
Dhammena rajjam kāresuṃ Mahāgāme manorame ti.

Sammasambuddhassa parinibbānāto chasattativassādhi-
ka-tisata - saṃvacchare Duṭṭhagāmini-abhaya - mahārājā
Laṅkādiṭṭhe ekarajjam patvā Maricavattī-vihāraṃ kārapetva
navabhūmikaṃ Lohapāsādaṃ kārapetvā ratanavālikaṃ
Mahāthūpaṃ sannitṭhāpetvā channavutikoṭi - arahante
bhikkhū sannipādetvā mahādānaṃ datvā catuvīsativassāni
Anurādhapure dhammena samena rajjam kāretvā āyu-
pariyosāne suttappabuddho viya Tusita-bhavane nibbatti.
Tena kho pana samayena Laṅkādiṭṭhapaṇṇā bhikkhu-saṃgho
sāsanassa vuddhatthāya mukhapāṭhena paramparāya
ānītaṃ tepīṭaka buddha-vacanaṃ sabbaṃ sātṭhakathaṃ ca
pāliṃ ca pariyaṇṇinsu. Tenāhu porāṇā : ²

- 5 Sambuddha-parinibbānā dvīsu vassa-satesu ca
Cha sattaty atikkantesu rājāhu Duṭṭha-gāmini
- 6 Duṭṭha-gāmini-abhayaṃ Laṅkīdo puñña-paññavā
Catu visati vassāni Laṅkārajjam akārayi
- 7 Evaṃ puññāni katvāna anekāni mahīpati
Kāyassa bheda sappañño Tusitesūpapajjatha
Duṭṭhagāmini-abhaya-mahārājuppatti-kathā

¹ For verse 1 compare Dīpavaṅsa, xvii. p. 92 ; for verse
2, Mahāvaṅsa, xx. p. 124

² I cannot trace these verses. With 7 compare Dīpavaṅsa,
xix. 23 and Mahāvaṅsa, p. 199

Tato Mahā-thūpa-paṭiṭṭhānāto satta-paññāsa-saṃvaccha-resu atikkantesu Vattagāmini-abhaya-mahārājā Laṅkādiṭṭhe rajjam kāresi. So rājā Abhayagire-mahāvihāram kārapetvā tasmim vihare sadhātukaṃ mahāthūpapamānaṃ mahantaṃ cetiyaṃ kārapetvā Mahātissatthera pamukhassa bhikkhu-saṃghassa nīyādesi.

Tena kho pana samayena Laṅkādiṭṭhapavāsi bhikkhu-saṃgho sāsanaṃsacca lokassa ca parihānabhāvaṃ nātvā sabbe bhikkhu dhammadharā vinayadharā bahussutā pabhinna-patisambhidā Mahāvihāre sannipatimsu. Tadā Vattagāmini-abhaya-mahārājā Mahāvihāraṃ gantvā yena bhikkhu-saṃgho ten' upasaṃkamaṃ upasaṃkamtivā bhikkhu-saṃghaṃ vanditvā ekam antaṃ nīsidi. Atha kho bhikkhu-saṃgho rājānaṃ etad avoca : 'Mahārāja mukha-pāṭhena paramparāya ānitaṃ tepitakaṃ buddhavacanaṃ sabbam sātṭhakathaṃ ca pāliṃ ca idāni mukha-pāṭhesu tiṭṭhati. Anāgate pana sāsanaṃsacca ca lokassa ca parihāni bhavissati, sabbam tepitakaṃ buddhavacanaṃ sātṭhakathaṃ pāliṃ ca parihāyissati. Tasmā dāni mukha-pāṭhato tepitakaṃ buddhavacanaṃ sabbam sātṭhakathaṃ ca pāliṃ ca potthakesu likhāpetabbaṃ bhavēyyāti. 'Mayā ettha bhante kimkātabban ti.' 'Maṇḍapaṃ mahārāja kārapetum sabbam potthakapaṇṇaṃ sampādetum ca vattatiti.' 'Sādhu bhante' ti rājā Mahāvihāre mahāsaṃgīti kāle Ajātasattu-mahārājena kata-maṇḍapākāraṃ rājānubhāvena maṇḍapaṃ kārapetvā sabbam potthaka-panṇaṃ sampādetvā mahārahāni āsanāni maṇḍapa-majjhe paññāpetvā bhikkhu-saṃghassa arocāpesi : 'Niṭṭhitaṃ bhante rañño kiccaṃ ti.'

Tadā bhikkhusaṃgho aneka - sata - saḥassa - saṃkhāsu bhikkhūsu uccinitvā tepitaka-pariyatti-dharānaṃ pabhinna-paṭisambhidānaṃ tevijjādi-bhedānaṃ bhikkhūnaṃ aneka-saḥsamatte there bhikkhū aggaḥesi atha kho therā bhikkhū attano attano pattāsane nisiditvā yathā Mahākassapatthero ca Yasatthero ca Tissatthero ca Mahindatthero ca dhammavinayaṃ saṃgāyamaṇā piṭakavasena ca nikāya-vasena ca aṅgavasena ca dhammakhandha-vasena ca dhammavinayaṃ saṃgāyimsu. Evam eva bhikkhu-saṃgho dhammaṃ ca vinayaṃ ca mukha-

pāṭhato potthakesu likhāpayamāno piṭakā-vasena ca
 nikāya-vasena ca aṅga-vasena ca dhammakkhanda-
 vasena ca dhammavinaya-samkhātam tepittakaṃ bhud-
 dhavacanam sātthakathaṃ ca potthakesu likhāpayitevā
 pañca vassa-sahassāni sāsanaṃ ciratthitim katvā pañ-
 camam dhamma-saṃgīti-sadisam eva akāsi. Dhamma-
 likhitapariyosāne anekappākārena mahāpaṭhavi kampo
 ahoṣi. Ayaṃ piṭakattayalekhanā ekasamvaccharena niṭṭhitā.
 Tenāhu porāṇā :¹

- 8 Sambuddha-parinibbāṇā catuvassa satesu ca
Tettimses' atikkantesu rājāhu Vatta-gāmini
- 9 Laṅkāvāsi bhikkhu-saṃgho pekkhamāno anāgataṃ
Hāniṃ disvāna sattānam tadā bhikkhū samāgatā
- 10 Tepiṭakadharā sabbe pabhinna-patisambhidā
Khināsavā vasippattā vinaye suvisārada
- 11 Tasmim Mahāvihāre ca therā bhikkhū samāgatā
Paṭipāṭiyā sannisinnā saka-sakepattāsane
- 12 Piṭakattaya-pāliṃ ca tassā aṭṭhakathaṃ ca taṃ
Mukhapāṭhena ānesuṃ pubbe bhikkhū mahāmatī
- 13 Saṃgīti-vutta-nayena te therā piṭakattayaṃ
Sabbe sajjhāyam akarum tassā aṭṭhakathaṃ ca taṃ
- 14 Ciratthitattaṃ dhammassa-sāsanaṃ ca vuddhiyā
Pañca-vassa-sahassāni samatthaṃ vattane kataṃ
- 15 Sajjhāyita-nayen' eva therā vinaya-kovidā
Vinaya-piṭakaṃ sabbam potthakesu likhāpayuṃ
- 16 Sajjhāyita-nayen' eva therā suttanta kovidā
Suttanta-piṭakaṃ sabbam potthakesu likhāpayuṃ
- 17 Sajjhāyita-nayen' eva therābhidhamma-kovidā
Abhidhamma-piṭakaṃ c'eva potthakesu likhāpayuṃ
- 18 Sabbam pi theravādaṃ ca sabbam sātthakathaṃ ca
taṃ
Mukha-pāṭhena ānetvā potthakesu likhāpayuṃ
- 19 Likhita-pariyosāne akampittha mahā mahī
Acchāriyāni pāhesuṃ loke nekāni nekadhā.

¹ Compare Dipavaṇsa, xx. 20-24, and Mahāvaṇsa, pp. 207, 208

- 20 Piṭakattayaṃ likhitvā katvā lokahitaṃ bahuṃ
Te yāvatāyukaṃ thatvā therā sabbe pi nibbutā
21 Vatṭa-gāmini-abhayo Laṅkārajjam akārayī
Iti dvādasa vassāni pañcamāsesu ādito
22 Evaṃ puññāni katvāna anekāni mahipati
Kāyassa bhedaṃ sappañño saggamaṃ so upapajjatha.

Evaṃ aniccatam jammaṃ ñatvā durabhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amatam padam

Sujanappasādāya kate saddhamma-samgāhe potthakesu
piṭakattaya-likhita-vaṇṇanā nitthitā.

CHAPTER VII.

Tato piṭakattaya-likhitato pañcasu vassa-satesu soḷasa-vassesu atikkantesu Mahānāmo nāma rājā Laṅkādiṭṭhe rajjam kāresi.¹ Tasmim kira samaye Jambudīpe majjhima-dese bodhimaṇḍa-samīpe brahmana-kule nibbatto eko brāhmaṇa-māṇavo ahoṣi. So sabba-sippesu visārado tīsu vedesu pāragato Jambudīpe gāma-nigama-janapada-rājadhānīsu vicarivā yattha yattha paṇḍitā-samana-brahmanā vasanti tattha tattha gantvā sākacchaṃ karoti. Tena putṭha-pañhaṃ aññe kathetum nasakkonti, so pi aññena putṭha-pañhaṃ vissajjeti.¹ Evaṃ sakala Jambudīpamhi parigaṇhitvā ekaṃ vihāraṃ pāpuṇi. Tasmim pana vihāre aneka-sata-bhikkhū vasanti. Tesam bhikkhūnaṃ saṃghatthero āyasmā Revatattthero nāma mahā khīṇāsavo ahoṣi pattapaṭisambhido paravādappamaddano. Atha kho so brāhmaṇa-manavo divā ca ratto ca mantam parivattetvā sampuṇṇa-padaparimaṇḍalo ahoṣi. Atha kho therō brāhmaṇassa sajjhāyantassa saddam sutvā evam cintesi: ‘Ayaṃ brāhmaṇo mahāpañño taṃ dametum vattatiti.’ Tato taṃ āmantetvā evam āha: ‘Brāhmaṇa ko nu kho gaddrabha-rāvena viravanto ti.’ Brāhmaṇo: ‘Bho pabbajita gaddrabha-ravānaṃ attham kiṃ jānāsiti.’ ‘Āma jānāmiti’ vutte atha kho brāhmaṇo tīsu vedesu itihāsa-pañcamesu yāni yāni gaṇṭhiṭṭhānāni, yesam nayam neva attanā passati nāssa ācariyo addasa, te theram pucchi. Thero pakatiyā pi tiṇṇam vedānaṃ pāragū hutvā idāni pana paṭisambhidāpattō hoti, ten’assa natthi tesam pañhānaṃ vissajjane bhāroti tāvad eva te pañhe vissajjetvā brāhmaṇam āha: ‘Bho brāhmaṇa aham tayā bahu-pucchito, aham pi dāni taṃ ekaṃ pañhaṃ pucchāmi, vyākariṣṣāsi me pañhan ti.’ ‘Āma bho pabbajita puccha vyākariṣṣāmiti. Thero citta-

¹ Compare Mahāvāsa, pp. 250-253

yamake imam pañham pucchi : ‘yassa cittaṃ uppajjati na nirujjhati tassacittaṃ nirujjhissati nūppajjisati, yassa vā pana cittaṃ nirujjhissati nuppajjhissati tassa cittaṃ upajjisati na nirujjhissatiti. Brāhmaṇo uddhaṃ vā adho vā haritum asakkonto : ‘Kinnāma bho pabbajita idan ti’ āha. ‘Buddha-manto nāmāyaṃ brāhmaṇāti.’ ‘Sakkā pana taṃ bho mayham pi dātun ti.’ ‘Sakkā brāhamaṇa amhehi gahita-pabbajjaṃ gaṇhantassa dātun ti.’ Tato brāhmaṇo mantatthāya pabbajjaṃ yāci. Thero brāhmaṇaṃ pabbajetvā upasampādesi. Atha kho thero sabbam pi tepitakam buddha-vacanaṃ uggaṇhāpesi.

Tenāhu porāṇā :¹

- 1 Bodhimaṇḍa-samīpamhi jāto brāhmaṇa-mānava
Vijjā-sippa-kalāvedī tisu vedesu pārago
- 2 Sammā-viññāta-samayo sabbavāda-visārado
Vādatti Jambudīpamhi āhindanto pavādako
- 3 Vihāram ekaṃ āgama rattim pāt’ añjalī matam
Parivatteti sampuṇṇa-padam suparimaṇḍalam
- 4 Tatth’ eko Revato nāma mahā thero vijāniya
‘Mahāpañño ayaṃ satto dametum vattatīti’ so
- 5 ‘Ko nu gaddrabha-rāvena viravanto’ ti abbruvi
‘Gaddrabhānam rave attham kiṃ jānāsīti’ āha taṃ
- 6 ‘Āma jānāmi’ vutto so otāresi sakaṃ matam
Puṭṭham puṭṭham viyākāsi virodham pi ca dassayī
- 7 ‘Tena hi tvam sakaṃ vadam otarehīti’ codito
Pāḷim āhābhidhammassa. Attham assa na sodhiya,
- 8 Āha ‘kass’ esa manto’ ti. ‘Buddhamanto’ ti so bruvi
‘Dehi me tan’ ti vutte pi ‘Gaṇha pabbajjataṃ’ iti
- 9 Codito pubba-hetūhi mantatthāya sa pappaji
Kammaṭṭhānam adā thero pabbajetvā yathārahaṃ
- 10 Upasampādayitvā so uggaṇhi piṭakattayaṃ
Atīva pākato āsi cando va suriyo va so
- 11 Buddhassa viya gambhira-ghosattā naṃ viyākaruṃ
Buddha ghoso ti ghoso hi Buddho viya mahītale ti.

Tato paṭṭhāya so bhikkhu Buddhaghosatthero nāmā ti

¹ Mahāvāsa, p. 250 foll.

loke pākato ahoṣi. Tadā so tattha vihāre Nānodayaṃ nāma pakaraṇaṃ katvā Dhamma-saṃgaṇiyā aṭṭhakathaṃ ca Atthasālini-nāma parittatṭhakathaṃ ca kātum ārabhito hoti. Atha kho āyasmā Revatatthero tam disvā evam āha : 'Idh' āvuso Buddhaghosa 'Jambudīpe piṭakattaya-pāḷimat-tam eva atthi, tassa aṭṭhakathā ca ācariyavādā ca na vij-janti. Sihalatṭhakathā pana saṃgīti-ttayaṃ āruḥhā Sāri-puttādīhi kataṃ Mahindena kathāmaggaṃ oloketvā Sihalabhāsāya katā Sihaladīpe pavattati. Tvam pi tattha gantvā sabbam upaparikkhitvā Māgadhāya niruttiyā parivatthehi' sā aṭṭhakathā sabbaloka-hitāvahā ti.'

Evam vutte āyasmā Buddhaghoso pītisomanassapatto hutvā upajjhāyaṃ ca bhikkhu-saṃghaṃ ca vanditvā āpuc-chitva anugamanena Nāgapattanaṃ sampāpuni. Atha Sakko devarājā haritakīphalaṃ ca lekhaṇiṃ ca tassa datvā sakatṭhānam eva gato. Tato so nāvaṃ abhiruhitvā mahāsamudda-majjhe āyasmantaṃ Buddhadattatheraṃ paṭipathaṃ disvā kathāsallāpaṃ katvā tato paraṃ Laṅkāpattanaṃ pāpunitvā imassa Mahānāmassa raṇṇo rajjappattakāle Anurādhapure Mahāvihāre bhikkhu-saṃghaṃ passitvā Mahāpadhānaghāre Saṃghapālattherassa santikaṃ gantvā Sihalatṭhakathaṃ sabbam theravādaṃ ca suṇitvā 'ayaṃ dhammasāmiṣṣa Buddhassa adhippayoti' nicchayaṃ katvā tasmim vihāre saṃghasannipātaṃ katvā evam āha : 'bhante saṃgha piṭa-kaṭṭhakathaṃ kātum mama potthake dethā ti.'

Tadā bhikkhu-saṃgho tassa samattha-bhāvaṃ vimaṃ-situm gāthā-dvayaṃ datvā : 'tava samattha-bhāvaṃ pas-sitvā sabbe pottake demāti' aha. Atha kho āyasmā Bud-dhaghoso piṭakattaya-pāḷiṃ ca tass' aṭṭhakathaṃ ca passitvā Visuddhimaggaṃ nāma pakaraṇaṃ saṃgahetvā akāsi. Tadā devatā tassa nepuññaṃ mahājane pakāsetum tam potthakaṃ antaradhāpesi. So pi aññaṃ akāsi yeva. Tam pi devatā antaradhāpesi. So pi tikkhattum akāsi yeva. Tasmim khaṇe devatā dve potthake tassa adāsi. Tadā tīni potthakāni ahesum.

Atha kho āyasmā Buddhaghoso tīni potthakāni gahetvā bhikkhu-saṃghassa niyādesi. Tadā bhikkhu-saṃgho tīni potthakāni ekato vācesi. Ganthato vā akkharato vā

padato vā vyañjanāto vā atthato vā pubbāparavasena vā
theravādādihi vā pāḷihi vā tisu potṭhakesu aññathattaṃ
nāma nāhosi.

Tenāhu porāṇā : †

- 12 Tattha Nānodayaṃ nāma katvā pakaraṇaṃ tadā
Dhamma saṃgaṇiyā kāsī kaccamaṃ so Atthasāliniṃ
- 13 Parittaṭṭhakathaṃ c'eva kātum ārabhi buddhimā
Taṃ disvā Revato thero idaṃ vacanam abbruvi
- 14 ' Pāḷimattam idhānītaṃ n'atthi atṭhakathā idha
Tathācariyavādā ca bhinna-rupā na vijjare
- 15 Sihalatṭhakathā suddhā Mahindena matimatā
Samgitittayam āruḷhaṃ sammā-sambuddha-desitaṃ
- 16 Sāriputtādihi kataṃ kathāmaggaṃ samekkhiya
Katā Sihala-bhāsāya Sihalesu pavattati
- 17 Tvam tattha gantvā sutvā taṃ Māgadhāya niruttiyā
Parivattehi sā hoti sabbalokahitāvahā '
- 18 Evaṃ vutte pasanno so nikkhamitvā tato imaṃ
Dipam āgā imass'eva rañño kāle mahāmatī
- 19 Mahāvihāraṃ sampatto vihāraṃ sabbasādhunaṃ
Mahāpadhānagharaṃ gantvā Saṃghapālassa santikā
- 20 Sihalatṭhakathaṃ sutvā theravādaṃ ca sabbaso
' Dhammassāmiṣṣa eso va adhippāyo ' ti nicchiya
- 21 Tattha saṃghaṃ samānetvā ' Kātum atṭhakathaṃ
mama
Potthake detha sabbe ' ti āha. Vīmaṃsitaṃ satam
- 22 Saṃgho gāthadvayaṃ tassa dāsi : ' sāmattiyaṃ tava
Ettha dassēhi taṃ disvā sabbe demāti potthake '
- 23 Piḷakattayam etth'eva saddhim atṭhakathāya so
Visuddhi-maggaṃ nāmākā saṃgahetvā samāsato
- 24 Tato saṃghaṃ samūhetvā sambuddha-mata-kovidam
Mahābodhi-samīpamhi so taṃ vācetaṃ ārabhi
- 25 Devatā tassa nepuññaṃ pakāsetuṃ mahājane
Chādesuṃ potthakaṃ so pi dvattikkhattuṃ pi taṃ akā
- 26 Vācetaṃ tatiye vāre potthake samudāhaṭe
Potthakadvayaṃ aññaṃ pi saṅghapesuṃ tahiṃ marū

- 21 Vācayimsu tadā bhikkhū potthakattayam ekato
 Ganthato atthato vā pi pubbāparavasena vā
 29 Theravādehi pālihi padehi vyañjanehi ca
 Aññathattam ahu n'eva potthakesu pi tisu piti.

Sannitthāpitesu pan' āyasmatā Buddhaghosena tisu potthakesu ākāse mahāvīravam viravi akāla vijjullatā niccharimsu devatā sādhu-kāram adamsu. Tena kho pana samayena Mahāvīhāre aneka-bhikkhu-sahassāni sannipatitvā tam mahabbhutaṃ disvā tuṭṭha-paṭṭhā sādhu-kāram datvā punappunaṃ vuccamānā: 'Ayaṃ nissama-sayaṃ Metteyyo bodhisatto āgato 'ti ugghosesaṃ. Tato Mahānāma-rāja tam sutvā mahatīyā rājaparisāya parivuto nagarā nikkhamitvā Mahāvīhāraṃ gantvā bhikkhu-saṅghaṃ vanditvā tam āyasmantaṃ Buddhaghosattaraṃ vanditvā nimantesi: 'Bhante yāva dhammapariyosānā mama rājagehe bhikkhaṃ ganhathāti.' So tunhibhāvena adhi-vāsesi.

Atha kho bhikkhu-saṅgho piṭakattaya-Pālipotthake Sihalatthakathā-potthakehi saddhim adāsi. Atha kho āyasmā Buddhaghoso sabbe potthake gahetvā Mahāvīhārassa dakkhiṇa-bhāge Padhānagharaṃ nāma ekasmiṃ pāsāde vasanto sabbhaṃ Sihalatthakathaṃ parivattetvā mūlabhāsaya Māgadhikāya niruttiyā piṭakattayassa atthakathaṃ kuruyamāno, Samanta-pāsādikāya vuttā tividhatthakathā katamā Mahā-atthakathā ca Mahā-paccari-atthakathā ca Mahā-kurunda atthakathā cāti imā tisso atthakathāyo Sihalatthakathā nāma. Mahā-atthakathā nāma paṭhama-mahā-saṅgītim ārūlhā Mahākassapa-pamukhehi tberahi katā Mahāmahindena ānetvā Sihala-bhāsāya katā Mahā-atthakathā nāma jātā. Mahāpaccariyan nāma, Sihalabhāsāya ulumpo kira atthi, tasmim nisīditvā katattā paccariyaṃ nāma jātā atthakathā. Kurundatthakathā nāma, Kurundavelu vihāro atthi, tasmim nisīditvā katattā Kurundi nāma jātā atthakathā.

Atha kho so āyasmā Buddhaghoso Kurundatthakathaṃ Sihala-bhāsaṃ parivattetvā mūlabhāsāya Māgadhikāya

niruttiyā Samanta-pāsādikā nāma vinayapitakattakathā akāsi. Vuttam hi tatttha

- 29 Vinaye pāṭavattthāya sāsanaṣṣa ca vuddhiyā
Māgadhāya samāraddhā Vinayatthakathā va sā
30 Samanta-pāsādikā nāma sabbaso pariniṭṭhitā
Satta-vīsa-sahasseehi ganthehi parimānato.

Tadanantaram Suttanta-piṭake mahā-aṭṭhakatha Sihala-bhāsam parivattetva Sumaṅgala-vilāsini-nāma Dighanikayatthakathāṅ ca ṭhapesi. Tathā Papañcasūdani-nāma Majjhimatthakathāṅ ca ṭhapesi. Tathā Sārathappakāsani-nāma Samyuttatthakathāṅ ca ṭhapesi. Tathā Manorathapūraṇi-nāma Aṅguttaranikāyatthakathāṅ ca ṭhapesi. Vuttam hi tatttha

- 31 Suttanta-pāṭavattthāya sāsanaṣṣa ca vuddhiyā
Māgadhāya samāraddhā Suttantatthakathā va sā
32 Catunikāyatthakathā sabbaso pariniṭṭhitā
Sā asīti-sahasseehi ganthehi parimānato
33 Khuddanikāyatthakathā sabbaso pariniṭṭhitā
Satta-tiṃsa-sahasseehi ganthehi parimānato.

Tadanantaram Abhidhamma-piṭake Mahāpaccariyatthakathā Sihala-bhāsam parivattetvā mūlabhāsāya Māgadhikāya niruttiyā Athasālini-nāma Dhamma-samgaṇiatthakathāṅ ca ṭhapesi. Tathā Sammoha-vinodani-nāma Vibhamgappakaraṇatthakathāṅ ca ṭhapesi. Vuttam hi tatttha

- 34 Abhidhamma-pāṭavattthāya sāsanaṣṣa ca vuddhiyā
Māgadhāya samāraddhā Abhidhammatthakathā va sā
35 Athasālini nāmādi sabbaso pariniṭṭhitā
Tiṃsa-sahassa-mattehi ganthehi parimānato.

Pubbe therikācariyādihi pālinayaṃ gahetvā kamaṃ theravādaṃ nāma sabbesam pi Māgadhikāya niruttiyā aṭṭhakatham akāsi yeva. Sā pitakattakathā sabbadesantara-vāsinaṃ hitāvahā ahoṣi, piṭakatthakathā-pariyosāne anekap-

pakāraṃ mahāpaṭhavi kampo ahoṣi. Ayaṃ piṭakatṭhakathā kariyamaṇā ekasaṃvaccharen'eva niṭṭhitā.

Atha kho āyasmā Buddhaghoso kattabba-kiccaṃ niṭṭhāpetvā mahā bodhiṃ vanditukāmo bhikkhu-saṃghaṃ vanditvā āpucchitvā puna Jambudīpaṃ eva agamaṣi.

Tenaṃhu porāṇā :

- 36 Sambuddha parinibbāṇā nava vassa-satesu ca
Cha paññāsattikkantesu Mahānaṃo narādīpo
Dhammena dasavidhena Laṅkārajjam akārayī
- 37 Buddhaghoso ti ghoso hi Buddhe viya mahitale
Laṅkādīpamhi āgamma Laṅkādīpa-hitāvahaṃ
- 38 Saṃgho gāthaddvayaṃ dāsi Sīhalatṭhakathā ti ca
Visuddhimaggam nāmakā saṃghassa anumattiyā
- 39 Atha ugghosayī saṃgho tuṭṭhahatṭho visesato
'Nissamsayaṃ yaṃ Metteyyo' iti vatvā punappunaṃ
- 40 Saddhira atṭhakathāyādā potthake piṭakattaye
Ganthākare vasanto so vihāre dūrasaṃkare
- 41 Parivattesi sabbā pi Sīhalatṭhakathā tadā
Sabbesaṃ mūlabhāsāya Māgadhānaṃ niruttiyā
- 42 Sattānaṃ sabba-bhāsānaṃ sā ahoṣi hitāvahā
Theriyācariyā sabbe Pālīṃ viya tam aggahaṃ
- 43 Atha kattabba-kicesu gatesu pariniṭṭhitam
Vanditum so mahā-bodhiṃ Jambudīpaṃ upāgami
- 44 Bhutvā dvāvīsa-vassāni Mahānāmo mahā mahim
Katvā puññāni cītrāni yathā-kammaṃ upāgami
- 45 Piṭakatṭhakathaṃ katvā katvā lokahitaṃ bahaṃ
So yāvātāyukaṃ ṭhatvā therō pi Tusitaṃ gato
- 46 Laṅkāvāsī tadā bhikkhū katakiccā anāsava
Te yāvātāyukaṃ ṭhatvā therā sabbe pi nibbutā.

Evam aniccatam jammim natvā durabhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amatam padaṃ ti.

Sujanappasādāya kate Saddhammasaṃgahe tepitakatṭha-
kathā-parivattana-vaṇṇanā niṭṭhitā.

CHAPTER VIII.

Tato tepitakatthakathā parivattanato teasīti-adhikesu chasu vassa-satesu atikantesu tadā Mahāsammata-param-parānuyāto Suriyavaṅsa-sambhūto Parakkamabāhu mahārājā nāma ahoṣi. So attano pitu accayena tīsu rajjesu paṭirājanam abhimaddanam katvā sakala-Laṅkātale ekarājābhisekam patvā rājādhirājā sadesa-desantara-patthākitiyā ca virājamaṇo hutvā Pulatthi-mahānagare dhammena rajjam kārento Vattagāmini-ābhaya mahārañño samayato paṭthāya samvaccharā-gaṇanāya catu-paññāsa-satādhikam ekasahassam bhinnanikāyam hutvā parihāyamāne sāsane apāyabhāgi sāsanaṅvacara-kulaputte disvā karuṇāya samcodita-hadayo ‘ Katham hi nāma sāsanaṅvuddhim karissāmīti ’ cintento Udumbaragirivāsī Mahākassapattheram dhuram katvā aneka-satānam pāpabhikkhūnam nimmathanam katvā setavattāni datvā uppabbājetvā sāsanam nimmalamkatvā sacetiyāni Jetavana-Pubbārāma-Dakkhiṇārāma-Uttarārāma-Veluvana-Kapilavatthu-Isipatana-Kusinārāma-Laṅkātilakamahāvihārāni ca kārapetvā ekādasa-bhūmikam gabbhassam kūtāgāra-patimaṇḍitam cittakamma-latākammehi vivitta-bhūtam uposathāgāram mahāpasādam kārapetvā bodhi-thūpa-parivena-kuṭi-maṇḍapā-valīhi vibhūsitam nānāvidha taruvara-kusuma-gandha-sammodamatta-kokilādihi dvijagaṇehi nisevitam padumuppala-puṇḍarika-saṅchanna-sītalodaka-jalāsaya-samākiṇṇam Jetavanam nāma mahāvihāram kārapesi.

Tattha aneka-bhikkhu-sahassānam saṅghatthero āyasmā Mahākassapatthero bhikkhu-saṅgham sannipātāpesi. Athakho āyasmā Mahākassapatthero bhikkhū āmantesi: ‘ Yaṅ c’āvuso piṭakattayaṭṭhakathāya linatthappakāsanattham atthavaṇṇanam porāṇehi katam tam sabbam desantārāvāsīnam bhikkhūnam attham na sādheti. Katthaci anekesu gaṇṭhipadesu Sīhalabhāsāya niruttīyā likhitaṅ ca katthaci

mūlabhāsāya Māgadhikāya bhāsantarena sammissaṃ ākulañ ca katvā likhitañ ca. Mayam bhāsantaram apanetvā paripunnam anākulaṃ atthavaṇṇanam kareyyāmi.' Bhikkhu āhamsu : ' Tena hi bhante thero rājānam gahetvā āñācakam karotūti.'

Tadā rājā sapariso nagarā nikkhamitvā vihāram gantvā Mahākassapatthera-pamukhaṃ bhikkhu-saṃghaṃ vanditvā ekam antaṃ nisīdi.

Atha nam thero āha : ' Mahārāja te piṭakaṭṭhakathāya atthavaṇṇanā kattabbā bhaveyyāti.' ' Sādhu bhante aham kāyasāmaggiṃ dassāmi, bhikkhu-saṃgho vissatthaṃ karotūti.' Tato rājā bhikkhu-saṃghaṃ vanditvā nagaram eva pāvīsi.

Atha kho therā bhikkhū bhattakiccāvasāne Parakkama-bāhunarindena katapāsāde sannipatitvā Vinaya-pitakaṭṭhakathāya Samanta-Pāsādikāya Atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā Sārattha-dīpanī nāma atthavaṇṇanam ṭhapesuṃ. Vuttaṃ hi tattha

- 1 Vinaye pāṭhavatthāya sāsanaṃ ca vuddhiyā
Vaṇṇanā ca samāraddhā vinayaṭṭhakathāya sā
- 2 Sārattha-dīpanī nāma sabbaso pariniṭṭhitā
Timsa-sahassa matthehi ganthehi parimānato ti.

Tadanantaram suttanta-piṭake Dighanikāyatṭhakathāya Sumaṅgala-vilāsīniyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā paṭhama Sāratthamañjūsā nāma atthavaṇṇanam ṭhapesuṃ. Tathā Majjhimanikāyatṭhakathāya Papañca-sūdanīyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā dutiya-Sārattha-mañjūsā nāma atthavaṇṇanam ṭhapesuṃ tathā Saṃyuttanikāyatṭhakathāya Sāratthappakāsāniyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā tatiya-Sāratthamañjūsā nāma atthavaṇṇanam ṭhapesuṃ. Tathā Aṅgutaranikāyatṭhakathāya Monoratha-pūraṇīyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā catuttha-Sārattha-mañjūsā nāma atthavaṇṇanam ṭhapesuṃ. Vuttaṃ hi tattha

- 3 Suttanta-pāṭavattḥāya sāsanaṣṣa ca vuddhiyā
 Vaṇṇanā ca samāradḍhā Suttantaṭṭhakathāya sā
 4 Sārattha-Maṃjusā nāma sabbaso pariniṭṭhitā
 Channavuti-sahasṣeḥi gantheḥi parimānato.

Tadanantaram Abhidhammapiṭake Dhammasaṃgaṇiyā
 aṭṭhakathāya Attha-sāliniyā atthavaṇṇanaṃ ārabhitvā
 mulabhāsāya Māgadḥikāya niruttiyā paṭhama Paramattha-
 pakāsani nāma mūlatikaṅ ca anuṭikaṅ ca ṭhapesuṃ.

Tathā Vibhaṅgappakaraṇaṭṭhakathāya Sammoha-vinoda-
 niyā atthavaṇṇanaṃ ārbhitvā mūlabhāsāya Māgadḥikāya
 niruttiyā dutiya-Paramattha-pakāsini nāma mūlatikaṅca
 anuṭikaṅca ṭhapesuṃ.

Tathā Pañcappakaraṇaṭṭhakathāya Paramattha-dīpaniyā
 atthavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadḥikāya niru-
 tiyā tatiya-Paramattha-pakāsani nāma mūlatikaṅ ca anu-
 ṭikaṅ ca ṭhapesuṃ. Tenāhu porāṇā :

- 5 Abhidhamma-pāṭavattḥāya sāsanaṣṣa ca vuddhiyā
 Vaṇṇanā ca samāradḍhā Abhidhammaṭṭhakathāya sā
 6 Paramattha-pakāsani sabbaso pariniṭṭhitā
 Satta-ṣa-sahasṣeḥi gantheḥi parimānato.

Evaṃ Mahākassapatthero rañṇā Parakkambāhunā ajjhiṭ-
 ṭho aneka-sahasṣeḥi thereḥi saddhiṃ ussāhaṃ janetvā
 dhamma-vinaya-saṃgāyita-sadisam eva piṭakaṭṭayattha-
 kathāya atthavaṇṇanaṃ katvā sannitṭhāpesi. Atthavaṇ-
 ṇanā-kata-pariyosane paṭhavi kampādayo anekāni acchari-
 yāni pātur ahesuṃ, devatā sādḥukāram adamsu. Ayam
 piṭakaṭṭhakathāya atthavaṇṇanā ekasaṃvaccharen'eva niṭ-
 ṭhitā. Tenāhu porāṇā :¹

- 7 Sambuddha-parinibbaṇā vassa-sahasṣātikame
 Sattāsiti pañca-sate rājā āhu Parakkamo

¹ I cannot trace these verses in any of the chapters in
 the second part of the Mahāvāṇsa devoted to Parakkama
 Bāhu

- 8 Ulāra-puñña-tejena katvā sattū-vimaddanaṃ
Patta-rājābhisekena sāsanaṃjotanaṃtthinā
- 9 Nissāya Sīhalindena yaṃ Parakkama-bāhunaṃ
Katvā nikāya-sāmaggiṃ sāsanaṃ suvisodhitaṃ
- 10 Kassapo so mahāthero saṃghassa pariṇāyako
Dīpasmiṃ Jambapaṇṇimhi-sāsanaṃdaya-kāraṇā
- 11 Ajjesito narindena so Parakkama-bāhunaṃ
Saddhammatthitikāmena katvā sāsana-paggahaṃ
- 12 'Piṭakatthakathāyāhaṃ linatthassa pakāsanaṃ
Na taṃ sabbattha bhikkhūnaṃ atthaṃ sādheti sabbaso
- 13 Duviññeyya-sabhāvāya Sīhalāya niruttiyā
Gaṇṭhipadesu nekesu likhitaṃ kiñci katthaci
- 14 Māgadhikāya bhāsāya ārabhitvā pi kenaci
Bāsantarena sammissaṃ likhitaṃ kiñcid eva ca
- 15 Asāragantha bhāvo pi tatth'eva bahu dissati
Ākulaṃ ca kathaṃ yattha duviññeyyā pi atthato
- 16 Tato aparipuṇṇena tādisen' ettha sabbaso
Kathaṃ atthaṃ vijānanti nānā-desa-nivāsino
- 17 Bhāsantaraṃ tato hitvā sāraṃ ādāya sabbaso
Anākulaṃ karissāmi paripuṇṇa-vinicchayaṃ '
- 18 Piṭakattaya-vaṇṇanā ca linatthassa pakāsanaṃ
Sārattha-dīpanī nāma Sārattha-mañjusā pi ca
- 19 Paramatthappakāsani mahātherehi bhāsita
Sattānaṃ sabba-bhāsānaṃ sā ahoṣi hitāvahā
- 20 Parakkama-bhujo nāma Laṅkindo puñña-paññavā
Dhammena dasavidhena Laṅkārajjam akārayi
- 21 Katvā puññāni nekāni posanno ratanattaye
Āyuno pariyosāne yathākammaṃ upāgami
- 22 Piṭakassa ṭikaṃ katvā therā pi Kassapādayo
Te yāvata yukamaṃ thatvā yathākammaṃ upāgamaṃ.

Evamaṃ aniccatamaṃ jammaṃ nātvā durabhisambhavaṃ
Tuvataṃ vāyame dhīro yaṃ niccaṃ amataṃ padaṃ ti.

Sujanappasādāya kate Saddhamma-saṃgahe piṭakattaya-
ṭikā vaṇṇanā nitthitā.

CHAPTER IX.

- 1 Piṭakattaya-pāḷi ca Sammā-sambuddha-desitā
Terasīti ca satañ ca sahaṣṣaṃ bhānavārato
- 2 Piṭakattaya-pāḷi ca dve lakkha-nahutāni ca
Pañca-sahaṣṣaṃ satta-sataṃ paññāsaṃ gantha-saṃkhato
- 3 Piṭakattaya-pāḷi ca akkharānaṃ vasena ca
Catu-navuti-lakkhāni catu-satṭhi-sahaṣṣa ca
- 4 Piṭakatṭhakathā sabbā Buddha-ghosena bhāsītā
Tesatṭhi ca satañ c'eva sahaṣṣaṃ bhānavārato
- 5 Piṭakatṭhakathā sabbā dve lakkha-nahutā nava
Satta satañ ca paññāsaṃ gantha saṃkyā vasena ca
- 6 Piṭakatṭhakathā sabbā akkharānaṃ vasena ca
Tenavuti-lakkhān' eva catu-sahaṣṣaṃ akkharā
- 7 Piṭakattaya-ṭikā ca ṭikācariyehi bhāsītā
Cha satañ ceva dvātiṃsa bhānavāra-vasena ca
- 8 Piṭakattaya-ṭikā ca saṅkyā gantha-vasena ca
Attha paññāsa sahaṣṣāhi sata-sahaṣṣāni ganthato
- 9 Piṭakattaya-ṭikā ca akkharānaṃ vasena ca
Paññāsa sata sahaṣṣaṃ cha paññāsa sahaṣṣa ca
- 10 Therena Buddhaghosena racitaṃ yaṃ manoramam
Visuddhimaggaṃ nāmaṃ taṃ piṭakatthappakāsaṃ
- 11 Pātimokkhatṭhakathā ca Buddhaghosena dhīmatā
Therena racitā esā Kaṃkhā-vitarāṇi subhā
- 12 Therena Dhamma sirinā thira-sīlena yā kathā
Ādikammika-bhikkhunaṃ Khudda-sikkhā susikkhitā
- 13 Therena Buddha dattena racitaṃ yaṃ manoramam
Abhidhammāvatāro ti laddhanāmena vissutaṃ
- 14 Anuruddhena therena Kañcipuravare vare
Pakaraṇaṃ kataṃ tena Paramattha-vaṇicchayaṃ
- 15 Anuruddhābhīdhānena therena racitaṃ idaṃ
Paramatthappakāsetuṃ Abhidhammattha-saṃgahaṃ
- 16 Kato yo saccasaṃkhepo nipunattha-vaṇicchayo
Ānandattherapādena vicitta-naya-maṇḍito

- 17 Khemavhayena therena dhīmatā Khemanāmakaṃ
Pakaraṇaṃ kataṃ tena Paramatthappadīpakaṃ
- 18 Kaccāyano kato yogo Saṃghanandi pavuttikā
Ṭikā Vimalabodhī ca Brahmaṃputto ca kārakā
- 19 Saddhammaṭṭhitikāmena Buddhappiyena dhīmatā
Therena racitā esā Rūpasiddhibhīdhānakā
- 20 Sadhammaṭṭhitikāmena Moggallānena dhīmatā
Therena racitā esā Abhidhānappadīpikā
- 21 Buddharakkhita-nāmena therena racitam idaṃ
Jinālaṅkāra-satthaṅ ca satthu guṇaṃ alaṅkatam
- 22 Medhaṅkarābhīdhānena therena thira-cetasā
Jinacaritam idaṃ tena racitaṃ yaṃ manoramaṃ
- 23 Paramattha-mañjūsā nāma Dhammapālena dhīmatā
Visuddhimaggassa ṭikā therena racitā subhā
- 24 Sāgaramati-nāmena therena racitaṃ idaṃ
Vinaya-saṃgahaṃ nāma vinayatthappakāsaṇaṃ
- 25 Mahābodhīti-nāmena therena racitā subhā
Nissayatthakathā nāma Saccasaṃkhepa-vaṇṇanā
- 26 Mahābodhīti-nāmena therena racitā subhā
Paramattha-vinicchaya-vaṇṇanā Mukhamattakā
- 27 Dhammapālena therena Paramatthappadīpanī
Vimāna-petavatthūnaṃ vaṇṇanā racitā subhā
- 28 Katvā Subodhālaṅkāraṃ Vuttodayam anākulaṃ
Khuddasikkhāya ṭikāpi tathā Sambuddha-vaṇṇanā
- 29 Saṃgharakkhita-nāmena therena racitaṃ idaṃ
Saddhammaṭṭhitikāmena sāsanaodayakāminā
- 30 Buddhasīhena therena yo Vinayavinicchayo
Ten' eva racito sādhu sāsanaṃ ca vuddhiyā
- 31 Buddhanāgābhīdhānena therena thira-cetasā
Kaṅkhā-vitaraniyā ca ṭikā suracitā subhā
- 32 Dhammapālena therena Paramatthappadīpanī
Therigāthā-atthakathāracitā sā manoramā
- 33 Sāriputtassa therassa Abhidhammattha-saṃgahaṃ
Ṭikā sissena therena dhīmatā racita subhā
- 34 Therena Buddhaghosena dhīmatā racitā imā
Dhammapadaṭṭhakathā ca Sodattabhiniḍānakā
- 35 Kaccāyanena therena racitaṃ yaṃ manoramaṃ
Nettipakaraṇaṃ nāma Sambuddhassānumattiyā

- 36 Sārattha-sālinī nāma saccasamkhepa-vaṇṇanā
Sāriputtassa sissena therena racita subhā
- 37 Ten' eva thera-pādena sāsanañjotanatthinā
Anekā khuddakā ganthā racitā sāmanoramā
- 38 Tipiṭakānulomāni sabbappokaraṇāni ca
Katāni yehi therehi Jina-sāsana-vuddhiyā
- 39 Sabba-therā mahānāgā katvā lokahitaṃ bahum
Te yāvatāyukaṃ thatvā yathākammam upāgamum.

Evam aniccatam jammim ñatvā durabhī sambhavam
Tuvataṃ vāyme dhīro yaṃ niccam amatam padan ti.

Sujanappasādāya kate Saddhamma-samgāhe
Sabbappakakaraṇa-kata-thera-vaṇṇanā niṭṭhitā.

CHAPTER X.

Ito param piṭakattaya-lekhanānisamsa-vaṇṇanā kathe-
 tabbā. Api ca parinibbāna-mañce nipanno bhagavā Ānan-
 dattheraṃ āmantetvā: 'Yo vo Ānanda mayā dhamma ca
 vinayo ca desito c'eva paññatto ca so vo mam' accayena
 satthā. Abhisambodhito yāva parinibbānā pañca cattalīsa
 vassāni bhāsītāni caturāsīti dhammakkhanda-sohassāni
 tiṭṭhanti yeva, ahaṃ ekako va parinibbāyāmi. ahaṃ paṇ'
 idāni ekako va ovaḍāmi anusāsāmi, mayi parinibbuta
 imāni caturāsīti dhammakkhanda-sahassāni caturāsīti
 sohassa-buddha-sadisāni tumhe ovaḍissanti anusāsissanti-
 ti' attano dhammakāya-samkhāte sakagarubhūte caturāsīti-
 sohassa-dhammakkhanda-vare attanā sambhūte caturā-
 sīti-sahassa-buddha-vare katvā ṭhapesi. Vuttaṃ h'etaṃ
 Bhagavatā :

- 1 Akkharaṃ ekamekañ ca Buddha-rūpasaman siyā
 Tasmāhi paṇḍito poso likheyya piṭakattayaṃ
- 2 Caturāsīti sahasāni sambuddhā parimāṇakā
 Ṭhitā nāma bhavissanti tiṭṭhante piṭakattaye
- 3 Akkharaṃ ekamekañ ca satthu pariyatti-sāsane
 Akkharaṃ buddharūpañ ca samam eva phalaṃ siyā
- 4 Tasmāhi paṇḍito poso tividhaṃ sampattim icchito
 Likheyya vā likhāpeyya potthake dhamma-cetiye
- 5 Dasapuññakiriya-vatthum tividhaṃ sucariṭaṃ pi ca
 Pūreti lekhiko dhammaṃ piṭakattaya-saññitaṃ
- 6 Pariyattim paṭipattim paṭivedhañ ca sāsane
 Tividhaṃ pi ca saddhammaṃ paripūreti sādhukaṃ
- 7 Akkharaṃ ekamekañ cā lokanāthassa sāsane
 Akkharaṃ buddharūpañ ca samam eva phalaṃ siyā
- 8 Tasmāhi paṇḍito poso tividhaṃ sampattim icchito
 Likheyya vā likkhāpeyya akkharaṃ piṭakattaye

- 9 Tipiṭakāni sabbāni akkharānaṃ pamānato
Dve sattatyādhikañ c'eva catasso sata-koṭiyo
10 Ye piṭakāni lekhamti karonti paṭimā viya
Dve sattatyādhikañ c'eva catasso sata-koṭiyo.

Kosala-bimba-vaṇṇanāyaṃ yaṃ bimbānisamsaṃ bhagavatā vitthārena desitaṃ tam idhāharitvā piṭakattaya-lekhanānisamsaṃ kathetabbaṃ.

- 11 Satthussa bimbaṃ karasādisā ye
Tepiṭakass' akkhara-lekhamantā
Sabbehi lokehi manāpakāyā
Te tejavantā suriyā va honti
- 12 Likhāpayantā piṭakassa-m-akkharaṃ
Na pāpunante va ca itthi-bhāvaṃ
Athobhato vyañjana-paṇḍakādikaṃ
Sampunṇa-bhāvaṃ samupenti sabbaso
- 13 Likkāpayantā piṭakassa-m-akkharaṃ
Upaddavenāpi na miyare va te
Visena satthena ca mantakādina
Amitta-rājūhi ahimsa-niyakā
- 14 Likhāpayantā piṭakassa-m-akkharaṃ
Susettha-rūpe vara-brāhmaṇe kule
Bhavanti setṭhamhi ca khattiye kule
Hīne kule nīcakule na jāyare
- 15 Likhāpayantā piṭakassa-m-akkharaṃ
Lokantare peta-bhave na jāyare
Na mūga-pakkhā na ca andha-badhirā
Catūh' apāyehi ca vippamuttakā
- 16 Likhāpayantā piṭakassa-m-akkharaṃ
Dukkhena vā so na ca hoti gabbhe
Dukkhaṃ na hoteva vijāta-kāle
Dukkhaṃ na hoteva vijāta-mātuyā

- 17 Likhāpayantā piṭakassa-m-akkharam
 Sukhena niccam abhivadḍhateva
 Dhānena bhogena yasādinā pi
 Sabbena tesam abhivadḍhate va
- 18 Likhāpayantā piṭakassa-m-akkharam
 Gabbhamhi jātā na malena littā
 Semhādinā n'eva bhavanti suddhā
 Suddhamhi vatthe maṇijātikā va
- 19 Likhāpayantā piṭakassa-m-akkharam
 Sukhena gabbhe abhivadḍhite va
 Te mātugabbhā abhinikkhamantā
 Dhammāsanā otaṛakā va honti
- 20 Likhāpayantā piṭakassa-m-akkharam
 Sahassanetto va sudhābhipūjitā
 Narinda-seṭṭhehi tath'eva pūjitā
 Bhavanti rājāvaracakkavattino
- 21 Narā ye likhāpenti dhammakkharan te
 Manussattabhāvaṃ jahitāna santo
 Sace enti devattabhāvaṃ manussā
 Vimāne labhanti vare cārurūpe
- 22 Piṭakattayam-akkhara-lekhitava
 Turiyehi varehi varappamadā
 Parito varamo dayare satatam
 Atisetṭha-sukham anubhonti ciram
- 23 Likhāpayantā piṭakassa-m-akkharam
 Tamhā cutā te vara-deva-loke
 Osāna-bhūte pana attabhāve
 Setṭhattabhāvaṃ abhipatthayantā
- 24 Sambuddhabhāvaṃ tibhavekasāram
 Paccakabodhim pi ca sāvakattam
 Sampāpuṇitvāna mahānubhāvaṃ
 Papponti nibbāna-sukham varaggam

- 25 Dadanti ye potthaka-bandhanaṃ vā
 Nivāsanaṃ bhājana-lekhiniṃ vā
 Ādhāraṃ pipphalikaṃ masiṃ vā
 Bhavanti te uttama-paññavanto
- 26 Sayañ ca lekhanti pare ca lekhā-
 Payanti ye ye anumodamānā
 Te te pi Metteyya-jinassa sissā
 Paññā bhavissanti anāgata-smim
- 27 Yaṃ icchitaṃ patthitaṃ va manuññaṃ
 Ye ye pi lekhanti pare bhatim vā
 Dadanti taṃ taṃ sukham eva sabbam
 Te te labhissanti anāgata-smim.

Sujanappasādāya kate Saddhamma-saṅgahe piṭakattaya-
 lekhanānisamsa-vaṇṇanā nitṭhitā.

CHAPTER XI.

Ito param saddhamma-savanānisamsa-vaṇṇanā kathetabbā. Vuttam cetam Bhagavatā :

- 1 'Yo me passati saddhammaṃ so maṃ passati Vakkali
Apassamāno saddhammaṃ maṃ passe pi na passati.

Bhagavatā pariyatti-sāsanassa attanā samasamaṭṭhāne ṭhapito. Ayaṃ pana saddhammo sabba-buddhehi atitānā-gata-paccuppannehi sakkato garukato mānito pūjito. Yo hi saddhammo sakkato garukato mānito pūjito so Tathā-gataṃ sakkaroṭi garukaroṭi māneti pūjeti nāma. Vuttam cetam Bhagavatā :

- 2 Ye cātītā Sambuddhā ye ca Buddhā anāgatā
Ye c'etarahi Sambuddhā bahūnaṃ sokaṇāsanaṃ
3 Sabbe saddhamma-garuno viharaṃsu viharanti ca
Atho pi viharissanti esā buddhāna dhammatā
4 Tasmā hi attakāmena mahattam abhikaṃkhatā
Saddhammo garukātabbo saram Buddhāna sāsanam
5 Sambuddhānaṃ dve kāyā rūpakāyo sividharo
Yo tehi desito dhammo dhammakāyo ti vuccati
6 Tiṭṭham tattham abhiññāya akkharāni padāni pi
Nāmam attham abhiññāya bodhi-bijam upāgamī
7 Gune bahumhi santamhi saddhammesu hitatthiko
Dhīro cittaṃ pasādetvā dhamme sakkacca gāraṇo
8 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ Sambuddha-desitan
ti.

Ekasmiṃ kira samaye Bhavagā Sāvattthiyaṃ upanissāya vihāsi. Tena kho pana samyena āyasmā Nandako upaṭṭhāna-sālāyaṃ bhikkhū dhammiyā kathāya sandassesi

samādapesi samuttejesi sampahaṃsesi poriyāya vācāya viṣṣaṭṭhāya anelagalāya atthassa viññāpaniyāya, te ca bhikkhū aṭṭhikatvā manasikatvā sādhućetasā samannāharitvā ohita-sotā dhammaṃ sunanti. Tadā pana satthā mahājanassa pacchā-bhattaṃ dhamma-desanāvasāne thokaṃ sarīraṃ assādetvā upaṭṭhākehi sajjita-udakena sunahāto sunivattho supāruto hutvā āyasmato Nandassa dhamma-desanāya savaṇatthaṃ upaṭṭhānasāladvāraṃ gantvā āvingana-rajjuṃ gahetvā tiyāmarattim tṭhako va dhammakathaṃ sutvā desanā pariyosāne sādhućāraṃ adāsi : ‘ Sukathito Nanda dhamma-pariyāyo ti.’ Satthārā sādhućāre dinnamate ca bhummaṭṭha-nāgasupaṇṇayakkhā ca bhummaṭṭhakā devatā ca yāva Brahmaloķā ekasādhućāro eva jāto. Thero taṃ sutvā ‘ Satthu sādhućāro esa saddo ti’ sañjānitvā taṃkhaṇe yeva ca sahasā dhammāsanto otaritvā āgantvā Dasabalassa pādesu sirasā nipatitvā Bhagavaṇtaṃ vanditva : ‘ Kāya velāya bhante bhagavā āgatattha tumhe ti.’ ‘ Tayā Nanda suttante āradḍhamatte tāya velāya idhāgato ti.’ Thero ubbegappatto hutvā : ‘ Dukkarittha bhante Buddha sukhumāla tumhe svāhaṃ Tathāgataṃ pi jāneyyaṃ ettakaṃ pi me nappatibhātiti’ āha. ‘ Ahaṃ ca Nanda kappa-satasahassādhikānaṃ catunnaṃ asaṃkeyyānaṃ upari ettakaṃ kālaṃ pāramiyo pūrento imass’ eva saddhammassa paṭivijjanatthāya Vidhura-Mahāgovinda-Khuddāloķa-Araķa-Jotipāla-Bodhiparibbājaka-Mahosadhapaṇḍitādi kālaṃ ca pāramiyo pūrento imass’ eva paresaṃ dhammaṃ desentā paññāpārami pūritattabhāvānaṃ tesāṃ parimāṇaṃ natthi. Tadāhi paresaṃ dhammaṃ desetum ca parehi desitaṃ dhammaṃ ca sotum mayhaṃ titti nāma na hotiti.’ Taṃ pakāsento āha :

- 9 Ahaṃ hi aparimita-kāle saṃsaranto bhavā bhave
Dhammaṃ kathetum sotuṃ ca mayhaṃ titti na vijjati
- 10 Kim pan’ etarahi Sambuddho sabbaññu karuṇālayo
Lokassa dhammaṃ desetum mayhaṃ titti na vijjati
- 11 Buddho ’haṃ bodhayissāmi iti yaṃ patthanaṃ kataṃ
Tena jāto ’mhi sambuddho handa bodhemi paṇinaṃ

- 12 Tinno 'ham tārāyissāmi iti yaṃ patthanam katam
Tena tinno 'mhi dukkhamhā handa tinno 'mhi paṇinam
- 13 Mutto 'ham mocayissāmi iti yaṃ patthanam katam
Tena mutto 'mhi dukkhamhā handa mocemi paṇinam
- 14 Ayaṃ dhammo mahantehi sambuddhehi pakāsito
Dhamme cittaṃ pasādetvā sotabbaṃ dhammam utta-
mam.

Iti dullabho hi ayaṃ dhammo. 'Imasmim jīvaloke sace tvam Nanda kappam vā desetum sakkuneyyāsi kappamat-
tam pāham thitako va suṇeyyan ti' Bhagavā avoca. Tam
sutvā āyasmā Nandako: 'Acchariyaṃ bhante abbhutam
bhante sabbañeyya-dhammesu viditattā anuppannassa
maggassa uppādetā asaṅjātassa maggassa saṅjanetā
anakkhātassa maggassa akkhātā maggaññu maggavidu
evaṃ Tathāgato imaṃ saddhammam attanā kathetum vā
parehi vā desitam sotum vā tittim vā kilamatham vā nev^o
ajjhagamiti.' Iti ṇatvā sakkaccāyaṃ saddhammo sotabbo
ti Nandaka-desanā paṭhamā.

Idha saddhammassa savanāya nānāsanato agamma
dhamma-sabhā-maṇḍale sannisinnā sannipatitā te te tehi
ca sabbehi sambahumānehi sakkaccāyaṃ saddhammo
sotabbo. Ettha ekacco dhamma-kathiko: 'Esa dhamma-
kathiko ti jānissantīti' icchācāre thātvā lābha-garuko
hutvā desesi. Tam na mahapphalaṃ ekacco attano
paṇa-dhammam apaccāsimsamāno paresam dhammam
desesi. Tam mahapphalaṃ, idam desanāmaya-puñña-
kiriya-vatthuṃ ca labhati. Ekacco tattha suṇanto: 'Iti
mam saddho vijānissatīti' icchācāre thātvā lābhagaruko
hutvā suṇāti. Tam na mahapphalaṃ. Ekacco pana:
'Etaṃ dhamma savanaṃ mayham mahapphalaṃ ca
bhavissatīti' hitakāmo paramena muducittena dhamma-
savana-samannāgato dhammaṃ suṇāti, idam pi savanā-
mayam-puññakiriya-vatthum-labhati. Ettha dhamma-
savane sakkaccasavanassa ca sādhu-kāra-dānassa ca
ānisamsam dassanattham idam vatthu.

Sāvattiyam kira ekissā kuṭimbiya-dhītāya sāmiko

satthu dhamma-desanam sutvā: ‘Na sakkā mayā ayam dhammo gihibhūtena pūretun, pabbajissāmīti’ vihāraṃ gantvā aññatarassa piṇḍapātikassa santike pabbaji. Ath’ assa bhariyaṃ assāmikā ayam ti ñatvā Pasenadi-kosalo antepuram āharāpetvā ekadivasaṃ eko puriso kenacid eva karaṇiyena ekaṃ niluppalakalāpaṃ ādāya ante puram pavittho rājanam adāsi. Atha rājā niluppalakalāpaṃ gahetvā tāsam itthīnam ekekaṃ niluppalam adāsi. Pupphesu bhājiyamānesu sā itthī dve hatthe pasāretvā pahaṭṭhākāraṃ dassetvā, upasiṅghitvā parodi. Rājā tassā ubhaya-kāraṇam disvā taṃ pakkosāpetvā pucchi. Sā attano tuṭṭha-kāraṇaṃ ca rodita-kāraṇaṃ ca kathenti āha:

15 Mayhaṃ sāmika-therassa mukha-gandho pavāyati

Uppalam va sarantā naṃ parodāmi rathesabha

16 Tassa assāsa-passāso sasugandho pavāyati

Pageva sukate rājā saritvā taṃ parodayim.

Yāva tatiyaṃ kathite pi rājā asaddhanto puna divase sakala-rājanivesane sabba-māla-vilepanādi-sugandhe bahi-kāretvā Buddha-pamukhassa bhikkhu-saṃghassa āsanaṃ paññāpetvā Buddha-pamukhassa bhikkhu-saṃghassa nimantetvā āsane nisīdāpetvā mahādānaṃ datvā bhattakicca-pariyosāne taṃ itthim evam āha: ‘Kataro thero’ ti. ‘Esa deva thero ti.’ Tato rājā satthāraṃ vanditvā: ‘Bhante tumhēhi saddhim bhikkhu-saṃgho gacchati tumhākaṃ asuka-thero anumodanaṃ karotu’ ti āha. Atha satthā taṃ bhikkhum ṭhapetvā vihāraṃ gato. Atha thero anumodana-vatthum āraddha-matte sakala-rājanivesanaṃ gandha-kappūraka-candana-kalala-gandha-pūraṃ viya jātaṃ. Sa rājā ‘sacam eva sā bhāsātīti’ pasīditvā puna divase satthāraṃ kāraṇam pucchi. Atha Bhagavā: ‘Ayam mahārāja atīte dhammakatham suṇanto pañca-vaṇṇāya pītiyā phuṭa-sarīro uddhaggalomo tāya pītiyā paripūrita-sarīro mukhato nikkhamitvā sādhu sādhūti sādhu-kāraṃ pavattento dhammaṃ assosi. Taṃ-mūlato tena mahārāja ayam ānisaṃso laddho’ ti ācikkhi. Yatthāha:

17 Saddhamma-desanā-kāle sādhu sādhūti bhāsato

Mukhato vāyati gandho uppalam va yathodake.

18 Madhura-bhāsitaṃ sambuddha-bhāsitaṃ
 Madhura-dhammāṃ imaṃ supasaṃsiyo
 Madhura-bhāratiyā matimā naro
 Madhura-rāva-mukho sasugandho.

Ayaṃ sakkacca-savanassa ca ānisaṃso passamānena sak-
 kaccāyaṃ saddhammo sotabbo ti Sādhukāra-dānaṃ duti-
 yaṃ.

19 Saddhamma-savanatthāya sannisinnā idhāgatā
 Sampasādakatāṃ cittaṃ katvā dhammaṃ sunantaṃ tam.

Ekasmiṃ samaye Satthā Sāvattiyāṃ upanissāya Jeta-
 vane viharanto Tathāgato Saṅgha-varena saddhiṃ brah-
 mehi devehi ca pūjyamāno Buddho tadā suttaṃ idaṃ
 abhāsi. “Dve ’māni bhikkhave dānāni. Katamāni dve.
 Āmisa-dānaṃ ca dhammadānaṃ ca. Imāni kho bhikkhave
 dve dānāni. Etadaggaṃ bhikkhave imesaṃ dvinnaṃ
 dānānaṃ yadidaṃ dhamma-dānaṃ ti.”¹ Esa dhammo nāma
 satipatthāna-sammappadhānāni, idhipāda-indriyabala-boj-
 jhaṅga-atthāṅgikamagga-ariyasaccavipassanā-aggaphala-
 nibbānadipako eso vuccati dhammo. Idha pana yo koci
 puññakāmo ullapatu sabhāva-sahitena yaṃ kiñci navaṃ-
 gānaṃ sāsānānaṃ sutta-geyyādikānaṃ etesaṃ aññataraṃ
 āmisanirapekkho hutvā saddhamme va garukatvā suttaṃ
 vā vedallaṃ vā desesīti idaṃ dhamma-dānaṃ uttama-dānaṃ
 ti vuccati. Sace pi hi imaṃ cakkavāla-gabbhaṃ yāva
 Brahmālokaṃ nirantaraṃ pallaṅkaṃ katvā nisinnānaṃ
 Buddha-Pacceka-buddha-khīṇāsavānaṃ kadali-gabbha-sadi-
 sāni cīvara-pahonakāni sukhuma-mahagghāni cīvarāni
 dadeyya, tasmīṃ samāgame dānassa anumodanattaṃ
 catuppadikāya gāthāya kata-anumodanā va seṭṭhā. Taṃ
 kissa hetu. Taṃ hi dānaṃ tassā gāthāya soḷasiṃ kamaṃ
 na agghatīti evaṃ dhammaṃ desento ānisaṃsam āha,
 atha vā puna pi mahānisaṃso. Yena ca puggalena taṃ
 dhamma-savanaṃ kārītaṃ tass’ eva mahānisaṃsam āha.

¹ Aṅguttara II. 13

Puna tathārūpāy' eva parisāya sālīmaṃsodanassa aneka-sūpavyañjanassa paṇitassa piṇḍapātassa patte pūretvā dinna-dānato pi, sappi-navanīta-tela-madhu-pānīta-sakkarā-dīnaṃ pūretvā dinna-bhesajja-dānato pi, Mahāvīhārasadisānaṃ vihārānaṃ Loha-pāsāda-sadisānaṃ ca pāsādānaṃ aneka-satasohassāni karetvā dinna-senāsana-dānato pi, Anāthapiṇḍiko gahāpati pi Jetavana-vihārakaraṇattham atthārasahi koṭīhi bhūmiyaṃ santharītvā kiṇāti atthārasahi koṭīhi pāsādaṃ karoti atthārasahi koṭīhi vihāramahaṃ karoti evaṃ catu-paṇṇāsa-koṭīhi kataparīcchagato, tathā Pubbārāme Visākhāya ca mahā-upāsikāya kārīte pāsāde navahi koṭīhi bhūmiṃ kiṇāti navahi koṭīhi pāsādaṃ karoti navahi koṭīhi vihāramahaṃ karoti evaṃ satta-vīsati-koṭīparīcchagato, tasmīṃ samāgame antamaso catuppādikāya gāthāya anumodana-vasenāpi tattha pavattitaṃ dhammā-dānaṃ eva seṭṭham. Kiṃkaraṇā. Evarupāni hi puṇṇāni ye khattīya-brāhmaṇa-mahāsālā karonti dhammaṃ sutvā va karonti no asutvā. Sace pi ime sattā dhammaṃ na suṇeyyūṃ ulūka-mattaṃ yāgūṃ pi kaṭacchu-mattaṃ bhattaṃ pi na dadeyyūṃ. Iminā karaṇena sabba-dānehi dhamma-dānaṃ eva seṭṭham. Api ca tthapetvā Buddha-Pacekabuddhe ca ye c'aññe sakala-kappaṃ deve vassante udaka-bindūni ganetūṃ samatthāya paṇṇāya samannāgatā Sāriputtādayo hi attano dhammatāya sotāpatti-phalādīni adhigantūṃ na sakkhīṃsu, Assaji-therādīhi kathita-dhammaṃ sutvā sotāpattiphalaṃ sacchikarīṃsu, satthu dhamma-desanāya sāvaka-pārami ṇāṇaṃ sacchikarīṃsu, Sāriputtatthero pi Bhagavato dhamma-desanaṃ sutvā saha arahatta-maggena soḷasa ṇāṇāni paṭibujjhi, sotāpaṇṇo vephulla-paṇṇo vuddhi-paṇṇo mahā-paṇṇo puthu-paṇṇo gambhīra-paṇṇo samanta-paṇṇo bhūri-paṇṇo bahula-paṇṇo sīgha-paṇṇo lahu-paṇṇo hāsu-paṇṇo javana-paṇṇo tikkha-paṇṇo nibbedhika-paṇṇo sāvaka-pāramiṇānappatto jato. Iminā karaṇena sabbesaṃ dānaṃ dhamma dānameva seṭṭham uttamaṃ varam aggam akkhāyatīti.

Idam eva dhamma-dāna-saṇṇāya satthāraṃ upasaṃka-mitvā dasasahassa-cakkavāḷa-devatāhi purakkhato Sakko devānaṃ indo Bhagavantaṃ vanditvā pucchati : ' Bhante

katara-dānaṃ dānesu uttamaṃ, kataro raso rasesu uttamo, katarā ratī ratīsu uttamā, taṇhakkhayo kasmim jetṭhako ti.' Atha satthā tassa cattāro paññe vissajjento imaṃ gātham āha :

- 20 Sabba-dānaṃ dhamma-dānaṃ jināti
 Sabbam rasan dhamma-raso jināti
 Sabbam ratim dhamma-rati jināti
 Taṇhakkhayo sabba-dukkham jināti.

evam Satthari imissā gāthāya catunnaṃ pañhānaṃ atthaṃ kathente yeva caturāsitiyā devatā-sahassānaṃ dhammābhisamayo ahosi. Sakko satthu dhammakatham sutvā satthāraṃ vanditvā āha : ' Bhante evaṃ jetṭhake nāma dhammadāne pi kim atthaṃ amhākaṃ pattim na dāpetha, sādhu ito paṭṭhāya no bhikkhu-saṃghassa kathetvā pattim dāpetha bhante ti.' Vatvā Tathāgataṃ vanditvā tikkhattuṃ padakkhinaṃ katvā saddhim parisāya devalokam eva agamāsi. Atha Satthā tassā rattiyā accayena bhikkhu-saṃghaṃ sannipātetvā evam āha : ' Bhikkhave ajjādim katvā mahā-dhamma-savanaṃ vā pakati-dhamma-savanaṃ vā nisinna-kathaṃ vā antamaso anumodanaṃ vā kathetvā sabba-sattānaṃ pattim dadeyyathā ti.' Vutte 'sādhu bhante' ti bhikkhu-saṃgho sampāṭicchi. Tato paṭṭhāya yāvajjatanā pi sabba-sattānaṃ pattim denti yeva. Evaṃ buddhagaṇaṃ viditvā buddhe bhagavati cittappasādanaṃ katvā sakkaccayaṃ saddhammo kathetabbo ca sotabbo cāti Dhamma-dānaṃ tatiyaṃ

- 21 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
 Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ
 ti
 22 Yaṃ jarā-vyādhi-maraṇaṃ gītaṃ itthihi bhāsitaṃ
 Taṃ nisāmenti sappaññā papponti phalam uttaman ti.

Kathaṃ ? atite buddhantare kira aññataro puriso sattaḥi puttehi saddhim araññaṃ pavisitvā yaṃ kattabbaṃ kammaṃ taṃ divasa-bhāgena khepetvā sāyaṇha-samayaṃ

aṭavito āgamma aññatarāya itthiyā attano dvāra-mukhe
udukkhalam dhaññaena pūretvā musalena koṭṭetvā suppena
pappoṭhentiya :

23 Dhaññaṃ idaṃ musalena pabbinnaṃ
Nitthusakaṃ idha taṇḍula-mattaṃ
Rūpaṃ idaṃ hi jarāya pabbinnaṃ
Passatha atthika-samkhali-mattaṃ.

24 Jarāya parimadditaṃ etaṃ milāccha-vīmaṃsa-nissitaṃ
Maraṇena pabhijjati etaṃ maccurājassa ghasamāmissaṃ
Kimīnaṃ ālayaṃ etaṃ nānā-kuṇapa-pūritaṃ
Asucissa bhājanam etaṃ kadalikkhanda-samaṃ idaṃ

25 Dhaññaṃ idaṃ musalena pabbinnaṃ
Kāyaṃ idaṃ maraṇena pabbinnaṃ
Passatha passatha rūpa-pabbinnaṃ
Jāti-jarā-maraṇena pabbinnaṃ ti.

So imaṃ gītaṃ sutvā paccavekkhanto ‘aniccam dukkham
anattan’ ti tiṇṇaṃ āropetvā tatth’ eva saha-puttehi pac-
cekabodhiṃ patto. Atha sāyamāsa-kāle bhojanatthaṃ
‘bhuñjatha idan’ ti mānussakehi nimantitā : ‘Na mayaṃ
vikāle bhuñjāma Pacceka-Buddhā nāma mayan’ ti, ‘sāmi
Pacceka-Buddhānāma tumhādisā na hontiti,’ ‘atha kīdisā
honti ti,’ ‘orohita-kesamassukā kāsāyavattha-paṭicchannā
kule vā gaṇe vā alaggā vātacchinna-vatāhakā rāhu-mukha-
mutta-canda-maṇḍala-paṭibhāgā himavante Nanda-mūlaka-
pabbhāre vasanti, evarūpā ayyā pacceka-buddhā ti.’ Tas-
miṃ khaṇe sabbe pi hatthaṃ ukkhipitvā sīsaṃ parāma-
simsu. Tāvad eva gihilingaṃ antaradhāyī samaṇa-līngaṃ
pātur ahoṣi, sabbe attha-parikkhāra-dharā kaya-paṭibad-
dhā ca ahesuṃ. Te ākāse thatva mahājanassa ovādaṃ
datvā anila-pathena uttara-himavante Nanda-mūlaka-pab-
bhāram eva agamiṃsu.

Evam gītapariyāpannaṃ anicca - dukkha - m - anattaṃ

dhammaṃ sutvā paṇḍita-purisā taṃ nissāya attano mokkha-sukhāvahā honti. Iti veditvā tasmā tenāhu porāṇā :

26 Jāti-gottā-kulaṃ rūpaṃ apassitvāva paṇḍitā
Dhammam eva thiraṃ katvā sotabbaṃ dhammam uttamam

Gāvivaṇṇaṃ apassitvā khīraṃ passeyya paṇḍito
Gavijātamhi yaṃ khīraṃ rasānaṃ uttamam rasam
Evaṃ ayampi saddhammo yena kenaci desito
Tena sakkacca sotabbo dhammo Sambuddha-desito
Dhammaṃ Sambuddhato sutvā paresaṃ desayanti ye
Ce pakāsentī aññesaṃ sabbam taṃ Buddha-desitaṃ ti

Etam atthaṃ pana ñatvā sakkaccāyaṃ saddhammo sotabbo ti Dhañña-koṭṭhitam catuttham.

27 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ

28 Yaṃ jarā-vyādhi-maraṇaṃ gītaṃ itthīhi gāyitaṃ
Taṃ nisāmenti sappaññā papponti phalam uttaman ti

Kathaṃ ? Tass' atthassa vibhāvanatthaṃ idaṃ vatthum. Sihaladipe kira eko gāmo mahājana-sanniveso ahoṣi. Tassa gāmassa avidūre padumupphala-sañchanno eko mahā saro atthi, tadā ekā ceṭikā tasmim yeva rakkhamānā vicarati. Sā tasmim yeva sare padumaṃ samphulitaṃ disvā otarantī padumaṃ bhañjitvā bhañjitvā evarūpañ ca gītaṃ gāyati :

29 Passamidaṃ padumaṃ sumanuññaṃ
Pañjara-kesara-vārīta-kiṇṇaṃ
Yāva milā na pamaddati evaṃ
Sobhati tāva pavāti sugandhan ti

āha. Tassā gīta-saddaṃ sutvā ekapasse sūpeyya-paṇṇa-hārikā ekā talambaka-sākha-mālaṃ ociniyamānā gītaṃ anugāyanti āha.

- 30 Ettha ca passa idam pi sāriraṃ
 Yobbanamatta-dharaṃ sumanuññaṃ
 Yāva jarā na pamaddati etaṃ
 Sobhati tāva karoti ca līlan ti

Taṃ sutvā Padumini: ‘Yuttam esā vadati handāhaṃ
 imesānaṃ padumānaṃ yathā sabhāvaṃ kathetvā puna pi
 imassa sarīrassa kathessāmiti, ñatvā idam āha :

- 31 Bhāsati sassirikaṃ ramaṇiyaṃ
 Komala-patta-vibhūṣita-rūpaṃ
 Yāva milā na pamaddati etaṃ
 Sobhati tāva pavāti sugandhan ti

Paṇṇikā āha :

- 32 Majjati majjati rūpa-madena
 Sā kusalaṃ na gavesati loke
 Yāva jarā na pamaddati etaṃ
 Sobhati tāva karoti ca līlan ti

Padumini āha :

- 33 Uṭṭhita-suriyo vikaṣita-reṇu
 Pītikaraṃ bhamarehi ca gītaṃ
 Yāva milā na pamaddati etaṃ
 Sobhati tāva pavāti sugandhan ti

Paṇṇikā tassā paduminiyā paṭivacanaṃ denti evaṃ
 āha :

- 34 Pākaṭa-phullita-kokanadaṃ
 Suriyalokena tajjīyate
 Evaṃ manussatta-gatā sattā
 Jarābhivegena tajjīyate

Tadā saṭṭhimattā bhikkhū tam eva gāmaṃ nissāya
 ekasmiṃ patirūpe padese samadhivāsaṃ vasiṃsu. Sabbe
 āradha-vipassanā satataṃ samitaṃ rattim divesu yutta-
 payuttā ‘ajja ajj’ eva arahattaṃ pāpunissāmi sacchikaris-

sāmīti' gacchantā pi nisinnā pi sabba-iriyāpathe kammatṭhānam eva manasikatvā viharanti. Atha te bhikkhū tasmim divase pubbaṅhā-samayam nivāsetvā patta-cīvaram ādāya gāmaṃ piṇḍāya maggaṃ gacchantā tāsam gīta-saddham sutvā therō sabbe pi bhikkhū āmantetvā avoca : ' Saccam etaṃ āvuso yaṃ imāya kathitaṃ sabbasattānaṃ hi rūpaṃ mūhuttaṃ ramaṇiyaṃ phullitapaduma-saḍisaṃ ' ti tattha tṭhitaṃ va te pabhodento āha :

35 Evaṃ paṇītaṃ attano mūle kālavaṇṇaṃ bhavissati
Tath' evāpi idaṃ rūpaṃ paṭhamam tāva sobhati
Tam pi hoti jaraṃ patvā milātaṃ padumaṃ yathā ti

Vatvā evam āha : ' Āvuso sabbe saṃkhārā khaya-vayā asassatabhāvā, alam eva sabba-saṃkhāresu nibbinditum, alaṃ virajjītum, alaṃ vimucchitum ti.' Te sabbe saṃvegaṃ paṭilābhivā bhāvita-kammattṭhānaṃ paṭṭhapetvā vipassanaṃ vaddhetvā tatth' eva saha paṭisambhidāhi arahattaṃ pāpuṇimsu. Thero te bhikkhū attanā saddhiṃ arahattaṃ pattaṃ ñatvā evam āha :

36 Saṃkhata-dhammam aniccaṃ anattaṃ
Jāti-jarā-cuti-roga-niketam
Khandham idaṃ bahu-dukkha-sadhāvaṃ
Tam pahāya sivaṃ upagacchatūti

Vatvā tehi saddhiṃ agamāsi. Evaṃ Tathāgata-saddhammam nāma yena kenaci kathitaṃ antamaso ceṭikāya gīta-pariyāpannaṃ katvā dhammam sutvā sappurisā mokkha-sukhāvahā honti. Tena sakkaccāyaṃ saddhammo sotabbo ti. Paṇṇikā-gītaṃ pañcamam :

37 Ohāya attano kammaṃ dhammam sotum idhāgatā
Tena sakkacca sotabbaṃ dhammam sambuddha-
desitan ti

Kā kathā Manussa-bhūtā atthānattham vā kusalākusalam vā dhammādhammaṃ vā jānantā yepi sattā tiracchā-

nabhūtā maṇḍūka - ulūka - vagguli - miga - maccha - ajagara silutta-sappādayo tiracchāna-gatā kiñci mattam pi ajānantā kevaḷaṃ parehi dhamma - sajjhāyita dhamma - savana-nigghosa-mattam eva sutvā tena nigghosena tuṭṭhā sare pi saha nimittaggahaṇena kālaṃ katvā antarasmim yeva bhave attano paramattha-sukhāvahā¹hesuṃ, tattha ādito va maṇḍūka-vatthu kathetabbaṃ. Maṇḍūka-vatthumhi ayam ānupubbikathā. Ekasmim kira samaye Bhagavā Campakā-nagare viharati Gaggarāya pokkarā niyā tire. Atha kho Bhagavā sāyaṇha-samayam Campakā-nagara-vāsīnaṃ dhammaṃ desesi. Tadā eko maṇḍūko tattha gantvā Bhagavato sare nimittam aggahesi, taṃ vaccha-pālako daṇḍam olubha tiṭṭhanto tassa sīse sannirumbhitvā aṭṭhāsī. So tāvad eva kālaṃ katvā Tāvatiṃsa-bhavane dvādasa yojanike kanaka-vimāne nibbatti suttappabuddho viya accharā-saṃgha-parivuto. Taṃ attabhāvaṃ disvāna apare : ‘ahaṃ nāma idha nibbato kin nu kho kammaṃ akasin’ ti āvajjento na aññaṃ kiñci addasa aññattra Bhagavato sare nimittaggāhaṃ. So tāvad eva sahavimānena āgantvā Bhagavato pāde vandi Bhagavā jānantova pucchitvā tāyaṃ velāyaṃ imaṃ gātham abhāsī :

38 Ko me vandati pādāni iddhiyā yasasā jalaṃ
Abhikkantena vaṇṇena sabbā obhāsayaṃ disā ti ¹

So devaputto Bhagavantam gāthāya ajjhabhāsī :

39 Maṇḍūko ’haṃ pure āsiṃ udake vāri-gocarō
Tava dhammaṃ suṇantassa avadhī vaccha-pālako

Bhagavā tassa dhammaṃ desesi. Desanā-pariyosāne caturāsītiyā pāna sahaṇānaṃ dhammābhisamayo ahoṣi. Devaputto pi sotāpattiphale patitṭhāya Bhagavantam padakkhinaṃ katvā devalokam eva pakkāmi. Etam attham pana ñatvā atthakāminā paṇḍitena sakkaccāyaṃ sad-dhammo sotabbo ti Maṇḍūkassa vatthu chaṭṭhamam

¹ Vimāna-vatthu § 51. 1. 1

40 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-
desitaṃ

Vaggulināṃ vatthumhi ayam ānupubbi-kathā. Ekas-
miṃ kira samaye Bhagavā deva-loke Abhidhammaṃ
desiyāmano yadā manussa-loke uttaritvā ekaṃ nimmita-
Buddhaṃ sammā-sambuddha-sadisam deva-nikāyānaṃ
dhamma-desanāya abhinimminivā saggalokato otarivā
otaraṇa-kāle Anotatta-dahe pāniyaṃ paribhuñjitvā sarīra-
patijagganaṃ akāsi. Tasmim kāle āyasmato Sāriputtassa
bhagavato upatthānaṃ karontassa yaṃ yaṃ dhammak-
khandhaṃ devaloke desitaṃ taṃ tam eva sikkhāpesi.
So pi Sāriputto Buddha-pamukhato sakalaṃ Abhidhamma-
pitakaṃ uddiṭṭhaṃ uggaṇhitvā aññatarasmiṃ guhadvāre
paṭisajjhāyaṃ akāsi. Tasmim vasantā pañca-satappamaṇā
vagguliyo sare saddamattam eva gahetvā dhammārammaṇe
thatvā nāpi dhammatthaṃ jānantā evaṃ cintetvā: 'ayam
saddo neva amhākaṃ piḷeti nāpi amhe bujjhati, tasmā ye
saddā vā vatthukāmā paṇaṃ hantvā aññattra savippayogaṃ
sabbe te pharusā atikaṇhā neva manoramā, ayam pi
Buddho manoharo savaniyo pemaṇiyo' ti cintetvā
dhammārammaṇam eva katvā na bhakkhaṃ gavesantā
tattheva kālam akamsu. Sace te vagguliyo dhamma-
savana-tejena deva-loke ekekassa pañca-sata-sahassa-
parivāra dvādasa yojanike kanakavimāne devaccharāhi
nānā-nacca-gīta-vādita-saṃghuṭṭhe nibbattimsu. Nibbat-
takkaṇe devindo devagaṇehi saddhim sammāna kara-
natthāya dibba-dhūpa-gandha-mālādihi pūjetvā evaṃ āha:

- 41 Aho sukhaṃ devaloke tādisā no sahāyakā
 Api ca cira patiṭṭhā uppajantā ca mānuse
42 Sāvakā te ca Buddhassa virajassa bhavissare
 Sāriputtassa dhammañ ca sutvā gacchanti nibbutin ti

Evam vatvā puna nipati. Sabbe vagguli-devaputtā ciraṃ
devaloke sukham anubhavivā tato cavitvā brāhmaṇa-gaba-
pati-kule uppajjitvā aññamañña-sahāyakā hutvā te vuddhi-

manto va Sāriputtattherassa dhammaṃ sutvā pabbajitvā Abhidhamma-piṭakaṃ ugganhitvā sātṭhakathaṃ vācug-gataṃ katvā na cirasseva sabbe te vipassanaṃ vadḍhetvā saṃsāra - dukkhato muttā khīṇāsavappattā. Aññaṃ Sāriputtena ye ye buddha-sāvaka paṭhamaṃ Abhidhamma-piṭakaṃ sātṭhakathaṃ vācuggataṃ katvā sabbe te añña-mañña-sāhāyakā vagguli-devaputtā viya imasmiṃ loke pākātā ahesuṃ. Evaṃ sara-bhañjana-mattam eva sutvā dhammappasādāya bahulatāya devaloke ca yāva nibbāna-gamaṇā sukham anubhaviṃsu. Tena vuttaṃ :

- 43 Kā kathā sakalatthaṃ ca ugganhitvā sajjhāyati
Tassa nāmapparaṇaṃ vatvā saddhāya pujiya
44 Ten' eva katakammena bhavantaram anāgate
Sāvijjattha katass' eva vācuggataṃ ca tantiyā

Tena vuttaṃ bhagavatā :

- 45 Tiṭṭha tatthamabhiññāya akkharāni padāni ca
Nāmaṃ attham abhiññāya bodhi-bijam upāgami
46 Abhidhammaṃ pavattānaṃ bhikkhūnaṃ sara-bhañ-
jane
Vagguliyo pi nanditvā modayanti tidivaṃ gatā
47 Abhidhammam pi vācivā pūjetvā abhivandati
Lokapatto sivaṃ sukhaṃ pacchā nibbānam esati
48 Ye cābhisaraṇopetā Sakyā-sihassa sāsane
Patitṭhitā idisā pi sutvā dhammaṃ mahesino
49 Dhammārammaṇaṃ katvā saddhā cittaṃ moditā
Dhammassavanānisamse anubhonti asaṃsiyā ti

Etam attham pana ñātvā atthakāminā paṇḍitena sak-kaccāyaṃ saddhammo sotabbo ti Vagguli-vatthum satta-mam.

Migapotakassa vatthumhi ayam ānupubbi-kathā. Siba-ladīpe kira Uddalolaka-vihāraṃ nāma ramaṇiyaṃ ekaṃ vihāraṃ ahosi, tadā vihāropavane bahu migasūkarādayo vasanti. Athesmiṃ gāme nesādaputto tasmiṃ bahū-miga-

sūkaredisvā ekadivasam ekasmim passe koṭṭhakam katvā vanapariyante paṇṇam bandhitvā dhanukalāpam paggayha migā-gamanam olokeno koṭṭahe atthāsi. Atheko migo tattha tattha gocaram gaṇhitvā pānīyam pātum tittham gacchanto tasmim assama-padese dhamma-savanatthāya ghuṭṭha-saddam sutvā pasārita-gīvo uttuṅga-kaṇṇo anokkhitta - akkhi anukkhittapādo dhamma - kathikassa sare nimittam gaṇhitvā aṭṭhasi. Tasmim khane nesādo tam ekappahāren' eva vijjhivā jivitakkhayaṃ pāpesi. Atha so kālam katvā tattheva vihāravāsi Maha-Abhayattherassa kanitthikāya kucchimhi paṭisandhim gaṇhitvā dasamā-saccayena mātu kucchito nikkhamitvā kamena abhivaḍḍhento satta-vassiko ahoṣi. Tato tam mātāpitaro Abhayattherassa santikam nesum. So tam na cirena kālena pabbājesi. So pana kumāro pubbe miga-bhuten' attanā dhamma-savanānu bhāvena khuragge yeva arahattam pāpuni. Tassa pana mātula-thero paṭiladdha-paṇcābhīṇṇo appatta-arahanta-maggo hoti.

Athekasmim divase sāmanero pan' eso upajjhāyassa santikam agamāsi. Ath'ass' upajjhāyo hattham vaḍḍhetvā pāninā canda-maṇḍalam parimaddanto atthāsi. Sāmanero tam disvā : ' Bhante etaṃ rakkhitum vaṭṭatīti ' āha. Thero pana tam aggaphale arahatte paṭiṭṭhita-bhāvam ajānanto tassa vacanam na sammā manasākāsi. Atha sāmanero iddhiyā canda-sahassam āharitvā therassa dassayitvā : ' Bhante canda-satam vā canda-sahassam vā canda-sata-sahassam vā āharaṇam na bhāriyam, yo pana ekam eva taṇham pajahati so yeva uttamo, tam eva bhāriyan' ti vatvā evam āha :

- 50 Yo gantvā puriso disvā tirattho va mahambudhim
Samuddo 'yam mayā dittho bhāsateva apaññavā
- 51 Evam ev' idha yo bhikkhu kilese keci attani
Vikkhambetvā abhiñānam balam laddhāna addhuvam
- 52 Appahantvā kilesānam laddhattho' smīti maññati
Taṇhā-dāsavyato so hi amutto yeva vattati
- 53 Alakkhim asivam bhīmam anapāyam anattadam
Yo taṇham pajaha bhikkhu so mutto māra-bandhanā ti

Taṃ sutvā therō pasīditvā tadahe yeva arahattaṃ pāpuṇi. Atha dutiya-divase therā-kanitṭhikā sāmaṇerena saddhiṃ therāṃ nimantesi. Thero bhaginim evam āha : 'Upāsike tayajja bahu bhikkhu disvā cittaṃ pasādetabbaṃ paṭivimso pana ubhinnaṃ yeva hotūti.' Taṃ pesetvā pubbaṅha-samayaṃ nivāsetvā patta cīvaram ādāya tiṃsa-sahassa-mattehi bhikkhūhi saddhiṃ agamāsi. Sā taṃ disvā dve mātulānaṃ āsanāni paññāpesi. Tāni tesāṃ ānubhāvena tiṃsa-sahassa-mattāni ahesuṃ. Tesāṃ yevānubhāvena tassā geham pi vaḍḍhi, bhikkhū pattapattāsane nisīdimso, tāya dvinnāṃ yeva paṭiyāditaṃ sūpavyañjanādi sabbāṃ tiṃsa-sahassa-mattānaṃ bhikkhūnaṃ yāvadatthaṃ pahonakaṃ ahosi. Bhuttāvasāne kho upāsikā bhattānūmodanattaṃ sāmaṇerassa pattaṃ gaṇhi. So pi tesāṃ majjhe maṅgalaṃ vaḍḍhento madhura-bhāratim nicchārento dhammaṃ desesi. Desanāvasāne mātā-pitādim katvā pañca-kulasatāni sotāpatti-phale patitṭhahimsu, bahuno janassa sā desanā sātthikā ahosi.

54 Desentevaṃ vipinaja-migā saddamatte nimittaṃ

Laddhā dhammaṃ manuja-vibhavaṃ cāpavaggaṃ labhanti

Saddhā buddhe vihita-matimā sādhu sutvāna dhammaṃ
Kinno sagge ramati muninā vaṇṇaniye vimāne ti

Migapotakassa vatthum atṭhamaṃ.

55 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā

Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ ti.

Macehassa vatthumhi ayam ānupubbikathā. Ekasmiṃ samaye bahū vānija-janā Laṅkādiṇyaṃ gantukāmā ekam samuddagāmini-nāvaṃ gaṇhitvā nānappakārāni bhaṇḍāni sajjetvā aññāni ca tila-taṇḍulādāni pātheyyāni nāvaṃ pūretvā bhadda-nakkhattena pāyimsu. Tadā eko bhikkhu paratiraṃ tehi saddhiṃ gantukāmo hutvā vānijaṇaṃ santike attano okāsaṃ yācitvā tehi dinnāṃ ekokāsaṃ

pavisitvā nisīdi. Atha sā nāvā samavātena sukhaṃ gacchati. So bhikkhu attano nisinna-kāle yeva paṇḍita-sajjhāyaṃ karonto: 'Kusalā dhammā akusalā dhammā avyākātā dhammā sukhāya vedanāya sampayuttā dhammā dukkhāya vedanāya sampayuttā dhamma adukkhamasukhāya vedanāya sampayuttā dhammā' ti Cittuppāda-kaṇḍe pavatteti. Tattha nāvāya ekapassena gacchanto eko mahā maccho tassa bhikkhuno sajjhāyantassa sare nigghosamattam eva taṃ sutvā tena ghosena tuttho aññatthagamana-cittaṃ akatvā tatthakam eva cittaṃ katvā ubho kaṇḍe pana niccāletvā nāvāya pacchato avijahitvāya gacchati. So yāva tithaṃ nāvaṃ anugacchanto saddasavanena ākaḍḍhita-citto ahoṣi. Atha so titha-tiratthehi vijjhito manussehi tattheva kalam akāsi.

Sihala-dīpe Rohiṇi nāma eko janapado ahoṣi. Tattha ekasmiṃ samiddha-kule nibbattitvā mahantena issariyena parivārena vaḍḍhati te pana nātakā kumarassa jātakāle sumana pamuditā honti Sumana-tissa nāmaṃ karimṣu. Tasmim pana gehe mātāpitūhi upatthamānā nibaddhaṃ bhikkhū bhuñjanti. Kumāro abhiṇṇha-dassanena tesam ācāra-vihāresu pasiditvā vayappatta-kāle yeva evarūpaṃ sampattim pahāya pabbajitu-kāmo hutvā mātāpitūhi nānapakārehi yāciyamāno pi tesam vacanaṃ anādiyitvā rodantānaṃ paridevantānaṃ yeva Ratthapāla-puttādayo viya attānaṃ pabbajjāya anujānāpetvā pabbajita-kālato patthāya sāmaṇera-bhūmiyaṃ tthito sakalaṃ Suttanta-piṭakaṃ sakalaṃ Abhidhamma-piṭakaṃ paṇḍitaṃ katvā upasampannā-kāle sakalaṃ Vinaya-piṭakaṃ pariyāpunitvā tepiṭako jāto. So saddhāya pabbajitattā Saddhā-sumana tissatthero nāmaṃ ahoṣi, gagana tale tthita-cando viya sabbattha pakāto mahā-parivāro ahoṣi. So Mahācetiyaṃ vandantthāya Nāgadiyaṃ āgato tattha Mūlagirissa ca antare Daṇḍaki-rañño uyyānaṃ abhiramaṇiyaṃ vivekābhiraṇatthānaṃ yogayuttānaṃ appamāda-vihāriyaṃ bhikkhusaṃgha-sannipattitānaṃ. Thero taṃ disvā pasanna-citto pasiditvā hatthapādāni sitalaṃ katvā ekaṃ mahārukkam nissāya nisīdati pallaṃkaṃ ābhujitvā buddhārammaṇe, cittaṃ abhinīhārika-matte eva ca ekanimitta-sarena viya

maggaphalaṃ arahattaṃ pāpuṇi, lokassa agga-dakkhiṇeyyo jāto. Idaṃ pana arahattaṃ kena dinnam nanu, sakkacca savanena-dinnam. Tenāhu porāṇā :

56 Dhamma-sajjhāyitaṃ sutvā ye pi macchā jale carā
Tena ghosena muditā cutā te mokkham ajjhagū ti.

Tasmā sakkaccāyaṃ saddhammo sotabbo ti Saddhā-Sumanatthera-vatthu navamaṃ

Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ Sambuddha-desi-
tan ti.

Ajagara-vatthumhi ayam ānupubbikathā. Kassapa-sammāsambuddha-kāle kira eko ajagarako hutvā abhidhammika-bhikkhūnaṃ santikaṃ upagantvā sayito tesu āyatana-kathaṃ sajjhāyantesu sare nimittaṃ gahetvā kālaṃ katvā deva-loke nibbattitvā yāva amhākaṃ satthussa parinibbānā tāva devaloke yeva sampattiṃ anubhavitvā Bhagavati parinibbute pana ekasmiṃ brāhmaṇa-kule nibbattitvā vuddhimantvāya ājivaka-pabbajjāya pabbajitvā Bindusāra-rājassa aggamahesiyā kulūpako ahoṣi.

Tadā tassā deviyā cattāro dohaḷā uppannā hanti. Katame cattāro? candimasuriyesu akkamitvā tārarupāni khāditukāmā valāhakā khāditukāmā gaṇḍuppāde khāditukāmā mahīruha-pādapa-pattapānaṃ khāditukāmā ti. Tasmā so ājivako tassā dohaḷā paṭippassambhanopāyaṃ rañño ācikhi. Tattha viññāpako ahoṣi rañño: 'Kiṃ deviyā dohaḷā nibbattanti' vutte 'mahārāja ayam devī sabbaṅga-paripūṇaṃ narapati-putta-varam labhissatiti' vyākāsi. Tassā dohaḷa-nippattiṃ vitthārena kathetukāmo devīṃ upasaṃkamitvā tāya paññāpīte mahārahe āsane nisiditvā deviyā 'Kin ti' vutte 'Mayā kathetabbaṃ atthi, na tan te paccatthike rājika-parisantare kathesiṃ, idāni taṃ te kathetuṃ āgacchāmi-ti' āha.

Tāya 'Ācariyo taṃ kathetu mayaṃ sossāmāti' vutte

‘Devi ahaṃ tava putta-paṭilābha-mattam eva kathemi na aññaṃ idāni taṃ suṇahīti’ vatvā ‘Devi tuyhaṃ putto rājā bhavissati athassā candima-suriyesu akkamitu-kāmatam tena sakala-Jambudipesu ekasata-rājūnaṃ tassa pādapāricārīka-bhāvāya pubba-nimittam, tāra-ka-rūpāni khādītu-kāmatam te appiya dāyādameva bhātu ghāta-kāranāya pubba-nimittam, valāhaka-khādītukāmatam tena saddhīṃ vātānugataṃ chaṇṇavutī pāsāṇḍānaṃ viddhaṃ-sitvā Sambuddha-sāsanavaram eva paggahaṇatthāya pubba-nimittam, mahīruha-pādapa-pattapaṇānaṃ ca khādītukāmatam taṃ uparī ākāse yojanappamaṇe āṇāpavattāpanāya pubba-nimittam ti sabbaṃ dohaḷa-phala-nimittāṇi ca vatvā ‘Evaṃ tava dohaḷo tava puttam eva atthaṃ paticca uppanno ti sallakkhehīti’ āha. Sā tena atipahaṭṭhā : ‘Evaṃ tesu tesu atthesu nippaṇṇesu tumhe te nivāsaṭṭhānato sovaṇṇa-sivikāya āṇāpessamīti’ vatvā sakkāraṇi c’assa katvā taṃ upayojeti, nāmaṇi c’assa pucchitvā taṃ suvaṇṇa-paṭṭe likhāpetvā taṃ uyyojesi, sā pacchā sammā parihāriyamānā gabbhā parinata-gabbhe vijāyanti atha sā kumāraṃ labhi. Ath’ ekadivasam rājā taṃ kumāraṃ aṅke nisidāpetvā kiḷāpento nisīno ahoṣi. Añña dakkhiṇāvattasamkham āharitvā rañño hatthe ṭhapesuṃ. Kumāro muttam vissajjesīti rājā taṃ samkheṇa gahetvā kumārassa muddhani oṣīci. Devī taṃ pi disvā kupitā tassa hatthato kumāraṃ gahetvā taṃ atthaṃ attano kulūpakassa ājivakassa arocesi. ‘So vatāyaṃ devī tava putto sakala Jambudīpe aggarājā bhavissatīti’ vyākāritvā tāya kata-sakkāro tato yojana satam gantvā aññatarasmiṃ padese vihāsi. Atha aparena samayena Dhammāsoko sattu-maddanaṃ katvā pitu accayena rajjam gahetvā ekadivasam mātaram pucchi : ‘Amma pubbe imaṃ no sampattim vyākātā santi no santīti.’ Sā : ‘Tāta evaṃ vyākato no kulūpakājivako atthīti’ vatvā, ‘Kasmiṃ amma so kattha vasatīti’ sutte ‘ito yojana satamatteti’ āha. So ‘ācariyassa sakkāraṃ karissāmīti’ sovaṇṇa-sivikāya saddhīṃ taṃ ānetuṃ manusse pesesi. Tehi so āṇiyamāno antarāmagge Vattaniya-senāsane Assaguttattherassa vasanaṭṭhānaṃ disvā ‘ayaṃ pabbajitānaṃ nivāsanokāso’ ti sivikāya otaritvā padasā

tam thānaṃ gantvā therassa mettānubhāvena aññamaññaṃ nivittassa vihesake hutvā metta-citte paṭiladdhe samagga-vagge hutvā sahite siha-vyaggha-taraccha-gokaṇṇa-sūkarā-migādayo ca tesam pāṇiyam vissaggakarontam therāñ ca disvā 'kenāma iti' theram pucchi.

Thero tassa pubba-hetu-sampattim olokento 'yam tassa pubbe āyatana-kathā-savanattam disvā tam eva tassa upanissayo hotūti' cintetvā 'āyatanā nāma ete āvuso' ti āha. So 'ke pan etesam kammānīti' pucchitvā tasmim āyatanā eva ca kammānīti vutte saha āyatanānīti padam suṇamāno va hirottappam pacchupaṭṭhito ukkuṭikam nisīdi. Thero tassa udaka-sātakam adāsi, tato so pabbajjam yācivā therassa santike pabbajitvā kammaṭṭhānam gahetvā vipassanam vaddhetvā sakalam vaṭṭa-dukkham khepetvā aggaphalam arahattam pāpuṇi. Idaṃ pana arahattam kena dinnam, nanu sakkacca dhamma-savanena dinnam. Tenāhu porāṇā :

57 Dhamma sajjhāyitam sutvā yo pi sappo ajāgaro

Tena ghosena modanto cuto so mokkham ajjhago ti.

Tasmā sakkaccāyam saddhammo sotabbo ti Ajagaravatthu dasamaṃ.

58 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā

Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitam.

Siluttassa vatthumhi ayam ānupubbikathā. Laṅkādiṇe Rohaṇa-janapade Mahāgāme Kākavaṇṇa-tissa-mahārāje rajjam kārente Talaṅgara-tissa-pabbata-vāsī Mahādhammadinna-thero Devarakkhitalene paṭivasati. Tadā tassa guhā samīpe eko mahā vammiko ahosi, tattha eko silutto yattha katthaci gocaram gahetvā tattheva vammike paṭivasati. Evaṃ kāle gacchante ekasmiṃ divase gocaram gaṇhantassa dve akkhīni bhindimsu. So vedanappatto hutvā vammikato bahi gocaram alabhanto sayī. Tato thero tathā nipannam dukkhitam siluttam disvā tassa

kāruṇṇena savana-pathe thatvā mahāsatipatṭhāna-suttan-
tena dhammaṃ desesi. So taṃ dhammaṃ suṇanto sare
nimittaṃ patṭhapetvā cittaṃ pasādesi. Tasmim̐ yeva
khaṇe eko godho taṃ māretvā khādi. So tena nissandena
tato cuto Anurādhapure Duṭṭhagāmini-Raṇṇo ekaccassa
amaccassa kulagehe nibbatti. Atha vuddhippattassa Tissā-
macco ti nāmaṃ ahoṣi. Hiraṇṇa-suvaṇṇa-go-mahisa-
dāsi-dāsādi-anekavibhavena samannāgato ahoṣi.

Sare nimittaggahaṇa-mattena dhammo evaṃ mahantaṃ
sampattiṃ dadāti. Aho saddhammānubhāvo. Honti
c'ettha :

- 59 Aho dhammānubhāvo yaṃ sugatassa mahesino
Ajātiṃ jātimattaṃ so karoti lokapūjitaṃ
60 Niddhanaṃ dhanavantañ ca akulīnaṃ kulaggataṃ
Dummedhañ ca sumedhattaṃ dhammo pāpeti sabbadā
61 Sakaṇṭhako vati dhammo apāya gamanañjase
Susajjito mahāmaggo saggalokassa gāmino
62 Jarā-roga-pahāne so saddhammo amatāgadho
Tasmā so sevitabbo va janakāyena sādara
63 So 'yaṃ dhammanibho sutvā laddho mānusikaṃ sirim̐
Ko taṃ dhammaṃ na seveyya attha-kāmo jano hitan
ti.

Tato so aparabhāge anekāni puñṇakammāni katvā sut-
tappabuddho viya gantvā Titusa-puravare kanakavimāne
nibbattiti.

- 64 Suṇantu santo amataṃ jineritaṃ
Bhajantu pūjentu upāsayantū taṃ
Thāne ca gamane sayanāsane ca
Sarantu taṃ hoti sadā parāyanam̐.

Siluttassa vatthu ekādasamaṃ.

Sujanappasādāya kate Saddhamma-samgahe
dhamma-savanānisaṃsa-vaṇṇanā
niṭṭhitā.

- 1 Cando va sāsanākāse yo virocati Sihale
Bodhento nāṇa-raṃsihi Laṅkāvēsi-jaṇaṃbuje
- 2 Dhammakittiyābhidhāno ca silācāraguṇākaro
Pākato Sihale dīpe gagane viya candimā
- 3 Piṭakesu ca sabbattha sadda-satthādikesu ca
Pārappatto mahāpaṇṇo Laṅkā-dīpappasādako
- 4 Tassa sisso Dhammakitti-Mahāsāmīti vissuto
Laṅkāgamana-ussāho patvā Laṅkaṃ manoramam
- 5 Tattha puṇṇam bahum katvā laddha-therupasampadam
Punāgato sakaṃ desaṃ sampatto Yodayaṃ puram
- 6 Parama-rājābhidhānena mahārājena kārite
Laṅkārama-mahāvāse vasatā santa-vuttinā
- 7 Dhammakittiyorusāminā dhīmatā racitaṃ idaṃ
Saddhamma-saṃgahan nāma sabbaso pariniṭṭhitaṃ.

Niṭṭhitaṃ.

Notes on the Edition of the Udāna.

(P. T. S. 1885.)

BY E. WINDISCH.

THE same excellent Mandalay manuscript of the India Office Library which I used for my edition of the Itivuttaka, contains also a copy of the Udāna. I collated this manuscript (M.) with Dr. P. Steinthal's edition of the Udāna (Ed.); the results of my collation seem to me worth publishing. Words spaced out mark the evident corrections in the printed text and other remarkable readings. There appears to exist some affinity between M. and the Burmese MS. A. of Dr. Steinthal's. I excluded from the list mere clerical errors of M., the great mass of words written with short *i* instead of long *ī*, etc. It will suffice to say here, without enumerating below every single instance, that M. has always *tunhi*, for *tunhī*; *pāvīsi*, *pāvīseyyaṃ*,¹ etc., for *pāvīsi*, *pāvīseyyaṃ*, etc.; *Moggalāno* for *Moggallāno*; *pubbanhasamaṃ*, with dental *n*, for *pubbaṅha*.² M. gives the numerous repetitions of the same words which are peculiar to the Buddhist texts, nearly always in full; I have noted the few cases where it omits the words, adding the ||*pa*|| where it is in the MS. I repeat that I cannot approve of the practice of our editors, who imitate some scribes and mutilate the text to spare a few pages. Sometimes, also, these pieces of repe-

¹ This *-vīsi* may be an imitation of *ni-sīdi*, both are forms of very frequent occurrence. Rhys Davids has already noticed this peculiarity of M. in *Sumaṅgala Vilāsinī*, p. xv. Also *paṭisutvā* always in M., for *paṭiss*.

² After the model of *pubbaṅha*° also *sāyaṅha*° is written with cerebral *n*, see VI. 2, line 3 of the Edition, but M. has dental *n*.

tition contain different readings or curious words. In such cases it is important to know, whether the same appears again and again or not. I quote the lines of the suttas.

I. 1, *lin. 7, manasākāsi itī: imasmiṃ* (recurring in suttas 2 and 3) Ed.; M. has the punctuation each time before *itī*, as it ought to be.—*lin. 14, etassa dukkhakkhandhassa* (recurring in suttas 2 and 3) Ed.; M. has each time *etassa ke va la ssa dukkhakkh°*, which is the correct reading.

I. 3, *lin. 4, patisamvedī* Ed.; read *paṭisamvedī*, as in M.—*lin. 7, paticca°* Ed.; read *paṭicca°*, as in M.—*Gāthā, sūriyo* Ed.; read *su ri yo*, as in M. (the metre seems to be in favour of the Sanskrit *sūryo*).

I. 4, *lin. 6, huhuṅka°* Ed.; *huṃ huṃ ka°* M.—*Gāthā pād. 2, nihuhūko* Ed.; *ni huṃ huṃ ko* M., read *nī h°*.—*pād. 4, cancel brāhmaṇo* which spoils the metre and is not in M.

I. 6, *lin. 4, M. omits hoti*, which seems to be superfluous.

I. 7, *lin. 1, Pāṭaliyaṃ* Ed.; M. has *Pāvāyaṃ*.

I. 8, *lin. 5, M. has ayyo kira Saṅgāmaji*.—*lin. 6, dāra kam-ādāya* Ed.; *dārakaṃ ā°* M. (as Ed. at line 26).—*lin. 9, yena āyasmā* Ed.; *yenāyasmā* M.—*lin. 23, avidūre gantvā* Ed.; *avidūraṃ g°* M.—*lin. 26, patinivattitvā* Ed.; *paṭi°* M.—*Gāthā, pakkāmantim* Ed.; *pa k ka m°* M.

I. 9, *Gāthā, suci* M. twice.

I. 10, *lin. 3 etc., M. has always Dāruceiriyo, with short i.* (as at Sum. I. 192)—*ibid. Suppārake* Ed.; *Supādake* M.—*lin. 4, M. omits the hoti after sakkato and garukato*.—*lin. 6, the Edition omits between Dāruceiryassa and evaṃ the words ra ho ga ta ssa paṭisallīna ssa, which are in M.*—*lin. 7, ye nu kho* Ed.; *ye kho* M.—*lin. 8, tesam aññataro* Ed.; *tesa ma°* M.—*lin. 14, assa* Ed.; *assasi* M., a curious form.—*lin. 15, M. omits ke*.—*lin. 21, Suppārakasmā* Ed.; *Supādakambā* M.—*lin. 22, M. has yena Sāvatti Jetavanaṃ Anāthapiṇḍika s s ā r ā m o*—*lin. 28, M. omits mayam tam*.—*lin. 31, M. has pavisetvā*.—*lin. 33, dassaniyaṃ* Ed.; *pasā daniyaṃ* M.—*lin. 33, uttamadamathasamatham* Ed.; *uttamasamathadamatham* M.—*lin. 34, santindriyaṃ* Ed.; read *ya tin dri ya ṃ*, as in M.—*lin. 35. disvā* Ed.; *dis-*

vāna M.—*lin.* 38, mama assa Ed. ; mamassa M.—*lin.* 40, M. inserts a n t a r a g h a r a m before pavitthambā, and so also in the repetition *lin.* 44.

I. Uddānam, Pāṭali Ed. ; Pāvā M.

II. 1, *lin.* 10, °vātāpasirimsapasamphasso Ed. ; °vātā-tapasarimsapasamphassā M. (*comp. Trenckner on Majjhima I. p. 10. 7*)—*Gāthā* 2, cancel yo, which spoils the metre and is not in M.

II. 2, *lin.* 14, kāyā Ed. ; read kāyā, but the whole passage is different in M. : kāya nuttha bhikkhave etarahi kathāya sannisinnānaṃ sannipatitānaṃ antarākathā vippakatā. (*see also Buddhaghosa on D. I. 1. 4*).—*lin.* 18, M. omits kho.—*ibid.* na khv etaṃ Ed. ; na kho taṃ M.—*lin.* 19, sad-dhāya Ed. ; saddhā M.—*lin.* 20, anagāriyaṃ Ed. ; anāg° M.—*lin.* 22, dhammikathā Ed. ; dhamaṃmīkathā M.—*Gāthā*, °sukhassa te Ed. ; °sukhassete M.—nag-ghanti Ed. ; nāgghanti M.

II. 3, *lin.* 2, °kass' ārāme Ed. ; °kassa ār° M.—*Gāthās*, the Ed. has dropped the first pāda of the first *Gāthā*, read : Sukhakāmaṇi bhūtāni || yo daṇḍena vihiṃsati || as in M.

II. 4, *lin.* 3, M. omits hoti after garukato, also in the repetition.—*lin.* 12, rosanti vihesanti Ed. ; rosentī vihesenti M., also in the repetition.—*Gāthā* 1, M. has dahetha, Dr. Steinthal is right in his conjecture.—*Gāthā* 2, nirupadhiṃ Ed. ; nirup° M.

II. 5, *lin.* 9, pariyaṃ akāsi Ed. ; °m-akāsi M.—*ibid.*, idh' āgamanāya Ed. ; idha gam° M.—*Gāthā* 2, janamhi Ed. ; janasmim M.

II. 6, *lin.* 3, daharā māṇavikā Ed. ; daharamāṇavikā M.—*lin.* 15, brahm° Ed. ; brāhm° M.—*lin.* 16, diyati Ed. ; diyyati M.—*lin.* 19, read telassa, as in M.—*lin.* 20, uggiritvāna Ed. ; ucchadḍitvāna M.—*lin.* 23, pivitv' āgāraṃ gantvā Ed. ; pivitvā gharaṃ g° M.—*lin.* 25, M. omits ca.—*Gāthā*, janamhi Ed. ; janasmim M.—*Read citto ti, as in M.*

II. 7, *lin.* 8, kin nu Ed. ; kim nu kho M.—idh' upas° Ed. ; idhūpa s° M., also the second time.—*Gāthā* 1, piyarūpāsā-

tagadhītā ve Ed. ; piyarūpassādagaddhitāse M. (*compare* Itivuttaka 95).—puthumanusā Ed. ; °manussā M.—parijunnā Ed. ; parijunā M.

II. 8, *lin.* 2, Kuṇḍiṭṭhānavane Ed. ; Kuṇḍadhānavane M. — *lin.* 20, ti so Ed. ; ti kho so M. — *lin.* 22, aṭṭhāsi Ed. ; nisīdi M.—*lin.* 23, ṭhito Ed. ; nisinno M. — *lin.* 25, vadati Ed. ; vadeti M.—*lin.* 33, M. omits tena.—*lin.* 37, nām'ayaṃ Ed. ; nāmāyaṃ M.—*lin.* 38, M. inserts ca after vacanā.—*lin.* 39, vijāyatīti Ed. ; vijāyissatīti M.—*lin.* 42, vadāhi Ed. ; read vandāhi, as in M.—*lin.* 43, vandatī'ti Ed. ; vandati, without ti, M.—*lin.* 46, M. inserts buddhapamaṃkhaṃ before bhikkhusaṃghaṃ, here and where the same words are repeated.—*lin.* 64, nimantesī'ti Ed. ; nimanteti, without ti, M.—*lin.* 65, pacchāso karissati Ed. ; pacchātvamaṃkarissasīti saññāpeti|| M.—*lin.* 73, tesam Ed. ; nesam M.—*lin.* 87 and 88, khamaniyaṃ . . . yāpaniyaṃ Ed. ; khamaṃniyaṃ . . . yāpaniyaṃ M., as before khādaniyena, etc., with short i also in the printed text.—*lin.* 89, satta vassāni me Ed. ; satta me v° M.—*lin.* 91, pamuditā Ed. ; pamoditā M.—*lin.* 92, read: atha kho bhagavā Suppavāsaṃ Kōliyadhītaṃ attamaṃpamoditaṃ pītisomanassajātaṃ viditvā Suppavāsaṃ Kōliyadhītaṃ etad-avoca, as in M.—*lin.* 94, iccheyāma' āhaṃ Ed. ; iccheyyāmaṃhaṃ M., cp. p. 23, *lin.* 7.

II. 9, *lin.* 6, divādivase Ed. ; °divasā M.—*lin.* 10, divādivassā'ti Ed. ; °divasāti M.

II. 10, *lin.* 2, read samayena.—*lin.* 3 and 6, Kāligodhāya Ed. ; Kāḷi° M., but *lin.* 10, 17, 19, 24, 25, 27, 30, and in the Uddāna M. has °Kāḷī.—*lin.* 9, tesam Ed. ; nesam M.—*lin.* 10, M. has yaṃsa pubbe āgāriyabhūtaṃ, here and in the repetition *lin.* 18.—*lin.* 26, evaṃāvuso Ed. ; evam-ā° M.—*lin.* 34, āgārikabhūtaṃ rajjasukhaṃ karontassa Ed. ; āgārika° rajjaṃkārentassa M.—*lin.* 40, utraṣṭo Ed. ; utrāso M.—*lin.* 42, ekako Ed. ; eko M.—anutraṣṭo Ed. ; anutraṣṭo M.—*lin.* 44, imaṃ Ed. ; idaṃ M.

III. 1, *lin.* 5, tippaṃ Ed. ; read tibbaṃ, as in M. here

and in the repetition.—*lin. 8, read sampajānaṃ, as in M.*

III. 2, *lin. 2, Anāthapiṇḍikassārāme M.—lin. 26, also M. has mam.—lin. 27, upaḍḍhullikhitehi Ed.; upaḍḍhalikhitehi M.—lin. 28, tuvataṃ Ed.; tuvaṭṭaṃ M.—lin. 32, 53, bāhāya Ed.; bāhāyaṃ M.—ibid. and lin. 33, sammiñj° Ed.; samiñj° M.—lin. 34, read ahosi, as in M.—lin. 37, Kakuṭapādinī 'ti Ed.; M. omits ti and has here and throughout this sutta Kukkuṭap°.—ibid., tena Ed.; atha M.—lin. 42, paluṭṭhamakkatī Ed.; paluḍḍam° M.—lin. 45 and 46, na upeti Ed.; nopeti M.—lin. 47, pāsādikatarāṇi Ed.; read °tarāṇi, as in M.—lin. 51, M. omits ti.—lin. 54, evamevaṃ Ed.; evameva M.—lin. 65, M. omits harāy° jigucch°.—lin. 66, visārado Ed.; viharanto M.—lin. 67, anāgāriyaṃ Ed.; anag° M.—lin. 72, atikkantāya Ed.; abhikk° M. (cp. III. 3, *lin. 84*).—lin. 73, abhikkantavanna Ed.; read °vaṇṇā, as in M.—lin. 74, upasaṅkamī Ed.; °kamī M.—lin. 86, muñcām 'āhaṃ Ed.; muñcāmahaṃ M.—lin. 87, M. omits te.—lin. 91, vimuttaṃ Ed.; vimuccī M.—Gāthā, paṅko Ed.; padaṇko M.*

III. 3, *lin. 2, Anāthapiṇḍikassa ārāme, Ed.; °ssārāme M.—lin. 4, te ca Ed.; te dha kho M.—lin. 7, uccāsaddā Ed.; °dda-mah° M. here and throughout this sutta.—lin. 9, vilopā 'ti Ed.; vilopentīti M. here and in the repetition, lin. 22.—lin. 11, te ca Ed.; te te M.—lin. 13, te Ed.; te te M.—lin. 30 and 67, paṭisāmetvā Ed.; saṃsāmetvā M.—lin. 34, vassupagato Ed.; vassūp° M.—lin. 38, bhagavā Ed.; bhagavato M.—ibid., kho Ed.; kho te M.—lin. 39, read āyasmato Yaso jassa, as in M.—lin. 43, pakkami Ed.; pakkāmi M.—lin. 46, °tiriyānaṃ Ed., °tir° M. here and throughout this sutta.—lin. 48, yassaṃ disāyaṃ Ed.; yāyaṃ, without disāyaṃ, M.—lin. 50, appaṭikkūl' āsi Ed.; appaṭikul° M.—lin. 61, 62, and 69, sammiñj° Ed.; samiñj° M. (lin. 69 also samukhe with one m).—lin. 62, evameva Ed.; evamevaṃ M.—lin. 66, āmantesi Ed.; āmanteti M.—lin. 73, 74, and 98, ānañjena Ed.; ānañjena M.—lin. 81 and 87, tuṇhī Ed.; °i M.—lin. 90, karitvā Ed.; katvā M.—lin. 93, the Ed. omits bhante, which is in M, before bhagavā, see lin. 86.*

—*lin.* 96, na paṭibhāseyya Ed. ; n a p p a ṭ i b h ā s e y y u ṃ M.—*lin.* 97, c' Ed. ; c a M.—*Gāthā*, viya Ed. ; va M.—vedhati Ed. ; oī M.

III. 4, *lin.* 2 °kassa ārāme Ed. ; °kassār° M.

III. 5, *lin.* 2 °kassa ārāme Ed. ; °kassār° M.—*lin.* 8, read u d ā n a ṃ .

III. 6, *lin.* 11, M. omits Pilindavaccha.—*lin.* 13, the Ed. omits ā y a s m a n t a ṃ , which is in M, before Pilinda°.—*lin.* 17, nisinno Ed. ; n i s i n n a ṃ M.—*lin.* 20, the Ed. omits ā y a s m a t o , which is in M, before Pilinda°.—*lin.* 21, °karitvā Ed. ; katvā M.—*lin.* 25, paccājātāni Ed. ; pacchajātāni M.—*Gāthā*, vattati Ed. ; v a s a t i M. ; khīṇa-lobho Ed. ; v i t a l o b h o M.

III. 7, *lin.* 4, M. omits hoti.—*lin.* 15, pesakāri° Ed. ; °kāra° M.—*lin.* 16, vāsaraṃ (?) Ed. ; t a s a r a ṃ M. (so Dr. Morris's conjecture, *J. P. T. S.*, 1888, p. 160, is right).—*lin.* 23, padāsi Ed. ; adāsi M.—*lin.* 24, anekasūparasa° Ed. ; anekarasa° M.—*lin.* 28, kataṃ kho Ed. ; k a t h a ṃ n u k h o M.—*lin.* 34, supatitṭhitam Ed. ; s u p p a t i ° M., here and in the following lines.—*lin.* 36, °mānusikāya Ed. ; °mānusikāya M.

III. 8, *lin.* 2, °kassa ārāme Ed. ; °kassār° M.—*lin.* 4, 22, 27, karerimaṇḍalamāle Ed. ; karerīmaṇḍalamāle M.—*lin.* 7, 8, 9, 10, M. omits labhati kālena kālaṃ manāpīke.—*lin.* 12, handa āvuso Ed. ; hāndāvuso M.—*lin.* 14–18, M. omits mayam . . . manāpīke (||pa||).—*lin.* 30, M. inserts hoti before vippakatā.—*ibid.* na khv etaṃ Ed. ; na kho taṃ M.—*lin.* 31, saddhāya Ed. ; saddhā M.—*lin.* 33, M. omits sannisinnānam.

III. 9, *lin.* 3, 19, the Ed. does not repeat the pieces which are the same as in sutta 8 ; M. repeats them, but has here always maṇḍalamālo, without kareri.—*lin.* 5, 14, sikkhī Ed. ; oī M.—*ibid.*, the Ed. omits s i p p a ṃ which is in M., after kataram, here and in the repetition *lin.* 21.—*lin.* 10, tharusippaṃ Ed. ; read d ā r u s i p p a ṃ , as in M.—*lin.* 18, 22, M. has hoti before vippakatā.—*lin.* 23, M. omits kho.—*ibid.*, na khv etaṃ Ed. ; na kho taṃ M.—*lin.* 25, etaṃ atthaṃ Ed. ; etamatthaṃ M.—*Gāthā*, hatvā Māraṃ Ed. ; h i t v ā m ā n a ṃ M.

III. 10, *lin. 7, M. omits lokam.*—*lin. 12, read ayam.*—*lin. 13, yena Ed.; y e n a y e n a (which makes the verse complete) M.*—*lin. 14, bhavappatto Ed.; savapp° M.*—*lin. 15, yadā 'bhinandati Ed.; y a d - a b h i n a n d a t i M.*—*lin. 24, anissatā Ed.; a n i s s a r a ṇ ā M.*—*lin. 26, na upadhī hi paṭicca Ed.; u p a d h i ṃ h i p a ṭ i c c a (with-out na) M.*—*ibid., dukkham idaṃ Ed.; dukkham-idaṃ M.*—*ibid., sabbūpadāna Ed.; s a b b u p ā d ā n a ° M.*—*lin. 29, M. omits vā.*—*lin. 31, M. has the number 10 of the sutta not here but after tāditi*—*lin. 33, vibhavataṇhā 'bhinandati Ed.; v i b h a v a ṃ n ā b h i n a n d a t i M.*—*lin. 34, sab-bato Ed.; sabbaso M.*—*Uddānam, M. has Pilindakassapo, a dvandva dual ?*

IV. 1, *lin. 7, Jantugāmaṃ Ed.; °gāme M.*—*lin. 8, M. omits Meghiya.*—*lin. 11, 12, 24, 25, Kimikālāya Ed.; °kālāya M.*—*lin. 13, 26, anucaṅkamāno Ed.; a n u j a ṅ g a m a - m ā n o M.*—*lin. 14, M. omits kho.*—*lin. 14, 15, 27, 28, M. inserts m a n u ṅ ṅ a ṃ, before ramaṇiyam.*—*lin. 17, imaṃ ambavanam Ed.; i d a ṃ a ° M.*—*lin. 18, hho Ed.; read kho.*—*lin. 30, idaṃ ambavanam Ed.; t a ṃ a ° M.*—*lin. 34, ekak' ambhā Ed.; e k a k a m h i M.*—*ibid. M. omits pi, has āgacchatīti.*—*lin. 35-41, M. omits āyasmā . . . āgacchati (||pa||).*—*lin. 45, āsamā Ed.; read āsana.*—*lin. 48, ajjhogahetva Ed.; °gāhetvā M.*—*lin. 55, anvāsanno Ed.; anvāsandhā M.*—*lin. 57 read paṭi-sallāṇā.*—*lin. 61, read tayo pāpakā.*—*lin. 63, mayham Ed.; t a s s a m a y h a ṃ M.*—*lin. 65, a pari-pak-kāya Ed.; aparipākāya M. The former is the correct reading, which ought to be restituted also lin. 67, 72, 80, 85, 89, 90, where the Ed. and M. have aparipākāya.*—*lin. 67, M. inserts kalyāṇasahāyo after hoti (cp. lin. 94).*—*lin. 75, abhiññāya Ed.; abhiññā M.*—*lin. 82, read Meghiya, as in M.*—*lin. 95, read °gocara°.*—*lin. 96, sikkhati Ed.; s a m ā d ā y a s i k k h i s s a t i, M., cp. lin. 71.*—*lin. 98, pātimokkhasamvarasamvuto (?) Ed.; in the Ed. a whole piece has been left out, which is in M.; read: p ā t i - m o k k h a s a ṃ v a r a s a ṃ v u t o v i h a r i s s a t i ā - c ā r a g o c a r a s a ṃ p a n n o a n u m a t t e s u v a j j e s u*

bhaya d assāvī samādāya sikkhissati sikkhāpadesu. kalyāṇamittasetaṃ Meghiya bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa, yāyaṃ kathā etc.—*lin.* 101, samvattissati Ed.; samvattati M.—*ibid.*, M. has santuṭṭhikathā || pavivekakathā || before samsaggakathā, which are wanting in the Ed.—*lin.* 103, paññakathā Ed.; paññāk° M.—*lin.* 103, evarūpiyā kathāya nikāmalābhī hoti Ed.; evarūpāya kathāya yaṃ nikāmalābhī bhavissati M.—*ibid.*, read kalyāṇa°.—*lin.* 106, bhavissati Ed.; viharissati M.—*lin.* 114, ānāpānasati Ed.; °ssati M.—*lin.* 117, pāpunāti Ed.; read pāpunāti, as in M.—*Gāthā* 1, anugatā Ed.; anuggatā M.—*Gāthā* 2, anugate Ed.; anuggate M.—ubbilāpe Ed.; uppilāve M.—asesam ete Ed.; asesamāne M.

IV. 2, *lin.* 4, 7, °kuṭikāyaṃ Ed.; °kuṭikāya M.—*ibid.*, M. omits honti.—*ibid.* and *lin.* 8, unna° Ed.; unna!° M.

IV. 3, *lin.* 1, M. adds janappadesu after Kosalesu.—*lin.* 17, sappi Ed.; sappiṃ M.—*lin.* 22, M. omits ca.—*lin.* 23, sappenā Ed.; read sappinā, as in M.—*lin.* 25, nicam āsanam Ed.; nīcās° M.

IV. 4, *lin.* 11, M. omits disvā.—*lin.* 14, 21, āsādesi Ed.; āpādesi M.—*lin.* 17–20, M. omits dutiyam . . . dātun ti (||pa||).—*lin.* 23, Sāriputtatherassa Ed.; °ttherassa M.—*ibid.*, after adāsi insert the words tāva mahāpahāro ahosi, which are in M. (*cp.* *lin.* 37).—*ibid.*, read pahārena (not with ṇ).—*lin.* 24, 38, osādeyya Ed.; osāreyya M.—*lin.* 28, 46, °mānusakena Ed.; °mānuss° M.—*lin.* 29, diya° Ed.; diyya° M.—*ibid.*, disvāna Ed.; disvā M.—*lin.* 31, 39, M. has always khamaniyaṃ, yāpaniyaṃ, with short i.—*lin.* 44, passissati Ed.; passati M.—*ibid.*, °pisācakam Ed.; °pims° M.

IV. 5, *lin.* 13, read cārikam.—*lin.* 17, 23, 41, 46, hatthikaḷārehi Ed.; °kaḷābhehi M.—*lin.* 18, 41, 46, hatthicchāpakehi Ed.; °chāpehi M. (*see* *lin.* 23).—*lin.* 30, Rakkhitavanasasaṅdo Ed.; °vanasaṅdam M.—*lin.* 32, appahāritaṅca Ed.; °haritaṅca M.—*lin.* 33, paṇiyaṃ Ed.; pāniyaṃ M.—*Gāthā*, vane Ed.; mano M.

IV. 6, *lin.* 2, °piṇḍikassa ārāme Ed. ; °piṇḍikassār° M.—*lin.* 7, 11, adhiccittam anuyutto Ed.; adhiccittam-anuy° M.—*lin.* 11, *read* °viriyam.—*Gāthā*, patthañca Ed. ; pañtañca M.

IV. 7, *lin.* 2, °piṇḍikassa ārāme Ed. ; °piṇḍikassār° M.

IV. 8, *lin.* 2, °piṇḍikassārāme M.—*lin.* 11, M. *inserts* tvam *after* ussahasi.—*lin.* 12, nātinam attham Ed. ; nātinam a° M., *see* *lin.* 13.—*lin.* 13, M. *inserts* na *before* sakkā.—*lin.* 14, abhikkhanam Ed. ; °ṇam M.—*lin.* 15, evam ayyāti Ed. ; evam a° M.—*lin.* 17, aññimsu te Ed. ; te aññimsu M.—*lin.* 18, paribbājakā: te diṭṭhā Ed. ; p° vo d° M.—*lin.* 19, āgacchati 'ti Ed. ; gacchatīti M., *see* *lin.* 15.—*lin.* 20, parikhāya kūpe nikkhāṇitvā Ed. ; parikhā kūṭe nikkhāṇitvā M., *see* *lin.* 26.—*lin.* 23, dassati 'ti Ed. ; dissatīti M.—*lin.* 26, parikkhākūpā Ed. ; parikkhākūṭā M.—*lin.* 27, rathiyāya Ed. ; rathiyā M.—*lin.* 29, passath' ayyā Ed. ; passathāyyā M.—M. *inserts* samañānam *before* Sakyaputtiyanam, *cp.* *lin.* 30.—*lin.* 40, 47, 50, 56, rosanti vihesanti Ed. ; rosentī vihesentī M.—*lin.* 46, M. *inserts* bhante, *after* etarahi.—*lin.* 48, sattāham eva Ed. ; °ham-eva M., *see* *lin.* 60.—*lin.* 52, 57, karomī 'ti c'āha Ed. ; karomī cāha M.—*lin.* 56, M. *inserts* bhikkhū, *after* te.—*lin.* 60, M. *omits* saddo *after* eva.—*lin.* 61, antaradhāyi Ed. ; °dhāyīti M.—*lin.* 64, bhagavantam Ed. ; °vato M.—*lin.* 65, M. *omits* the second bhante.—*ibid.*, M. *omits* kho.—*lin.* 66, sattāham-eva bhavissati *has been left out in the Ed. after* ciram bhavissati.

IV. 9, *lin.* 7, sabrahmacāriyo Ed. ; °cāriṇo M.—*ibid.* silavanto Ed. ; °vantā M.

IV. 10, *lin.* 2, °piṇḍikassa ārāme Ed. ; °piṇḍikassār° M. ; *thus also* V. 1 and V. 2.—*Uddānaṃ*, M. *has* Meghiyam uddhata gopālam || jūṇha.

V. 1, *lin.* 13, *insert* saddhim *after* deviyā, *as in* M., *cp.* *lin.* 4.—*Gāthā*, param Ed. ; °am M.—*Add* ti *after* attakāmo.

V. 2, *lin.* 7, yāvad Ed. ; yāva M.—*lin.* 8, M. *omits* bhagavato.—*lin.* 8, 11, Tusitakāyam Ed. ; Tusitam k° M.—*lin.* 9, upapajjati 'ti Ed. ; upapajjati, *without* ti, M.—*ibid.*,

evam etaṃ Ed.; evameva M.—*Gāthā*, ye c' āpi Ed.; ye vāpi M.—sabbam jāniṃ Ed.; sabbaj° M.

V. 3, *lin.* 3, 4, 66, 75, M. *has* ahosi *before* manussadalliddo.—*lin.* 7, disvān' assa etad Ed.; disvāna etad M.—*lin.* 9, bhājiyati Ed.; bhājayissati M.—*lin.* 15, bhājiyati Ed.; bhājayati M.—*lin.* 16, parisatiṃ Ed.; parisati M.—*lin.* 25, nikkhame Ed.; nekkhame M.; *read* n e k k h a m m e . —*ibid.*, M. *omits* ca.—*lin.* 26, pakāsesi Ed.; °seti M.—*lin.* 31, °kālakaṃ Ed.; °kāl° M.—*lin.* 31, paṭiṅṅaṇheyya Ed.; paṭiṅṅ° M.—*lin.* 44, evam eva Ed.; evamevaṃ M.—*lin.* 52, M. *inserts* a c ī r a p a k k a n t a m *before* Suppabuddham.—*lin.* 53, adhipātetvā Ed.; °pātivā M.—*lin.* 69, addasā Ed.; addasa M.—*lin.* 71, M. *inserts* kuṭṭhicivarena *before* vicaratīti.—*ibid.*, niṭṭhubhitvā Ed.; niṭṭhuhitvā M.—*ibid.*, apasabyāmato (?) Ed.; a p a s a b y a t o M.—*lin.* 72, M. *omits* bahūni vassāni.—*lin.* 74, pacittha Ed.; p a c c i t t h a M.—*lin.* 75, *after* Rājagahe *insert* k u ṭ ṭ h ī , *as in* M.—*lin.* 77, 78, M. *has* silaṃ || sutam || cāgaṃ || paññaṃ samādiyi.—*lin.* 80, M. *omits* samādiyivā *after* sutam *and* cāgaṃ.

V. 4, *lin.* 2, Anāthapiṇḍikassārāme M.—*The first pāda of the first gāthā has been omitted in the Ed.; read*: s a c e b h ā y a t h a d u k k h a s s a | s a c e v o d u k k h a m - a p p i y a m | m ā k a t t h a *etc.*—*Gāthā* 2, sace 'va Ed.; sace ca M.; na vo Ed.; na te M.; mutty Ed.; muty M.; upeccāpi Ed.; upecca pi M.

V. 5, *lin.* 3, tadah' uposathe Ed.; tadahūposathe M.—*lin.* 6, 12, 19, panāmetvā Ed.; p a ṇ ā m ° M.—*lin.* 29, asucisañkassarasamācāraṃ Ed.; a s u c i ṃ s a ṅ k a s s ° M.—*lin.* 34, 37, uṭṭhehi āvuso Ed.; u ṭ ṭ h e h ā v u s o M.—*lin.* 38–40, M. *omits* so puggalo . . . samvāso ti (||pa||).—*lin.* 42, nikkhāmetvā Ed.; nikkhamitvā M.—*ibid.*, sūciḅhaṭikaṃ Ed.; sucim gh° M.—*lin.* 50, M. *has* bhikkhave *after* dāni.—*lin.* 54, 106, 181, abbhutā dhammā Ed.; a b b h u t a d h ° M.—*lin.* 57, 58, M. *omits* pi.—*lin.* 59, 64, 77, abbhuto dhammo Ed.; abbhutadh° M. (*here and throughout this sutta*), *cp. Ed. lin.* 70, 114.—*lin.* 62, n' ātivatti Ed.; n ā t i v a t t a t i M.—*ibid.*, M. *omits* pi.—*lin.*

68, 75, 81, 92, 100, 112, 119, 131, 141, 149, 154, 163, 176, M. omits pi.—lin. 73, 76, M. inserts Sarabhū between Aciravatī and Mahī, cp. Ed. p. 55, lin. 20.—lin. 79, M. inserts bhikkhave after param.—*ibid.*, °samuddaṃ Ed.; °samudde M., also lin. 82.—lin. 91, 93, 159, pavālaṃ Ed.; °ḷaṃ M.—*ibid.* lohitaṅko Ed.; lohitaṅgo M., also lin. 93 (the Ed. has lohitaṅgo lin. 159).—lin. 92, 93, masāragallo Ed.; °llaṃ M. (the Ed. has °llaṃ lin. 160).—lin. 96, 101, 168, timirapiṅgalo Ed.; timitimiṅgalo M.—lin. 98–99, M. omits tiyojana° . . . attabhāvā (||pa||).—lin. 103, M. has attha mahāsamudde.—lin. 113, M. omits pi.—lin. 124, khippaṃ yeva Ed.; khippameva M.—lin. 127, brahmacāripaṭiñño Ed.; brahmacāri paṭiñño M., here and lin. 131.—lin. 130, read sa m g h a s s a.—lin. 136, pajahanti Ed.; jahanti M., cp. lin. 74, 140.—lin. 137, gatāni Ed.; g a c c h a n t i M., cp. lin. 75.—lin. 140, read s a m a ṇ ā.—lin. 153, 154, 160, 164, dhammo Ed.; d h a m m a v i n a y o Ed.—lin. 161, M. has t a t r i m ā n i r a t a n ā n i before seyyathidaṃ, cp. lin. 158.—lin. 162, insert c a t t ā r o, which is in M., before sam-mappadhānā.—lin. 163, bojhaṅgāni Ed.; °aṅgā M.—lin. 170–171, M. omits tiyojana . . . attabhāvā (||pa||).—lin. 182, abhiramanti Ed.; ° a n t ī t i M.

V. 6, lin. 2, °piṇḍikassārāme M.—lin. 4, Kuraraghare Ed.; Kusaghare M.—*ibid.*, M. inserts n ā m a after Pavatte.—lin. 5, Kotikaṇṇo Ed.; Kutikaṇṇo M., here and throughout this sutta.—lin. 22, agārika° Ed.; āgārika° (also in the repetitions).—lin. 25–29, M. omits Soṇassa . . . °kaccāno ti (||pa||).—lin. 38, Avantīdakkhiṇāpatho M.—lin. 42, M. omits vassaṃ vutthassa.—lin. 44, 52, īdiso ca īdiso cāti M.—lin. 47, read p a ṭ i s a l l ā ṇ ā.—lin. 52, bhagavā Ed.; upajjhāyo M.—lin. 53, M. inserts t a ṃ before bhagavantaṃ.—lin. 56, pāsādanīyaṃ Ed.; p a s ā d ° M.—lin. 61, puccha Ed.; pucchāhiti M.—lin. 61–63, M. omits upajjhāyo . . . pucchātiti.—lin. 64, M. omits anumoditvā.—lin. 66, read padakkhiṇaṃ.—lin. 73, M. omits pi.—lin. 80, read ā ṇ ā p e t i.—lin. 85, read p a ṅ ṅ ā p e s i.—lin. 89, paṭibhātu bhikkhūnaṃ dhammaṃ bhāsītun ti Ed.; paṭibhātu t a ṃ b h i k k h u d h a m m o bhāsītuntī M.—lin. 95,

si Ed.; ci M.—*ibid.*, aneḷāya Ed.; anelaṅgalāya M.—*lin.* 97, evaṃ ciraṃ Ed.; ekaciraṃ M.—*Gāthā*, nirūpadhi Ed.; nirūpadhiṃ M.—*ramatī* sucitī M.

V. 7, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, M. omits bhagavato.—*lin.* 5, M. inserts ca after attano.—*lin.* 8, read °vitar aṇa°.—*Gāthā*, *lin.* 2, read ye jhāyino, as in M.

V. 8, *lin.* 6, yenāyasmā M.—*lin.* 9, 19, 20, M. has saṃgha°.

V. 9, *lin.* 2, °saṃghena M.—*lin.* 4, 5, saddāyamāna° Ed.; pathāyamāna° M.—*lin.* 5, atikkamante Ed.; atikkante M.

V. 10, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, 6, Cūla° Ed.; Cūla° M.—*Gāthā*, *lin.* 2, etaṃ Ed.; evaṃ M.

Uddānaṃ, tatra uddānaṃ Ed.; tatrudānaṃ M.—*pād.* 2, M. omits ca; *pād.* 4, pathāyapanthakena cāti M.—*Soṇattheravaggo* M.

VI. 1, *lin.* 8, M. omits pana.—*lin.* 10, M. has Cāpālaṃ cet°, *cp.* *lin.* 6; but *lin.* 12–16, and in the repetition of this piece *lin.* 32, M. has Udena, Gotamaka, Sattamba, Bahuputta, Ānanda (for the Sārādadama of the Ed.), Cāpāla, without the m.—*lin.* 17, yānikatā Ed.; yānikatā M.—*lin.* 18, M. inserts Ānanda before kappama.—*lin.* 19, M. omits ti.—*lin.* 20, M. inserts so before ākaṅkh°, but not in the repetition *lin.* 32.—*lin.* 22, 23, kayiramāne Ed.; kariyamāne M.—*lin.* 27–30, M. omits bhagavā . . . pariyaṭṭhitacitto (||pa||).—*lin.* 42, M. omits dāni.—*lin.* 48, 53, M. inserts ye before sakaṃ.—*lin.* 48, 51, desissanti Ed.; desessanti M.—*lin.* 49, 54, uttānikar° Ed.; uttāniṃ k° M.—*lin.* 52, santi kho pana bhante etarahi Ed.; etarahi kho pana bhante M.—*lin.* 53, M. omits only vinitā . . . anudhammacārino (||pa||).—*lin.* 33–75, M. omits yāva . . . parinibbāyissāmi (without the pa).—*lin.* 75, M. omits na.—*lin.* 76, 79, M. omits ca after phītaṃ.—*lin.* 78, M. inserts hoti after iddhaṃ ca.—*lin.* 79, read yāva d.—*Gāthā*, avassajji Ed.; avassajji M.

VI. 2, *lin.* 3, sāyaṇha° Ed.; sāyanha° M.—*ibid.*, paṭisallāṇā M.—*lin.* 7, 11, 15, 20, nigaṇṭhā Ed.; nigaṇṭhā M.—*lin.* 9, 12, khārivividhaṃ Ed.; khāriv° M.—*lin.* 14, read jānu°.—

ibid. pathaviyaṃ Ed. ; path° M.—*lin.* 17, panāmetvā Ed. ; paṇām° M.—*ibid.*, M. adds rājāhaṃ bhante etc. a third time.—*lin.* 19, M. omits ca after sattasu.—*lin.* 24, M. omits nu ke ci.—*lin.* 26, kāmaḥojinā Ed. ; °bhoginā M.—*lin.* 32, M. has amanasikārā || paññavatā.—*ibid.*, sabyohārena M.—*lin.* 38, M. inserts bhante after idaṃ.—*lin.* 39, in the piece not printed in the edition M. omits only tañca kho . . . duppaññena (||pa|| sākacchāya).—*lin.* 42, ocaritvāgacchanti M.—*lin.* 43, otarissāmi (?) Ed., ossārissāmi M.—*lin.* 45, samaṅgibhūtā Ed. ; samaṅgī° M.—*Gāthā*, pād. 2, naññassa M.—pād. 4, vaṇī Ed. ; vāṇijaṃ M.

VI. 3, *lin.* 2, °piṇḍikassārāme M.—*lin.* 5, bhāvanāya pāripūrikate Ed. ; bhāvanā pāripūriṃk° M.—*lin.* 5-8, atha kho bhagavā etam-atthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi M.

VI. 4, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, 34, nānātitthiya-samaṇabrāhmaṇaparibbājakā M.—*lin.* 4, Sāvattthiṃ piṇḍāya pavisanti Ed. ; Sāvattthiyaṃ paṭivasanti M., cp. *lin.* 35 and V. 5, *lin.* 4.—*lin.* 22, na ca hoti Ed. ; na hoti ca M.—*lin.* 24, M. inserts evaṃvādinō evaṃditṭhino after samaṇabrāhmaṇā, cp. *lin.* 7, etc.—*lin.* 36, M. omits the repetition of santi paneke . . . mogham-aññan-ti (||pa||) *lin.* 7-25.—*lin.* 38, 85, VI. 5, *lin.* 31, M. inserts te before atthaṃ na jānanti.—*lin.* 42, imissā' eva Sāvattthiyaṃ Ed. ; imissā va Sāvattthiyā M.—*lin.* 44, 46, 49, Sāvattthiyā M.—*lin.* 46, read jaccandhā.—*lin.* 52, M. omits ediso jaccandhā hatthi.—*lin.* 60, piṭṭhiṃ Ed. ; satthiṃ M.—*lin.* 68, 78, kidiso Ed. ; ediso M.—*lin.* 82, saṃyujjhimsu Ed. ; saṃsumbhimsu M.

VI. 5, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, nānātitthiya-samaṇabrāhmaṇaparibbājakā M.—*lin.* 9, sassato ca asassato ca, M.—*lin.* 14, M. omits the two ca, here and in VI. 6.—*lin.* 21, sukhadukkhāṃ M.—*lin.* 30, M. has santeke samaṇabrāhmaṇā evaṃvādinō evaṃditṭhino sassato attā ca loko ca idaṃ-eva saccāṃ mogham-aññan-ti ||pa|| te bhaṇḍana-jātā kalaha-jātā vivādāpannā aññamaññaṃ mukhasattihi vitudentā viharanti|| ediso dhammo nediso dhammo|| nediso dhammo ediso dhammo ti.—*Gāthā*, antarā ca Ed. ; antarā va M.

VI. 6 is in M. exactly like VI. 5.—*Udānaṃ*, *lin.* 1, ahañ-kārapasutāyaṃ M.—*lin.* 2, n ā b b h a ñ ñ a ṃ s u M.; *ibid.* addaṃsu Ed.; a d d a s u ṃ M.—*lin.* 3, paṭigacca Ed.; paṭika c c a M.—*lin.* 5, mānaganthā Ed.; mānagaddhā M.—*lin.* 6, byārambhakatā Ed.; byārabbhakatā M.

VI. 7, *lin.* 2, °piṇḍikassārāme M.—*lin.* 4, 7, avitak-kasamādhim M.—*Gāthā*, vidūpitā Ed.; v i d h ū p i t ā M.—na jātim eti 'ti Ed.; na jātum-etīti M.

VI. 8, *lin.* 4, paṭibandhacittā M.—*lin.* 7, nigacchanti Ed.; gacchanti M., but in the repetition *lin.* 14 niggacchanti.—*lin.* 9, āvaram M.—*lin.* 17, °sikkino Ed. [*read* kkh]; °sikkhato M.—*lin.* 18, jivika brāhmacariya M.—*lin.* 20, diṭṭhim M.—*lin.* 22, tena ca amaññiṃsu Ed.; tena ca na maññiṃsu M.

VI. 9 and 10, *lin.* 2, °piṇḍikassārāme M.—VI. 10, *lin.* 8, 12, 16, lābhino M.—*lin.* 13, M. inserts hoti garu-kato after sakkato.—*lin.* 18, M. inserts hoti after sak-kato.—*Udānaṃ*, *lin.* 2, virocanaṃhi Ed.; s a v e r o c a n a ṃ h i M.—*Uddānaṃ*, tatr' uddānaṃ ahu Ed.; only udānaṃ M.—the text of the uddāna is quite different in M.: āyu [1] jaṭila [2] vekkhanā [3]|| tayo [4 5 6] titthiya Subhūti [7]|| gaṇikā [8] upāti navamo|| uppajj°.

VII. 1 and 2, *lin.* 2, °piṇḍikassārāme M.—VII. 1, *lin.* 3, 6, 10, and VII. 2, *lin.* 3, 7, Lakunṭhaka° Ed.; Lakunḍaka° M. (the same ligature of letters as in °piṇḍika°)—VII. 1, *lin.* 13, vimuttaṃ Ed.; vimuccamānaṃ M.—*Gāthā*, *pād.* 1, M. omits ca; *pād.* 2, ayam aham Ed.; ayaṃ ham M.—VII. 2, *lin.* 2, atha kho Ed.; tena kho pana samayena M.—*lin.* 3, sekho ti maññamānaṃ Ed.; sekhamaññamāno M.—*lin.* 7, sekhamaññamānaṃ M.—*Gāthā*, byāgā Ed.; byagā M.—visukkhā Ed.; viś° M.

VII. 3 and 4, *lin.* 2, °piṇḍikassārāme M.—VII. 3, *lin.* 3, 11, and VII. 4, *lin.* 3, S ā v a t t h i y ā M.—VII. 3, *lin.* 4, and VII. 4, *lin.* 5, 9, sampattakajātā (?) Ed.; sammatthakajātā M.—VII. 3, *lin.* 6, and VII. 4, *lin.* 6, pattacīvaram ādāya Ed.; °ṃ ād° M.—VII. 3, *lin.* 6, 7, Sāvattḥim piṇḍāya pavisiṃsu Ed.; Sāvattḥiyaṃ p° pavisiṃsu M.—*lin.* 10, M. inserts te b h i k k h ū after kho.—*Gāthā*, kāmasaṅgāsattā Ed.; °saṅ-gasattā M.—VII. 4, *lin.* 4, andhikatā M.—*lin.* 6, Sāvattḥim

M.—*lin.* 7, pāvīsi M.—*ibid.* Sāvattthiyaṃ te manusse Ed. ; te Sāvattthiyā manusse M.—*Gāthā*, gacchanti Ed. ; °manventi M.—khirūpako M., *also* VIII. 7.

VII. 5, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, 5, Lakunḍaka° M.—*lin.* 10, evaṃ bhante, *without* ti, M.—*lin.* 13, yassa c' atthāya Ed. ; yassatthāya M.—*Gāthā*, nelaggo Ed. ; nelaṅgo M.

VII. 6, *lin.* 2, °piṇḍikassārāme M.—*Gāthā*, mūlaṃ Ed. ; mūlā M.

VII. 7, *lin.* 2, °piṇḍikassārāme M.—*Gāthā*, pād. 1, ṭhiti Ed. ; dhiti M.—pād. 2, sandhānaṃ Ed. ; sandānaṃ M.—pād. 3, M. omits the na before taṃ.—pād. 4, nāvajānati M.—loko ti M.

VII. 8, *lin.* 2, °piṇḍikassārāme M.

VII. 9, *lin.* 2, 4, 6, 14, Thūnaṃ, Thūneyyakā Ed. ; Thūṇaṃ, Thūṇeyyakā M.—*lin.* 5, M. inserts Sakya puṭṭo after Gotamo.—*lin.* 8, M. omits te.—*lin.* 8, 12, 16, 21, 30, 32, 33, pāṇiyaṃ Ed. ; pāṇiyaṃ M.—*lin.* 8, 16, adamsū ti Ed. ; apaṃsū-ti M.—*lin.* 9, M. omits aññataraṃ.—*lin.* 16–19, M. omits bhagavā . . . adamsū 'ti (||pa||).—*lin.* 23, M. inserts so before udapāno, *cp.* *lin.* 22.—*lin.* 26, 30, 32, vissandanto Ed. ; vissando M.—*Gāthā*, pād. 2, ce Ed. ; ca M.

VII. 10, *lin.* 3, 11, M. inserts ca after pañca.—*lin.* 4, 11, Sāmāvātī M.—*lin.* 6, pāvisiṃsu Ed. ; pavisiṃsu M.—*lin.* 15, anipphalā kālaṅkatā ti M.—*Gāthā*, pād. 2, bhabbarūpo Ed. ; sabbarūpo M.—pād. 5, sassariva Ed. ; satoriva M.

The Uddānaṃ in M. : dve bhaddiyā dve ca sattā|| Lakunḍako taṇhākhayo|| papañcakhayo ca Kaccāno|| udapānañca Udeno ti;

Cūlavaggo Ed. ; Cūḷa° M.

VIII. 1, *lin.* 2, °piṇḍikassārāme M.—*lin.* 5, te ca Ed. ; te dha M.—*lin.* 9, paṭhavī Ed. ; pathavī M.—*lin.* 10, viññāpañcāyatanaṃ M., *see* Child. Dict.—*lin.* 12, M. inserts na before ubho.—*ibid.*, tad amhaṃ Ed. ; tatrāpāhaṃ M.

VIII. 2, 3, and 4, M. gives the introduction in full, as in 1.

VIII. 4, *udānaṃ*, *lin.* 1, M. omits the ca after nissitassa.—*lin.* 2, rati, ratiyā Ed. ; nati, natiyā M.

VIII. 5, *lin.* 6, Pāvāyaṃ Ed. ; Pāvam- M.—*lin.* 12, M. *inserts* dhammiyā kathāya *before* sandassito.—*lin.* 14, me Ed. ; maṃ M.—*lin.* 18, M. *omits* padakkhiṇaṃ katvā.—*lin.* 32, parivisati Ed. ; parivisi M.—*lin.* 47, adhi-
vāsesi Ed. ; adhi-*vāseti* M.—*lin.* 52, dhīro Ed. ; vīro M.—*lin.* 57. okkamma yen' aññataraṃ Ed. ; ukkamma yena upacāraṃ M.—*lin.* 60, M. *inserts* Ānanda *after* smi.—*ibid.*, nisidissāmī 'ti Ed. ; nisidissāmā-ti M.—*lin.* 61, M. *inserts* āyasmā *before* Ānando.—*lin.* 64, 70, 85, 88, 89, pāniyaṃ M.—*lin.* 64, pipāsito Ed. ; pibāsito M.—*lin.* 68, M. *omits* bhante.—*lin.* 69, *also* M. *has* supatitthā.—*lin.* 71–74, M. *omits* bhagavā . . . sītaṅkarissatiti (||pa||).—*lin.* 79, 84, luḷitā M.—*lin.* 80, sandatiti M.—*lin.* 89, M. *omits* pivatu . . . pāniyan-ti.—*lin.* 90, apāsi Ed. ; apāyi M.—*lin.* 93, 105, nahātvā Ed. ; nahatvā M.—*lin.* 96, nippajj° M.—*lin.* 99, accādāya M.—*lin.* 102, nadiyaṃ Ed. ; nadikaṃ M.—*lin.* 105, nahatvā, *without* ca, M.—*ibid.*, udatāri Ed. ; uttari M.—*lin.* 110, nipajjaṃ Ed. ; nisajjaṃ M.—*lin.* 113, *also* M. *has* nippajji, *but* *read* nipajji.—*ibid.*, tattha pamukhe Ed. ; tassa saṃmukhe M.—*lin.* 117, uppādaheyya M.—*lin.* 118, M. *omits* āvuso Cunda.—*lin.* 119, paribhuñ-
jitvā Ed. ; bhuñjitvā M.—*lin.* 119, 137, Cundassānanda M.—*lin.* 124, 129, samāsamaṃphalā samāsamaṃvipākā Ed. ; samasamaṃph° samasamaṃvip° M.—*lin.* 126, M. *omits* ti.—*lin.* 127, sammāsambodhim M.—*Gāthā*, parinib-
buto Ed. ; sanibbuto M.

VIII. 6, *lin.* 6, upasaṅkamisaṃ Ed. ; °kamimsu M.—*lin.* 13, yenāvasathāgāraṃ M.—*lin.* 21, M. *inserts* bhante *after* dāni.—*lin.* 21, M. *omits* pubbaṅhasamayaṃ.—*lin.* 24, 26, 29, pavisetvā M.—*lin.* 26, M. *omits* kho.—*lin.* 30, pac-
chābhimukhā Ed. ; pacchimaḥhim° M.—*lin.* 34, *read* pa-
mādādhikaraṇaṃ.—*lin.* 40, yaññadeva M.—*lin.* 51, M. *inserts* gahapatayo *after* idha.—*lin.* 61, kālaṃ-
karoti M.—*lin.* 73, pakkamimsu M.—*lin.* 78, 88, 100, sahasseva M.—*lin.* 107, sārāṇiyaṃ Ed. ; sārāṇiyaṃ M.—*lin.* 115, kālaṃ M.—*lin.* 122, santappetvā Ed. ; santap-
pesuṃ M.—*lin.* 129, brahmacariye Ed. ; °cāriye M.—*lin.* 137, anubaddhā Ed. ; anubandhā M.—*lin.* 138, 141,

dvāreṇa Ed. ; dvāreṇa M.—*lin.* 144, samatitthikā M.—*lin.* 147, M. *inserts nāma after pi.*—*lin.* 147, 148, sammiñj° Ed. ; s a m i ñ j ° M.*—*lin.* 147, M. *omits vā.*—*lin.* 149, Gaṅgāya Ed. ; Gaṅgā M.—*lin.* 152, gantukāme Ed. ; °kāmena M.—*lin.* 153, *nothing is wanting between bhagavā and etam.*—*Gāthā*, katvāna Ed. ; katvā M.—bandhati Ed. ; pabandhati M.—tiṇṇā Ed. ; nittiṇṇā M.

VIII. 7, *lin.* 7 ||la|| Ed. ; dutiyampi kho ||pa|| M.—*lin.* 13, chamāya Ed. ; °āyaṃ M.—*lin.* 14, idha Ed. ; idaṃ M.—*lin.* 16, ākotesuṃ Ed. ; ākoṭ° M.—*lin.* 22, ida Ed. ; idha M.—*lin.* 23, koṭesuṃ Ed. ; ākoṭesuṃ M.—*Gāthā*, °caram-ekato M.—khirūpako M., *as before VII.* 4.

VIII. 8. *lin.* 9, 11, idh' upa° Ed. ; idhūpa° M.—*lin.* 11, divādivassā 'ti Ed. ; °divasāti M.—*lin.* 13, M. *inserts Sāvattthiyā before manussā.*—*lin.* 14, kīva Ed. ; kiṃ va M.—*lin.* 18. cattāri Ed. ; cattāro M.—*lin.* 16–18, M *has (without any pa) : nava pi bhante|| attha pi bhante|| satta pi bhante|| cha pi bhante|| pañca pi bhante|| cattāro pi bhante|| tiṇi pi bhante|| dve pi bhante Sāvattthiyā manussā devasikaṃ kālaṃ karonti|| eko pi etc.*—*line* 20, M. *omits pi.*—*ibid.*, °karonteḥi, *without ti*, M.—*lin.* 39, M. *omits te.*—*ibid.*, M. *adds the common introduction to the gāthās Atha kho etc.*—*Gāthā* 1, *pād.* 2, lokasmim M.—*pād.* 3, paticca-ppabhavanti M.

VIII. 9, *lin.* 8, M. *omits utthāy' āsanā.*—*lin.* 9, abhugantvā Ed. ; abbhugantvā M.—*lin.* 15, 16, 20, masi Ed. ; maṃsi M.—*lin.* 17, M. *omits kho.*—*lin.* 19, vuṭṭahitvā M.—*Gāthā*, nirodha M.—pi 'tidahaṃsu Ed. ; sitiṃ dahiṃsu M.—vūpasamiṃsu Ed. ; vupasammimiṃsu M.—agamā 'ti Ed. ; āgamāti M.

VIII. 10, *lin.* 2, °piṇḍikassārāme M.—*lin.* 6, vuṭṭahitvā, maṃsi M.—*lin.* 7, maṃsi M.—*ibid.* evaṃ Ed. ; evameva M.—*lin.* 8, vuṭṭahitvā, maṃsi M.—*Gāthā* 1, jāta-

* Cp. *Suttanipāta* (ed. Fausböll), *gāthā* 193 ; sammiñjeti pasāreti, eṣā kāyassa iñjanaā. Hence the spelling samiñjeti, with one m, as always in M. (Compare Sumaṅgala Vilāsini p. xvi and Majjhima I. p. 1 of the preface).

vedassa Ed. ; °ve d a s o M.—anupubbūpa° Ed. ; anupub-
bupa° M.—na ñāyate Ed. ; na-ññāyate M.

Pāṭaligāmiyavaggo Ed. ; °gāmivaggo M.

Uddānaṃ, gāthā 1, pād. 4, M. omits ca before saha.—
Gāthā 2, pād. 2, dutiyo Ed. ; dutiyam M.—pād. 3, M.
inserts tu after tatiyo.—pād. 4, M. inserts ca after °vagga-
varo.—Gāthā 3, pād. 1, ti Soṇo Ed. ; tidha Soṇaṃ M.—
pād. 2, ti jaccandho Ed. ; tu tamandho M.—pād. 4, Pāṭa-
ligāmavaratthamavaggo M.—Gāthā 4, M. has : asitimanu-
nakasuttaṃ|| varavaggamidhaṭṭhakaṃ suvibhattaṃ|| cak-
khumatā vimalena|| atthāyetaṃ udānamatimāhu|| udānaṃ
samattaṃ|||

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