

Itivuttakapāḷi

(Sri Lankan Buddha Jayanti Tripitaka Edition)

**additional material and indexes by
Ānandajoti Bhikkhu**

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Editor's Preface

The text of Itivuttakapāḷi presented here is substantially a transliteration of the Sinhala version of the text as printed in the Buddha Jayanti Tripitaka Series, Volume XXIV. In preparing this edition the corrigenda (śuddhi patraya) as printed on page xxx-xxxi of that volume have been taken into account. Other corrections, made by the present editor while preparing this edition of the text, have been noted in the appropriate place.

In the original edition there were many cases where BJT was inconsistent in its use of punctuation, layout, and entering of notes. Here an attempt has been made to present a more standardized version of the text in this regard, but as the matter is trivial on the one hand, and extremely numerous on the other, these sort of changes have not normally been noted.

One change of this sort does need to be mentioned here however: the original edition of Itivuttaka included paragraph numbers. On the one hand as most of the suttas are very short they hardly added anything useful to the text (and are not found in the PTS or ChS editions). On the other hand the way they were entered meant that normally the 1st verse in the sutta was preceded by number 2 (occasionally 3 or 4 etc.); and the 2nd verse by the number 3 etc. To avoid the confusion that this entails the paragraph numbers have been dropped, and verse numbers have been added instead.

For this edition the abbreviations in BJT have been interpreted as follows:¹

Sī = Palm leaf book

Mu = Printed book

Aṭṭhakathā *or* A = Commentary

Machasa *or* Ma = ChS (i.e. the Burmese Chaṭṭha Saṅgāyana edition)

Syā = Thai (i.e. the Royal Thai edition)

Kesuci potthakesu *or* Kesuci = In some books

Katthaci = Seen somewhere

Tālapaṇṇa kesuci = In some palm leaf books

Potthakesu na dissati = (This reading) not seen in some books

As can be seen a number of the abbreviations are rather vague, no indication is given as to which palm leaf books have been consulted, for instance, or exactly which edition of the commentary (though here we may assume it to be the Simon Hewavitarne Bequest Series edition).

The metrical markings have been entered above the verses, and a short commentary on the metre has been provided for those who are interested in such matters, and as a guide for editors who may wish to establish a better version of the text later on. The metre and variations are normally noted alongside the verse, but the normal form of the Siloka metre, being so numerous, has to be presumed when no further identification has been provided.

¹ Editor's note: It should be noted that the abbreviations listed in BJT on pg xx are very inadequate. Occasionally it has not been possible to interpret an abbreviation, this is indicated in the notes here by being followed by a double question mark.

There are two complete word indexes to the text, one giving the BJT page number, and the other the sutta number. An index of the gāthā first lines and an index to the metres have also been compiled. This hopefully make reference much easier for those who wish to study the text.

This work has been produced in order to assist in making known the teachings of the Buddha, please remember that many people have contributed their time and energy to this gift of the Dhamma. Anyone who wishes to use the document or its database is welcome to do so, but they should make an acknowledgement to the Sri Lanka Tipitaka Project.

Ānandajoti Bhikkhu
Sept 2001

Itivuttakapāḷi

[BJT Page 318]

namo tassa bhagavato arahato sammāsambuddhassa

Ekakanipāto

Paṭhamo Vaggo

1. 1. 1. Lobhasuttam̐ (1)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti¹ me sutam̐:

“ekadhammam̐² bhikkhave pajahatha aham̐ vo pāṭibhogo anāgāmitāya. katamam̐ ekadhammam̐? lobham̐ bhikkhave ekadhammam̐ pajahatha aham̐ vo pāṭibhogo anāgāmitāyā” ti.

etam-attham̐ bhagavā avoca,³ tatthetam̐ iti vuccati:

¹ BJT Note: **vuttam̐ arahatā ti** - I ??, Commentary, Printed book.

² BJT Note: **ekam̐ dhammam̐** - Palm leaf book Commentary, Printed book,

³ BJT Note: **etam̐ attham̐** - Commentary, Printed book (PTS is also listed as showing this reading, but in fact it reads **etam-attham̐** throughout).

— ॐ — | ॐ — — — || — — — | ॐ — ॐ — Siloka pathyā¹
“yena lobhena luddhāse² sattā gacchanti duggatim,
— — — | ॐ — — — || ॐ ॐ — ॐ | ॐ — ॐ —
taṃ lobhaṃ sammad-aññāya pajahanti vipassino,
ॐ — ॐ ॐ | ॐ — — — || ॐ — — — | ॐ — ॐ —
pahāya na punāyanti imaṃ lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Siloka - In these first 6 suttas all the pādayugas are pathyā, the normal form of the metre.

² Editor’s note: BJT prints **luddhā se** here and in similar positions throughout, but it appears the reading should be **luddhāse**, which is a nominative plural ending (see Wilhelm Geiger: A Pāli Grammer # 79.4; and K. R. Norman: Group of Discourses II, pg 134 for further references).

1. 1. 2. Dosasuttam (2)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammam bhikkhave pajahatha aham vo pāṭibhogo anāgāmitāya. katamam ekadhammam? dosam bhikkhave ekadhammam pajahatha aham vo pāṭibhogo anāgāmitāyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ∪ — — | ∪ — — — || — — — — | ∪ — ∪ —
“yena dosena duṭṭhāse sattā gacchanti duggatim,
— — — — | ∪ — — — || ∪ ∪ — ∪ | ∪ — ∪ —
tam dosam sammad-aññāya pajahanti vipassino,
∪ — ∪ ∪ | ∪ — — — || ∪ — — — | ∪ — ∪ —
pahāya na punāyanti imam lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 1. 3. Mohasuttam (3)

[BJT Page 320]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“ekadhammam̐ bhikkhave pajahatha aham̐ vo pāṭibhogo
anāgāmitāya. katamam̐ ekadhammam̐? moham̐ bhikkhave
ekadhammam̐ pajahatha aham̐ vo pāṭibhogo anāgāmitāyā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ◡ — ◡ — — — || — — — ◡ — ◡ —
“yena mohena mūḷhāse sattā gacchanti duggatim̐,
— — — ◡ — — — || ◡ ◡ — ◡ ◡ — ◡ —
tam̐ moham̐ sammad-aññāya pajahanti vipassino,
◡ — ◡ ◡ ◡ — — — || ◡ — — — ◡ — ◡ —
pahāya na punāyanti imam̐ lokam̐ kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 1. 4. Kodhasuttam (4)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammam bhikkhave pajahatha aham vo paṭibhogo anāgāmitāya. katamam ekadhammam? kodham bhikkhave ekadhammam pajahatha aham vo paṭibhogo anāgāmitāyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ∪ — — | ∪ — — — || — — — — | ∪ — ∪ —
“yena kodhena kuddhāse sattā gacchanti duggatim,
— — — — | ∪ — — — || ∪ ∪ — ∪ ∪ — ∪ — ∪ —
tam kodham sammad-aññāya pajahanti vipassino,
∪ — ∪ ∪ | ∪ — — — || ∪ — — — | ∪ — ∪ —
pahāya na punāyanti imam lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 1. 5. Makkhasuttaṃ (5)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“ekadhammaṃ bhikkhave pajahatha aham̐ vo pāṭibhogo anāgāmitāya. katammaṃ ekadhammaṃ? makkham̐ bhikkhave ekadhammaṃ pajahatha aham̐ vo pāṭibhogo anāgāmitāyā” ti.

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etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
“yena makkhena makkhāse sattā gacchanti duggatim̐,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
tam̐ makkham̐ sammad-aññāya pajahanti vipassino,
◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
pahāya na punāyanti imam̐ lokam̐ kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 1. 6. Mānasuttam¹ (6)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammam bhikkhave pajahatha aham vo pāṭibhogo
anāgāmitāya. katamam ekadhammam? mānam bhikkhave
ekadhammam pajahatha aham vo pāṭibhogo anāgāmitāyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ —
“yena mānena mattāse sattā gacchanti duggatim,
— ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ —
tam mānam sammad-aññāya pajahanti vipassino,
∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ —
pahāya na punāyanti imam lokam kudācanan”—ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: From here on BJT places all titles in brackets (in the Sinhala translation the brackets started at the 3rd sutta).

1. 1. 7. Sabbapariññāsuttam (7)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sabbam bhikkhave anabhijānam aparijānam tattha cittam
avirājayam appajham abhabbo dukkhakkhayāya. sabbañ-ca kho
bhikkhave abhijānam parijānam tattha cittam virājayam pajham
bhabbo dukkhakkhayāya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

[BJT Page 324]

-----|-----||-----|-----|-----¹
“yo sabbam sabbato ñatvā sabbatthesu na rajjati,
-----|-----||-----|-----|-----
sa ve sabbam² pariññāya so sabbadukkham-upaccagā³” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Siloka - both pādayugas are pathyā. There are 9 syllables in line d.

² BJT Note: **sabba** - ChS.

³ BJT Note: **sabbadukkham upaccagā** - Thai, PTS. Editor’s note: PTS actually reads: **sa ve sabbam pariññā so sabbadukkham upaccagā ti**, which is better metrically. cf. the last line in the next sutta.

1. 1. 8. Mānapariññāsuttam (8)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“mānam bhikkhave anabhiñānam apariñānam tattha cittam
avirājayam appajham abhabbo dukkhakkhayāya. mānam ca kho
bhikkhave abhiñānam pariñānam tattha cittam virājayam pajham
bhabbo dukkhakkhayāya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — | — — — — || — — — — | — — — — Anuṭṭhubha
“mānupetā ayam pajā mānaganthā bhava ratā,
— — — — | — — — — || — — — — | — — — — pathyā¹
mānam apariñānantā āgantāro punabbhavam. [1]

— — — — | — — — — || — — — — | — — — —
ye ca mānam pahatvāna² vimuttā mānasaṅkhaye,
— — — — | — — — — || — — — — | — — — — bhavipulā
te mānaganthābhibhuno sabbadukkhām-upaccagum³-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: From here on all lines must be understood as the normal (pathyā) form of the Siloka metre unless otherwise indicated.

² BJT Note: pahanatvāna - ChS.

³ BJT Note: sabbadukkhām upaccagum - Thai, PTS.

1. 1. 9. Lobhapariññāsuttam (9)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“lobham bhikkhave anabhijānam aparijānam tattha cittam
avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. lobham ca kho
bhikkhave abhijānam parijānam tattha cittam virājayaṃ pajahaṃ
bhabbo dukkhakkhayāya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

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— ◡ — | ◡ — — || — — — | ◡ — ◡ — ¹
“yena lobhena luddhāse sattā gacchanti duggatim,
— — — | ◡ — — || ◡ ◡ — ◡ | ◡ — ◡ —
tam lobham sammad-aññāya pajahanti vipassino,
◡ — ◡ ◡ | ◡ — — || ◡ — — | ◡ — ◡ —
pahāya na punāyanti imam lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Siloka - the verses in suttas 9 - 13 are the same as the verses in suttas 1 - 5, and are therefore pathyā in all three pādayugas.

1. 1. 10 Dosapariññāsuttam (10)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dosam bhikkhave anabhijanam aparijanam tattha cittam
avirajayam appajham abhabbo dukkhakkhayāya. dosañ-ca kho
bhikkhave abhijanam parijanam tattha cittam virajayam pajham
bhabbo dukkhakkhayāya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
“yena dosena duṭṭhāse sattā gacchanti duggatim,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
tam dosam sammad-aññāya pajhanti vipassino,
◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
pahāya na punāyanti imam lokam kudācanam”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

(Pāṭibhogavaggo Paṭhamo)

tassuddānam:

Rāgadosā atha Moho Kodhamakkhā Mānam sabbam
Mānato Lobhadosā puna pakāsītā vaggam-āhu paṭhaman-ti.

Dutiyo Vaggo¹

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1. 2. 1. Mohapariññāsuttam (11)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“moham bhikkhave anabhiñānam apariñānam tattha cittaṃ
avirājayam appajham abhabbo dukkhakkhayāya. mohañ-ca kho
bhikkhave abhiñānam pariñānam tattha cittaṃ virājayam pajham
bhabbo dukkhakkhayāya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
“yena mohena mūḷhāse sattā gacchanti duggaṭṭim,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
tam moham sammad-aññāya pajahanti vipassino,
◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
pahāya na punāyanti imam lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT prints **Dutiya**vaggo here and in what follows, but everywhere else it prints **Paṭhamo** vaggo, **Tatiyo** vaggo, **Catuttho** vaggo etc. Changed for consistency.

1. 2. 2. Kodhapariññāsuttam (12)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“kodham bhikkhave anabhijānam aparijānam tattha cittaṃ
avirājayam appajham abhabbo dukkhakkhayāya. kodhañ-ca kho
bhikkhave abhijānam parijānam tattha cittaṃ virājayam pajham
bhabbo dukkhakkhayāya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — — || — — — — —
“yena kodhena kuddhāse sattā gacchanti duggatiṃ,
— — — — — || — — — — —
tam kodham sammad-aññāya pajhanti vipassino,
— — — — — || — — — — —
pahāya na punāyanti imam lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 3. Makkhapariññāsuttam (13)

[BJT Page 330]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“makkham bhikkhave anabhijanam aparijanam tattha cittam
avirajayam appajham abhabbo dukkhakkhayaya. makkhañ-ca kho
bhikkhave abhijanam parijanam tattha cittam virajayam pajham
bhabbo dukkhakkhayaya” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ —
“yena makkhena makkhāse¹ sattā gacchanti duggatim,
— ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ —
tam makkham sammad-aññaya pajahanti vipassino,
∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ — ∪ —
pahāya na punāyanti imam lokam kudācanan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: makkhitāye - Thai, ChS.

1. 1. 4. Avijjanīvaraṇasuttam (14)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“nāham bhikkhave aññam ekanīvaraṇam-pi samanupassāmi yena nīvaraṇena nivutā pajā dīgharattam sandhāvanti saṃsaranti yathay-idam bhikkhave avijjānīvaraṇam. avijjānīvaraṇena hi bhikkhave nivutā pajā dīgharattam sandhāvanti saṃsaranti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

----|U----||----U|U--U- pathyā x 3
“natthañño ekadhammo pi¹ yenevam² nivutā pajā,
--U--U|U----||U----|U--U--
saṃsaranti ahorattam yathā mohena āvutā. [1]

--U--|U----||U----|U--U--
ye ca moham pahatvāna³ tamokkhandham padālayum,
U--U|U--U--||U--U--|U--U-- ravipulā
na te puna saṃsaranti hetu tesam na vijjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **ekadhammo ca** - Palm leaf book, Printed book.

² BJT Note: **yeneva** - Palm leaf book, Printed book.

³ BJT Note: **pahanatvāna** - Palm leaf book, Printed book; ChS.

1. 2. 5. Taṇhāsaṃyojanasuttam (15)

[BJT Page 332]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“nāham bhikkhave aññaṃ ekasaññojanam-pi¹ samanupassāmi yena saññojanena saṃyuttā sattā dīgharattam sandhāvanti saṃsaranti yatha-y-idam bhikkhave taṇhāsaññojanam. taṇhāsaññojanena hi bhikkhave saṃyuttā sattā dīgharattam sandhāvanti saṃsaranti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- bhavipulā
“taṇhādutiyo puriso dīgham-addhāna’ saṃsaram,
---|---||---|--- pathyā x 3
itthabhāvāññathābhāvaṃ saṃsāram nātivattati. [1]

---|---||---|---
evam-ādīnavam nītvā taṇham dukkhassa sambhavam,²
---|---||---|---
vītataṇho anādāno sato bhikkhu paribbaje” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: saṃyojanam pi - PTS.

² BJT Note: taṇhā dukkhassa sambhavam - Palm leaf book, Printed book.

1. 2. 6. Paṭhamasekhasuttam (16)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sekhasa bhikkhave bhikkhuno appattamānassa¹ anuttaram
yogakkhemam patthayamānassa viharato bāhiram āngan-ti karitvā
na aññam ekaṅgam-pi samanupassāmi evam bahūpakāram yatha-y-
idam bhikkhave yoniso manasikāro. yoniso bhikkhave bhikkhu
manasikaronto akusalam pajahati kusalam bhāvetī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—○—○|○○—||—○—○— savipulā
“yoniso manasikāro dhammo sekhasa bhikkhuno,
—○—○|○○—||—○—○|○○— savipulā
natthañño evam bahukāro uttamatthassa pattiyā,
—○—○|○○—||○—○—|○○—
yoniso padham bhikkhu khayam dukkhassa pāpuṇe” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT prints **appattamānasassa**, by mistake

1. 2. 7. Dutiyasekhasuttam (17)

[BJT Page 334]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sekhasa bhikkhave bhikkhuno appattamānassa¹ anuttaram
yogakkhemam patthayamānassa viharato bāhiram āngan-ti karitvā
na aññam ekaṅgam-pi samanupassāmi evam bahupakāram yatha-y-
idaṃ bhikkhave kalyāṇamittatā. kalyāṇamitto bhikkhave bhikkhu
akusalam pajahati kusalam bhāvetī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---◡-|-----||-◡---|◡-◡- mavipulā
“kalyāṇamitto yo bhikkhu sappatisso sagāravo,
◡----|-◡◡-||-◡---|◡-◡- bhavipulā
karam mittānam vacanam sampajāno patissato,
-◡-◡◡-|◡----||-◡---|◡-◡-
pāpuṇe anupubbena sabbasaññojanakkhayan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT again prints **appattamānasassa** here.

1. 2. 8. Saṅghabhedasuttam (18)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammo bhikkhave loke uppajjamāno uppajjati
bahujanāhitāya bahujanāsukhāya bahuno janassa anattāya ahitāya
dukkhāya devamanussānam. katamo ekadhammo? saṅghabhedo.
saṅhe kho pana bhikkhave bhinne aññam-aññam bhaṇḍanāni ceva
honti, aññam-aññam paribhāsā ca honti, aññam-aññam parikkhepā
ca honti, aññam-aññam pariccajanā ca honti. tattha appasannā ceva
nappasīdanti, pasannānañ-ca ekaccānam aññathattam hotī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- bhavipulā
“āpāyiko nerayiko kappattho saṅghabhedako,
---|---||---|---
vaggārāmo adhammattho yogakkhemā vidhaṁsati,
---|---||---|--- mavipulā
saṅgham samaggam bhetvāna kappam nirayamhi paccatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 2. 9. Saṅghasāmaggisuttam (19)

[BJT Page 336]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekadhammo bhikkhave loke uppajjamāno uppajjati bahunahitāya bahunanasukhāya bahuno janassa atthāya hitāya sukhāya devamanussānam. katamo ekadhammo? saṅghasāmaggi. saṅghe kho pana bhikkhave samagge na ceva aññam-aññam bhaṇḍanāni honti, na ca aññam-aññam paribhāsā honti, na ca aññam-aññam parikkhepā honti, na ca aññam-aññam pariccajanā honti. tattha appasannā ceva pasīdanti pasannānañ-ca bhiyyobhāvo hotī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

U---|U---||U---|U-U-
“sukhā saṅghassa sāmaggi samaggānañcanuggaho,
U-UU|-----||-----|U-U- mavipulā¹
samaggarato dhammaṭṭho yogakkhemā na dhamṣati,
--U-|-----||-----|U-U- mavipulā
saṅgham samaggam katvāna kappam saggamhi modati” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Line c has an unexpected short syllable in 4th position.

1. 2. 10. Paduṭṭhapuggalasuttam (20)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“idāham bhikkhave ekaccam puggalam paduṭṭhacittam evam cetasā
ceto paricca pajānāmi: “imamhi cāyam samaye puggalo kalam
kareyya, yathā bhatam nikkhitto, evam niraye. tam kissa hetu?
cittañ-hissa bhikkhave paduṭṭham. cetopadosahetu kho pana
bhikkhave evam-idhekacce sattā kāyassa bhedā param-maraṇā
apāyam duggatim vinipātam nirayam upapajanti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

ṁ-ṁ-ṁ-|-----||-----ṁṁ-ṁ-ṁ-ṁ- mavipulā
“paduṭṭhacittam ñatvāna ekaccam idha puggalam,
-ṁ-ṁ-|ṁ-ṁ-ṁ-||-----|ṁ-ṁ-ṁ-
etam-atthañ-ca vyākāsi buddho bhikkhūna’ santiko. [1]

ṁ-ṁ-ṁ-|ṁṁ-||-----|ṁ-ṁ-ṁ- bhavipulā
imamhi cāyam samaye kalam kay’rātha puggalo,
ṁṁ-ṁṁ-|ṁ-ṁ-ṁ-||-----ṁṁ-ṁ-ṁ-ṁ-
nirayam upapajjeyya cittañ-hissa padūsitam. [2]

[BJT Page 338]

ṁ-ṁ-ṁ-|ṁ-ṁ-||-----ṁṁ-ṁṁ-ṁ-ṁ- 9 syllables
yathā haritvā nikkhipeyya evam-eva tathāvidhā,
---ṁ|ṁ-ṁ-ṁ-||-----|ṁ-ṁ-ṁ- Anuṭṭhubha
cetopadosahetu hi sattā gacchanti duggatin”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

tassuddānaṃ:

Moho Kodho atha Makkho Avijjā Taṇhā Sekhā duve,
Bhedo Sāmaggi Puggalo ca vaggam-āhu dutiyan-ti vuccati.

Tatiyo Vaggo

1. 3. 1. Pasannacittasuttam̐ (21)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“idāham̐ bhikkhave ekaccam̐ puggalam̐ pasannacittam̐ evam̐ cetasā ceto paricca pajānāmi: “imamhi cāyam̐ samaye puggalo kālam̐ kareyya yathā bhatam̐ nikkhitto evam̐ sagge. tam̐ kissa hetu? cittañ-hissa bhikkhave pasannam̐. cetopasādahetu kho pana bhikkhave evam-idhekacce sattā kāyassa bheda param-maraṇā sugatim̐ lokam̐ upapajjantī” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

○-○-○-|-----||-----○|○-○-○- mavipulā
“pasannacittam̐ ñatvāna ekaccam̐ idha puggalam̐,
○-○-○-|○-○-○-||-----|○-○-○-
etam-attham̐ ca vyākāsi buddho bhikkhūna’ santike. [1]

○-○-○-|○-○-○-||-----|○-○-○- bhavipulā
imamhi cāyam̐ samaye kālam̐ kay¹rātha puggalo,
○-○-○-|○-○-○-||-----|○-○-○-
sugatim̐ upapajjeyya cittañ-hissa pasāditaṃ. [2]

○-○-○-|○-○-○-||-----|○-○-○- 9 syllables
yathā haritvā nikkhipeyya evam-eva tathāvidho,
○-○-○-|○-○-○-||-----|○-○-○- Anuṭṭhubha
cetopasādahetu hi sattā gacchanti suggatin”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 2. Māpuññabhāyīsuttam¹ (22)

[BJT Page 340]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“mā bhikkhave puññānam bhāyittha, sukhassetam bhikkhave
adhivacanam iṭṭhassa kantassa piyassa manāpassa yadidam puññāni.
abhijānāmi kho panāham bhikkhave dīgharattam katānam
puññānam iṭṭham kantaṃ piyaṃ manāpaṃ vipākaṃ
paccanubhūtam. satta vassāni mettacittam bhāvetvā satta
samvaṭṭavivaṭṭakappe na-y-imaṃ lokaṃ punar-āgamāsim.
samvaṭṭamāne sudam bhikkhave kappe ābhassarūpago homi.
vivaṭṭamāne kappe suññam brahmavimānam upapajjāmi. tatra
sudam bhikkhave brahmā homi mahābrahmā abhibhu anabhibhūto
aññad-atthudaso vasavattī. chattimsakkhattum kho panāham
bhikkhave sakko ahoṣim devānam-indo, anekasatakkhattum rājā
ahoṣim cakkavattī dhammiko dhammarājā caturanto vijitāvī
janapadatthāvariyaṃ pappatto sattaratanasampanno. ko pana vādo
padesarajjassa? tassa mayham bhikkhave etad-ahosi: “kissa nu kho
me idam kammassa phalam, kissa kammassa vipāko, yenāham
etarahi evam mahiddhiko evam mahānubhāvo?” ti. tassa mayham
bhikkhave etad-ahosi: “tiṇṇam kho me idam kammānam phalam,
tiṇṇam kammānam vipāko, yenāham etarahi evam mahiddhiko
evam mahānubhāvo” ti, seyyathīdam: dānassa damassa saññamassā”
ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

¹ BJT Note: **Mettasutta** - ChS.

— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
“puññam-eva sō sikkheyya āyataggaṃ sukhundrayaṃ,
— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
dānañ-ca samacar¹yañ-ca mettacittañ-ca bhāvaye, [1]

— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ravipulā
ete dhamme bhāvayitvā tayo sukhasamuddaye,
— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
abyāpajjhaṃ sukhaṃ lokaṃ paṇḍito upapajjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 3. Ubho-atthasuttam (23)

[BJT Page 342]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“ekadhammo bhikkhave bhāvito bahulīkato ubho atthe
samadhigayha tiṭṭhati, diṭṭhadhammikañ-ceva attham̐
samparāyikañ-ca. katamo ekadhammo? appamādo kusalesu
dhammesu. ayam̐ kho bhikkhave ekadhammo bhāvito bahulīkato
ubho atthe
samadhigayha tiṭṭhati diṭṭhadhammikañ-ceva attham̐ samparāyikañ-
cā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ◡ — | ◡ — — — || — ◡ — | ◡ — ◡ —
“appamādam̐ pasamsanti puññakiriyāsu paṇḍitā,
— ◡ — | ◡ — — — || ◡ ◡ — | ◡ — ◡ —
appamatto ubho atthe adhiganhāti paṇḍito. [1]

— ◡ — | — — — || — — — | ◡ — ◡ — māvīpulā
diṭṭheva dhamme yo attho yo cattho samparāyiko,
— ◡ ◡ ◡ | ◡ — — — || — ◡ — ◡ ◡ — ◡ —
atthābhisamayā dhīro paṇḍito ti pavuccatī” ti.¹ [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT reads pavūccatī”-ti, a printer’s error.

1. 3. 4. Aṭṭhipuñjasuttam (24)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekapuggalassa bhikkhave kappam sandhāvato saṃsarato siyā evam mahā aṭṭhikaṅkalo aṭṭhipuñjo aṭṭhirāsi yathāyaṃ vepullapabbato, sace saṃhārako assa sambhatañ-ca na vinasseyyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|v---||-v---|v-v-

“ekassekena kappena puggalassaṭṭhisañcayo,

v-v-v|v---||v-v---|v-v-

siyā pabbatasamo rāsi iti vuttam mahesinā. [1]

-v-v-|-----||-----|v-v- mavipulā

so kho panāyaṃ akkhāto vepullo pabbato mahā,

-v---|v---||v-v---|v-v-

uttaro giṃjjhakūṭassa magadhānam giribbaje. [2]

v-v-v|v---||-----|v-v-

yato ariyasaccāni sammappaññāya passati,¹

-----v|v---||-----v|v-v-

dukkham dukkhasamuppādam dukkhassa ca atikkamam,

v-v---|v---||-----v|v-v-

arīyañ-caṭṭhaṅgikam maggam dukkhūpasamagāminam. [3]

¹ Metre: Note that in this line *ariya-* must be scanned as 3 syllables (v-v-v), whereas in line e of the same verse we have to understand a sarabhatti vowel in the same word (scanning -v) - a good example of how flexible these matters are in the canonical period.

-----|○○-----||-----|○○- savipulā
sattakkhattuṃ paramañ-ca sandhāvitvāna puggalo,
-----|○○-----||-○○-|○○-
dukkhassantakaro hoti sabbasaṃyojanakkhayā” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 5. Sampajānamusāvādasuttaṃ (25)

[BJT Page 344]

vuttaṃ hetam bhagavatā, vuttam-arahatā ti me sutam:

“ekam dhammam atitassa bhikkhave purisapuggalassa nāham tassa kiñci pāpakammaṃ akaraṇīyanti vadāmi. katammaṃ ekadhammam? yatha-y-idam¹ bhikkhave sampajānamusāvādo” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|o-----||o-----|o--o--
“ekam dhammam atitassa musāvādissa jantuno,
o--oo|o-----||-o-----|o--o--
vitiṇṇaparalokassa natthi pāpaṃ akāriyaṃ”-ti . [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: yadidam - ChS.

1. 3. 6. Dānasamvibhāgasuttam (26)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“evañ-ce bhikkhave sattā jāneyyūṃ dānasamvibhāgassa vipākam yathāham jānāmi, na adatvā bhuñjeyyūṃ, na ca nesam maccheramalam cittam pariyādāya tiṭṭheyya. yo pi nesam assa carimo ālopo carimam kabaḷam, tato pi na asamvibhajtvā bhuñjeyyūṃ sace nesam paṭiggāhakā assu. yasmā ca kho bhikkhave sattā na evam jānanti dānasamvibhāgassa vipākam yathāham jānāmi, tasmā adatvā bhuñjanti maccheramalañ-ca nesam cittam pariyādāya tiṭṭhati” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- māvīpulā

“evam cē sattā jāneyyūṃ yathā vuttam mahesinā,

---|---||---|---

vipākam samvibhāgassa yathā hoti mahapphalam, [1]

---|---||---|--- bhavīpulā

vineyyūṃ maccheramalam vippasannena cetasā,

---|---||---|---

dajjūṃ kālena arīyesu yattha dinnam mahapphalam. [2]

---|---||---|--- bhavīpulā

annam ca datvā bahuno dakkhiṇeyyesu dakkhiṇam,

---|---||---|---

ito cutā manussattā saggam gacchanti dāyakā, [3]

---|---||---|---

te ca saggam gatā tattha modanti kāmakāmino,

---|---||---|---

vipākam samvibhāgassa anubhonti amaccharā” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

1. 3. 7. Mettācetovimuttisuttam (27)

[BJT Page 346]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“yāni kānici bhikkhave opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalam nāgghanti soḷasim, mettā yeva tāni cetovimutti adhiggahetvā bhāsate ca, tapate ca, virocate ca. seyyathā pi bhikkhave yā kāci tārakarūpānam pabhā, sabbā tā candimapabhāya kalam nāgghanti soḷasim, candappabhā yeva tā adhiggahetvā bhāsate ca, tapate ca virocate ca, evam kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalam nāgghanti soḷasim, mettā yeva tāni cetovimutti adhiggahetvā bhāsate ca, tapate ca, virocate ca.

seyyathā pi bhikkhave vassānam pacchime māse saradasamaye viddhe vīgatavalāhake

nabhe ādicco nabham abhussakkamāno¹ sabbam ākāsagatam tamagatam abhivibhacca bhāsate ca, tapate ca, virocate ca, evam-eva kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalam nāgghanti soḷasim, mettā yeva tāni cetovimutti adhiggahetvā bhāsate ca, tapate ca, virocate ca.

seyyathā pi bhikkhave rattiyā paccūsamayam osadhi tārakā bhāsate ca, tapate ca, virocate ca, evam-eva kho bhikkhave yāni

¹ BJT Note: **abhussaggamāno** - Palm leaf book, Printed Commentary; **abhussakkamāno** - Palm leaf edition of the Commentary. (It is not clear how we should understand the references given by BJT in this note, the interpretation given above is tentative).

kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya
cetovimuttiyā kalam nāgghanti soḷasiṃ, mettā yeva tāni
cetovimutti adhigahetvā bhāsate ca, tapate ca, virocati cā” ti.¹

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— — — — | — — — — || — — — — | — — — — bhavipulā
“yo ca mettaṃ bhāvayati appamāṇaṃ patissato,
— — — — | — — — — || — — — — | — — — —
tanū saṃyojanā honti passato upadhikkhayaṃ. [1]

— — — — | — — — — | — — — — Tuṭṭhubha x 4
ekam-pi ce pāṇam-aduṭṭhacitto
— — — — | — — — — | — — — — ²
mettāyati kusalo tena hoti,
— — — — | — — — — | — — — —
sabbe ca pāṇe manasānukampaṃ
— — — — | — — — — | — — — —
pahūtam-arīyo pakaroti puññaṃ. [2]

— — — — | — — — — | — — — — Tuṭṭhubha
ye sattasaṇḍaṃ paṭhaviṃ vijetvā
— — — — | — — — — | — — — — Jagatī
rājīsayo yajamānānuparīyagā,
— — — — | — — — — | — — — — ³
assamedhā purisamedhaṃ
— — — — | — — — — | — — — — Jagatī
sammāpāsaṃ vājapeyyaṃ niraggalaṃ. [3]

¹ Editor’s note: the usual quotation marker **iti** is missing from BJT here.

² Metre: We should no doubt read **mettāyatī** m. c.

³ Metre: This line appears to be corrupt metrically.

---,|---|--- Tuṭṭhubha
mettassa cīttassa subhāvitassa,
---,|---|--- Jagatī
kalam-pi te nānubhavanti soḷasim,
---,|---|--- Tuṭṭhubha¹
candappabhā tāragaṇā va sabbe. [4]

[BJT Page 348]

---|---||---|---
yo na hanti na ghātetī na jināti na jāpaye,
---|---||---|---
mettaṃ so sabbabhūtesu veraṃ tassa na kenacī” ti . [5]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Vaggo Tatiyo

tassuddānaṃ:

Cittaṃ Bhāyī ubho Atthe Puñjaṃ Vepullapabbataṃ,
Sampajānamusāvādo Dānaṃ-ca Mettabhāvanā,
Sattamānīdha suttāni purimāni ca vīsati,
Ekadhammesu suttantā sattavīsatisaṅgahā ti.

Ekakanipāto Niṭṭhito

¹ Metre: Line d appears to be missing, which is no doubt another sign of corruption here.

Dukanipato

Paṭhamo Vaggo

2. 1. 1. Paṭhamabhikkhusuttaṃ (28)

¹vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham̐ viharati savighātam̐ saupāyāsam̐ sapaṇiḷāham̐, kāyassa bhedā param-maraṇā duggati pāṭikaṅkhā. katamehi dvīhī? indriyesu aguttadvāratāya ca bhojane amattaññūtāya ca. imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham̐ viharati savighātam̐ saupāyāsam̐ sapaṇiḷāham̐, kāyassa bhedā param-maraṇā duggati pāṭikaṅkhā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

—o—|o—||—o—|o—o—

“cakkhu sotañ-ca ghāṇañ-ca jivhā kāyo atho mano,

—o—|o—||o—o—|o—o—

etāni yassa dvārāni aguttānīdha bhikkhuno, [1]

¹ BJT Note (in Sinhala): At the beginning there is a reading “**dve dhamme anukkaṭṭi**” which is seen in the Sinhala & Burmese books. In the Commentary and the Siyamese edition it is not found. Editor’s note: The PTS edition places these words after **ekaniṭṭhito** above.

—◡—◡|◡— —||—◡—◡|◡—◡—
bhojanamhi amattaññū indriyesu asaṃvuto,
—◡—|— —||— —◡|◡—◡—¹
kāyadukkhāṃ cetodukkhāṃ dukkhāṃ so adhigacchati. [2]

—◡—|◡— —||—◡—|◡—◡—
ḍayhamānena kāyena ḍayhamānena cetasā,
◡—◡|◡— —||— —◡◡◡|◡—◡—²
divā vā yadi vā rattim dukkhāṃ viharati tādiso” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: This line as it stands is an unrecognised variation. We could possibly read **cēto-** to give pathyā.

² Metre: In this line we can understand the 3rd and 4th syllables as resolved, or read **vih^arati** with a sarabhatti vowel m.c.

2. 1. 2. Dutiyabhikkhusuttam (29)

[BJT Page 350]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvīhi¹ bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātam anupāyāsam apariḷāham, kāyassa bhedā param-maraṇā sugati pāṭikaṅkhā. katamehi dvīhi? indriyesu guttadvāratāya ca bhojane mattaññūtāya ca. imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātam anupāyāsam apariḷāham, kāyassa bhedā param-maraṇā sugati pāṭikaṅkhā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — — || — — — — —
“cakkhu sotañ-ca ghāṇañ-ca jivhā kāyo atho² mano,
— — — — — || — — — — —
etāni yassa dvārāni suguttānīdha bhikkhuno, [1]

— — — — — || — — — — —
bhojanamhi ca mattaññū indriyesu ca saṁvuto,
— — — — — || — — — — — tavipulā³
kāyasukham cetosukham sukham so adhigacchati. [2]

¹ Editor’s note: BJT reads **dvīhī**, a printer’s error.

² BJT Note: **tathā** - ChS.

³ Metre: The very exceptional tavipula (we should probably understand **cētosukham** again here, which would then give the Anuṭṭhubha variation).

○-○-○!- - - -||○-○-○!○-○- 9 syllables ¹
aḍayhamānena kāyena aḍayhamānena cetasā,
○- - ○!○- - -||○- ○ ○ ○!○-○-
divā vā yadi vā rattim sukham viharati tādiso” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: The pādayuga in this verse, being the negative of the last sutta, is incorrect metrically. For **viharati** in the last line see the note to the previous sutta above.

2. 1. 3. Tapanīyasuttam (30)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dve me bhikkhave tapanīyā. katame dve? idha bhikkhave ekacco akatakalyāṇo hoti akatakusalo akatabhīruttāno, katapāpo kataḷuddo katakibbiso. so “akataṃ me kalyāṇan”-ti pi tappati, “kataṃ me pāpan”-ti pi tappati. ime kho bhikkhave dve dhammā tapanīyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ◡ — ◡ | ◡ — — — || ◡ — — ◡ | ◡ — ◡ —

“kāyaduccaritam katvā vacīduccaritāni ca,

◡ — — ◡ | ◡ — — — || — — — | ◡ — ◡ —

manoduccaritam katvā yañ-caññam dosasañhitam. [1]

◡ — — ◡ | ◡ — — — || — — — ◡ | ◡ — ◡ —

akavā kusalam kammaṃ katvānākusalam bahum,

— — ◡ — | — — — || ◡ ◡ — — ◡ | ◡ — ◡ — mavipulā

kāyassa bheda duppañño nirayam so upapajjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 4. Atapanīyasuttam (31)

[BJT Page 352]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dve me bhikkhave atapanīyā. katame dve? idha bhikkhave ekacco katakalyāṇo hoti katakusalo katabhīruttāno, akatapāpo akataḷuddo akatakibbiso. so “kataṃ me kalyāṇan”-ti pi na tappati, “akataṃ me pāpan”-ti pi na tappati. ime kho bhikkhave dve dhammā atapanīyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ◡ — ◡ | ◡ — — — || ◡ — — ◡ | ◡ — ◡ —

“kāyaduccaritam hitvā vacīduccarītāni ca,

◡ — — ◡ | ◡ — — — || — — — — | ◡ — ◡ —

manoduccaritam hitvā yañ-caññam dosasañhitam. [1]

◡ — — ◡ | ◡ — — — || — — ◡ ◡ | ◡ — ◡ —

akatvākusalam kammaṃ katvāna kusalam bahum,

— — ◡ — | — — — — || — — — ◡ | ◡ — ◡ — māvīpulā

kāyassa bheda sappañño saggam so upapajjatī” ti.¹ [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: *sopapajjati* - ChS.

2. 1. 5. Pāpakasīlasuttam (32)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvīhi bhikkhave dhammehi samannāgato puggalo yathā bhataṃ nikkhitto evaṃ niraye. katamehi dvīhi? pāpakena ca sīlena, pāpikāya ca diṭṭhiyā. imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathā bhataṃ nikkhitto evaṃ niraye” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—o—o|o—||—o—o|o—o—
“pāpakena ca sīlena pāpikāya ca diṭṭhiyā,
—o—o|o—||—o—o|o—o—
etehi dvīhi dhammehi yo samannāgato naro,
—o—o|o—||—o—o|o—o— **mavipulā**
kāyassa bhedaṃ duppañño nirayaṃ so upapajjatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 6. Bhaddakasīlasuttam̃ (33)

[BJT Page 354]

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“dvīhi bhikkhave dhammehi samannāgato yathā bhatam̃ nikkhitto evam̃ sagge. katamehi dvīhi? bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā. imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathā bhatam̃ nikkhitto evam̃ sagge” ti.

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

— ∪ — ∪ | ∪ — — — || — ∪ — ∪ | ∪ — ∪ —
“bhaddakena ca sīlena bhaddikāya ca diṭṭhiyā,
— — ∪ — | ∪ — — — || — ∪ — — | ∪ — ∪ —
etehi dvīhi dhammehi yo samannāgato naro
— — ∪ — | — — — || — — — ∪ | ∪ — ∪ — mavipulā
kāyassa bheda sappañño saggam̃ so upapajjatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 1. 7. Anātāpīsuttam (34)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“anātāpī bhikkhave bhikkhu anottāpī¹ abhabbo sambodhāya,
abhabbo nibbānāya,² abhabbo anuttarassa yogakkhemassa
adhigamāya. ātāpī kho bhikkhave bhikkhu ottāpī³ bhabbo
sambodhāya, bhabbo nibbānāya, bhabbo anuttarassa
yogakkhemassa adhigamāyā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

⊂---|⊂---||⊂---|⊂-⊂-
“anātāpī anottāpī kusīto hīnavīriyo,
---⊂-|⊂⊂⊂-||⊂⊂---|⊂-⊂- navipulā
yo thīnamiddhabahulo ahirīko⁴ anādaro,
⊂---|⊂---||---|⊂-⊂-
abhabbo tādiso bhikkhu phuṭṭhum sambodhim-uttamam. [1]

¹ BJT Note: **anottappī** - Palm leaf book, Printed book, here and in the verse below.

² Editor’s note: BJT prints **nibbāṇaya**. BJT wavers in its spelling of this word and forms derived from it. Sometimes we find **nibbān-** and at other times **nibbāṇ-**; in this edition the spelling has been regularized as **nibbān-**.

³ BJT Note: **ottappī** - Palm leaf book, Printed book.

⁴ BJT Note: **ahiriko** -Palm leaf book.

—○○○—○○— 1
yo ca satimā nipako jhāyī,
———|—,○|—○— Tuṭṭhubha
ātāpī ottāpī ca appamatto,
———,|—○○|—○— Tuṭṭhubha
saṁyojanaṁ jātijarāya chetvā,
○—○—|—○,○|—○—○— Jagatī
idheva sambodhim-anuttaraṁ phuse” ti.² [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: This line doesn't scan as it stands, it is probably corrupt.

² Editor's note: BJT omits the quotation marker **iti** here, presumably by mistake.

2. 1. 8. Paṭhamajanakuhanasuttam (35)

[BJT Page 356]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“na-y-idaṃ bhikkhave brahmacariyam̐ vussati janakuhanattham̐
janalapanattham̐ lābhasakkārasilokānisamsattham̐ “iti mam̐ jano
jānātū” ti. atha kho idaṃ bhikkhave
brahmacariyam̐ vussati sam̐varatthañ-ca pahānatthañ-cā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ∪ — — ∪ — — — ∥ — ∪ — — ∪ — ∪ —
“sam̐varattham̐ pahānattham̐ brahmacarⁱyam̐ anītiham̐,
∪ — ∪ — ∪ — ∪ — ∥ — — — ∪ ∪ — ∪ — bhavipulā
adesayī so bhagavā nibbānogadhagāminam̐.¹ [1]

— ∪ — — ∪ — — — ∥ ∪ ∪ — — ∪ — ∪ —
esa maggo mahattehi² anuyāto mahesihi,³
— — — ∪ ∪ — — — ∥ ∪ — — — ∪ — ∪ —
ye ye tam̐ paṭipajjanti yathā buddhena desitam̐,
— — — ∪ — — — ∥ — ∪ — ∪ ∪ — ∪ —
dukkhassantam̐ karissanti satthusāsana-kārino” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT prints nibbānogadhagāminam̐.

² BJT Note: mahantehi - Palm leaf book, Printed book.

³ BJT Note: mahesino - Palm leaf book, Printed book.

2. 1. 9. Dutiyajanakuhanasuttam (36)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“na-y-idam bhikkhave brahmacariyam vussati janakuhanattham
janalapanattham lābhasakkārasilokānisamsattham “iti mam jano
jānātū” ti. atha kho idam bhikkhave brahmacariyam vussati
abhiññatthañ-ceva pariññatthañ-cā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

U---|U---||-U---|U-U-

“abhiññattham pariññattham brahmacariyam anītiham,

U-U-|U-U-||---U|U-U- bhavipulā

adesayī so bhagavā nibbānogadhagāminam. [1]

-U---|U---||UU---|U-U-

esa maggo mahattehi¹ anuyāto mahesihī,²

---U|U---||U---|U-U-

ye ye tam paṭipajjanti yathā buddhena desitam,

---|U---||-U-U|U-U-

dukkhassantam karissanti satthusāsanakārino” ti. [2]

ayam-pi attho vutto bhagavātā iti me sutan-ti.

¹ BJT Note: mahantehi - Palm leaf book, Printed book.

² BJT Note: mahesino - Palm leaf book, Printed book.

2. 1. 10. Somanassasuttam̃ (37)

[BJT Page 358]

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āraddhā hoti āsavānam̃ khayāya. katamehi dvīhi? sam̃vejanīyesu ṭhānesu sam̃vejanena, sam̃viggassa ca¹ yoniso padhānena. imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āraddhā hoti āsavānam̃ khayāyā” ti.

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

---|-----||---|--- māvīpulā
“sam̃vejanīyatṭhānesu sam̃vijjate ca paṇḍito,
---|---||---|---
ātāpī nipako bhikkhu paññāya samavekkhiya. [1]

---|-----||---|--- māvīpulā
evam̃vihārī ātāpī santavuttī anuddhato,
---|---||---|---
cetosamatham-anuyutto khayam̃ dukkhassa pāpuṇe” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Vaggo Paṭhamo

¹ BJT Note: sam̃vegassa ca - Palm leaf book, Commentary, Printed book.

tassuddānaṃ:

Dve ca Bhikkhū Tapanīyā Tapanīyā apare duve¹
Anātāpī dve Kuhanā ca² Somanassena te dasā ti.

¹ BJT Note: paratthehi - Palm leaf book, Printed book.

² BJT Note: dve Ātāpī na Kuhanā ca - Palm leaf book, Printed book; dve Pādāna Kuhanā ca - Palm leaf book.

Dutiyo Vaggo

[BJT Page 360]

2. 2. 1. Vitakkasuttam (38)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tathāgataṃ bhikkhave arahantaṃ sammāsambuddhaṃ dve vitakkā bahulaṃ samudācaranti: khemo ca vitakko paviveko ca. abyāpajjhārāmo¹ bhikkhave tathāgato abyāpajjharato.² tam-enaṃ bhikkhave tathāgataṃ abyāpajjhārāmaṃ abyāpajjharataṃ eso va vitakko bahulaṃ samudācarati: “imāyāhaṃ iriyāya na kiñci vyābādhemi³ tasmaṃ vā thāvaram vā” ti. pavivekārāmo bhikkhave tathāgato pavivekarato. tam-enaṃ bhikkhave tathāgataṃ pavivekārāmaṃ pavivekarataṃ eseva vitakko bahulaṃ samudācarati: “yaṃ akusalaṃ taṃ pahīnan”-ti.

tasmātiha bhikkhave tumhe pi abyāpajjhārāmā viharatha abyāpajjharatā tesam vo bhikkhave tumhākaṃ abyāpajjhārāmānaṃ viharataṃ abyāpajjharatānaṃ eseva vitakko bahulaṃ samudācarissati: “imāya mayam iriyāya na kiñci vyābādhema tasmaṃ vā thāvaram vā” ti. pavivekārāmā bhikkhave viharatha pavivekaratā. tesam vo bhikkhave tumhākaṃ pavivekārāmānaṃ viharataṃ pavivekaratānaṃ eseva vitakko bahulaṃ samudācarissati: “kiṃ akusalaṃ? kiṃ appahīnaṃ? kiṃ pajahāmā?” ti.

¹ BJT Note: **abyāpajjārāmo** - Palm leaf book, Printed book.

² BJT Note: **abyāpajjharato** - Palm leaf book, Printed book.

³ BJT Note: **vyāpādemi** - Palm leaf book, Printed book.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

ᵁ-ᵁ-ᵁ-,|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Jagatī x 4
“tathāgataṃ buddham-asayhasāhinaṃ,
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ-
duve vitakkā samudācaranti naṃ,
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ-
khemo vitakko paṭhamo udīrito,
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ-
tato viveko dutiyo pakāsito. [1]

ᵁ-ᵁ-ᵁ-,|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Tuṭṭhubha
tamonudaṃ pāragataṃ mahesiṃ,
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Jagatī
taṃ pattipattaṃ vasimaṃ anāsavaṃ,
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Tuṭṭhubha
vessantaraṃ taṇhakkhaye vimuttaṃ,
ᵁ-ᵁ-ᵁ-,|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Tuṭṭhubha
taṃ ve munim antimadehadhārim,
ᵁ-ᵁ-ᵁ-,|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Jagatī x 3
māraṃjahaṃ¹ brūmi jarāya pāraguṃ. [2]

ᵁ-ᵁ-ᵁ-,|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ-
sele yathā pabbatamuddhaniṭṭhito,
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ-
yathā pi passe jananaṃ samantato,
ᵁ-ᵁ-ᵁ-,|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ- Tuṭṭhubha x 4
tathūpamaṃ dhammamayaṃ sumedho,²
ᵁ-ᵁ-ᵁ-|ᵁᵁᵁ|ᵁ-ᵁ-ᵁ-
pāsādam-āruyha samantacakkhu,

¹ BJT Note: mārajahaṃ - Palm leaf book, Printed book;
mārajahaṃ, Thai.

² BJT Note: sumedha - Palm leaf book, Printed book.

--u-|-, uuuu|-u--¹
sokāvatiṇṇaṃ janatam-apatasoko
u-u-,|-uu|-u--
avekkhatī jātijarābhibhūtan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: This line is very unusual, it seems that it is an extended form of the metre, pausing at the 5th, and re-starting - but then it restarts with a resolved syllable.

2. 2. 2. Desanāsuttam (39)

[BJT Page 362]

vuttam̄ hetam̄ bhagavatā, vuttam-arahatā ti me sutam̄:

“tathāgatassa bhikkhave arahato sammāsambuddhassa dve dhammadesanā pariyāyena bhavanti. katamā dve? “pāpaṃ pāpakato passathā” ti, ayam̄ paṭhamā dhammadesanā; “pāpaṃ pāpakato disvā tattha nibbindatha virajjatha vimuccathā” ti, ayam̄ dutiyā dhammadesanā. tathāgatassa bhikkhave arahato sammāsambuddhassa imā dve dhammadesanā pariyāyena bhavanti” ti.

etam-attham̄ bhagavā avoca, tatthetam̄ iti vuccati:

○-○-|○-○-||-○-○|○-○-

“tathāgatassa buddhassa sabbabhūtānukampino,

○-○-○-○|○-○-||-○-○|○-○-

pariyāyavacanam̄ passa dve ca dhammā pakāsītā: [1]

-○-○-|○-○-||-○-○|○-○- savipulā

pāpakam̄ passatha cetam̄ tattha cāpi virajjatha,

○-○-|○-○-||-○-○|○-○-

tato virattacittāse dukkhassantam̄ karissathā” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 3. Vijjāsuttam (40)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“avijjā bhikkhave pubbaṅgamā akusalānam dhammānam
samāpattiyā, anvad-eva ahirakam anottappam. vijjā ca kho
bhikkhave pubbaṅgamā kusalanam dhammānam samāpattiyā,
anvad-eva hirottappan”-ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- bhavipulā
“yā kācimā duggatiyo asmiṃ loke paramhi ca,
---|---||---|---
avijjāmūlakā sabbā icchālobhasamussayā. [1]

---|---||---|---
yato ca hoti pāpiccho ahirīko anādarō,
---|---||---|--- navipulā
tato pāpam pasavati apāyam tena gacchati. [2]

---|---||---|---
tasmā chandañ-ca lobhañ-ca avijjañ-ca virājayam,
---|---||---|---
vijjam uppādayam bhikkhu sabbā duggatiyo jahe” ti. [3]

ayam-pi attho vutto bhagavatā iti me sutan-ti.

Paṭhamabhāṇavāram

2. 2. 4. Paññāparihānisuttam (41)

[BJT Page 364]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“te bhikkhave sattā suparihīnā, ye ariyāya paññāya parihīnā, te diṭṭheva dhamme dukkham viharanti savighātam sa-upāyāsam sapariḷāham, kāyassa bheda param-maraṇā duggati paṭikaṅkhā. te bhikkhavo sattā aparihīnā, ye ariyāya paññāya aparihīnā, te diṭṭheva dhamme sukham viharanti avighātam anupāyāsam pariḷāham kāyassa bheda param-maraṇā sugati paṭikaṅkhā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---||---||---||---||---||---||---||---||---||---||
“paññāya parihānena passa lokam sadevakam,
---||---||---||---||---||---||---||---||---||---||
niviṭṭham nāmarūpasmim idam saccan-ti maññati. [1]

---||---||---||---||---||---||---||---||---||---|| māvīpulā
paññā hi seṭṭhā lokasmim yāyam nibbedhagāminī,
---||---||---||---||---||---||---||---||---||---||
yāya sammā pajānāti jātibhavaparikkhayam. [2]

---||---||---||---||---||---||---||---||---||---||
tesam devā manussā ca sambuddhānam satīmatam,
---||---||---||---||---||---||---||---||---||---||
pīhayanti hāsapaññānam sarīrantimadhārinan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 5. Sukkadhammasuttam (42)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dve me bhikkhave sukkā dhammā lokam pārenti. katame dve? hiri ca ottappañ-ca. ime kho bhikkhave dve sukkā dhammā lokam na pāleyyum, na-y-idha paññāyetha mātā ti vā, mātucchā ti vā, mātulānī ti vā, ācariyahariyā ti vā, garūnam dārā ti vā, sambhedam loko agamissa yathā ajeḷakā kukkuṭasūkarā soṇasigālā. yasmā ca kho bhikkhave ime dve sukkā dhammā lokam pārenti, tasmā paññāyati mātā- ti vā, mātucchā ti vā, mātulānī ti vā, acariyahariyā ti vā, garūnam dārā ti vā” ti.

[BJT Page 366]

etam-attham bhagavā avoca, tatthetam iti vuccati:

---u|u---||-u-u|u-u-
“yesam ce hiri-ottappam sabbadā ca na vijjati,
---|u---||-uuu|u-u-
vokkantā sukkamūlā te jātimaraṇagāmino. [1]

---uu|u---||u---|u-u-
yesañ-ca hiri-ottappam sadā sammā upaṭṭhitā,
u-u-|u---||---u|u-u-
virūḷhabrahmacarīyā te santo khīṇapunabbhavā” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 6. Ajātasuttam (43)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“atthi bhikkhave ajātam abhūtam akatam asaṅkhatam. no ce tam bhikkhave abhaviṣṣa ajātam abhūtam akatam asaṅkhatam, na-y-idha jātassa bhūtassa katassa saṅkhatassa nissaraṇam paññāyetha. yasmā ca kho bhikkhave atthi ajātam abhūtam akatam asaṅkhatam, tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇam paññāyati” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|-----||-----|-----
“jātam bhūtam samuppannam katam saṅkhatam-addhavam,
-----|-----||-----|-----
jarāmaṇasaṅghātam rogaṇiḍḍam¹ pabhaṅguraṃ,²
-----|-----||-----|----- bhavipulā
āhāranettippabhavam³ nālam tad-abhinanditum. [1]

-----|-----||-----|-----
tassa nissaraṇam santam atakkāvacaram dhavam,
-----|-----||-----|-----
ajātam asamuppannam asokam virajam padam.
-----|-----||-----|-----
nirodho dukkhadhammānam saṅkhārūpasamo sukho” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: rogaṇiḍḍam - In some books - rogaṇiḍḍam - Palm leaf book, Printed book.

² BJT Note: pabhaṅguraṃ - Palm leaf book, Printed book; rogaṇiḍḍam- ChS.

³ BJT Note: āhāranettippabhavam - Palm leaf book, Printed book.

2. 2. 7. Nibbānadhātusuttaṃ (44)

[BJT Page 368]

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“dvemā bhikkhave nibbānadhātuyo. katamā dve? sa-upādisesā ca nibbānadhātu, anupādisesā ca nibbānadhātu.

katamā ca bhikkhave saupādisesā nibbānadhātu?

idha bhikkhave bhikkhu araham hoti khīṇāsavo vusitavā
katakaraṇīyo ohitabhāro anuppattasadattho
parikkhīṇabhavasaññojano sammad-aññā vimutto tassa tiṭṭhanteva
pañcindriyāni yesaṃ avighātattā¹ manāpāmanāpaṃ paccanubhoti
sukhadukkhāṃ paṭisaṃvedeti. tassa yo rāgakkhayo dosakkhayo
mohakkhayo, ayaṃ vuccati bhikkhave sa-upādisesā nibbānadhātu.

katamā ca bhikkhave anupādisesā nibbānadhātu?

idha bhikkhave bhikkhu araham hoti khīṇāsavo vusitavā
katakaraṇīyo ohitabhāro anuppattasadattho
parikkhīṇabhavasaññojano sammad-aññā vimutto. tassa idheva
bhikkhave sabbavedayitāni anabhinanditāni sītī bhavissanti. ayaṃ
vuccati bhikkhave anupādisesā nibbānadhātu. imā kho, bhikkhave,
dve nibbānadhātuyo” ti.²

¹ BJT Note: **avigatattā** - Palm leaf book, Commentary, **ka??**

² Editor’s note: It appears that there is a line missing in the BJT edition here (both in the Pāli and the translation) PTS and ChS have the line reading **imā kho, bhikkhave, dve nibbānadhātuyo ti**, which would seem to be necessary to complete the sutta.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

- - - - , | - - - - | - - - - Jagatī x 10 ¹
 “duve imā cakkhumatā pakāsītā,
 - - - - | - - - - | - - - -
 nibbānadhātu anissitena tādīnā,
 - - - - | - - - - | - - - -
 ekā hi dhātu idha diṭṭhadhammikā,
 - - - - | - - - - | - - - -
 sa-upādisesā bhavanettisaṅkhayā
 - - - - | - - - - | - - - -
 anupādisesā pana samparāyikā,
 - - - - | - - - - | - - - -
 yamhi nirujjhanti bhavāni sabbaso. [1]

- - - - | - - - - | - - - -
 ye etad-aññāya padaṃ asaṅkhataṃ,
 - - - - | - - - - | - - - -
 vimuttacittā bhavanettisaṅkhayā,
 - - - - | - - - - | - - - -
 te dhammasārādhigamā khaye ratā,
 - - - - | - - - - | - - - -
 pahamsu te sabbabhavāni tādino” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: These 2 verses are Jagatī; the 2nd line in the 1st verse is extended Jagatī, pausing at the 5th, and re-starting from the same syllable. In the last line of the same verse we should probably read **yamhī** to correct the metre. Note that in the 3rd line of the next verse there is no discernable caesura, which is very unusual.

2. 2. 8. Paṭisallānasuttam (45)

[BJT Page 370]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“paṭisallānārāmā bhikkhave viharatha paṭisallānaratā, ajjhattam̐ cetosamatham-anuyuttā anirākatajjhānā vipassanāya samannāgatā brūhetā suññāgārānam̐. paṭisallānārāmānam̐ bhikkhave viharatam̐ paṭisallajanaratānam̐ ajjhattam̐ cetosamatham-anuyuttānam̐ anirākatajjhānānam̐ vipassanāya samannāgatānam̐ brūhetānam̐ suññāgārānam̐ dvinnam̐ phalānam̐ aññataram̐ phalam̐ pāṭikaṅkham̐: diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

---|---||---|--- bhavipulā
“ye santacittā nipakā satimanto ca jhāyino,
----|----||----|----
sammā dhammam̐ vipassanti kāmesu anapekkhino. [1]

---|---||---|---
appamādaratā santā pamāde bhayadassino,
---|---||----|---
abhabbā parihānāya nibbānasseva santike” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

2. 2. 9. Sikkhānisamsasuttam (46)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“sikkhānisamsā bhikkhave viharatha paññuttarā vimuttisārā
satādhigateyyānā, sikkhānisamsānam bhikkhave viharatam
paññuttarānam vimuttisārānam
satādhigateyyānam dvinnam phalānam aññataram phalam
pāṭikaṅkham: diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”
ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

uu-u-|--,uu|-u-- Tuṭṭhubha x 3
“paripuṇṇasekham apahānadhammam,
--u-,-|-uu|-u--
paññuttaram jātikhayantadassim,
--u-,-|-uu|-u--
tam ve munim antimadehadhārim,
--u-,-|-uu|-u-u- Jagatī
mānam jaham brūmi jarāya pāragum. [1]

--u-,-|-uu|-u-u- Jagatī x 4
tasmā sadā jhānaratā samāhitā,
--u-,-|-uu|-u-u-
ātāpino jātikhayantadassino,
--u-|--,uu|-u-u-
māram sasenam abhibhuyya bhikkhavo,
u-u-,-|uuu|-u-u-
bhavātha¹ jātimaraṇassa pāragā” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **bhavattha** - Palm leaf book Printed book.

2. 2. 10. Jāgariyasuttam̄ (47)

[BJT Page 372]

vuttam̄ hetam̄ bhagavatā, vuttam-arahatā ti me sutam̄:

“jāgaro cassa bhikkhave bhikkhu vihareyya sato sampajāno
samāhito pamudito vippasanno ca tattha kālavipassī ca kusalesu
dhammesu. jāgarassa bhikkhave bhikkhuno viharato satassa
sampajānassa pamuditassa vippasannassa tattha kālavipassino
kusalesu dhammesu dvinnam̄ phalānam̄ aññataram̄ phalam̄
pāṭikaṅkham̄: diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”
ti.

etam-attham̄ bhagavā avoca, tatthetam̄ iti vuccati:

○○--|○-----||-----|○○--
“jagarantā suṇāthetam̄ ye suttā te pabujjhatha,
-----|○○-----||-○○|○○--
suttā jāgariyam̄¹ seyyo natthi jāgarato bhayam̄. [1]

---|○,○○--|--- Tuṭṭhubha x 2
yo jāgaro ca satimā sampajāno,
○○--|,○○--|---
samāhito pamudito² vippasanno,

¹ BJT Note: jāgaritam̄ - Palm leaf book, Printed book, aka??

² BJT Note: mudito - Palm leaf book, Printed book.

--o-|------oo-|-o--¹
kālena so sammā dhammaṃ parivīmaṃsamāno,
--o-|-,oo-|-o-- Tuṭṭhubha
ekodibhūto vihane tamaṃ so. [2]

--o-,|-oo-|-o-- Tuṭṭhubha x 3
tasmā have jāgariyaṃ bhajetha,
-----|o,oo-|-o--
ātāpī bhikkhu nīpako jhānalābhī,
--o-,|-oo-|-o--
saṃyojanaṃ jātijarāya chetvā,
o-|-o-|-,oo-|-o-o- Jagatī
idheva sambodhim-anuttaraṃ phuse” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: This line is irregular as it stands, we should probably exclude **kālena so** m.c. which would leave a regular Tuṭṭhubha pāda.

2. 2. 12. Diṭṭhigatasuttam (49)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvīhi bhikkhave diṭṭhigatehi pariyuṭṭhitā devamanussā oliyyanti eke atidhāvanti eke cakkhumanto va passanti.

kathañ-ca bhikkhave oliyyanti eke? bhavārāmā bhikkhave devamanussā bhavaratā bhavasammuditā. tesam bhavanirodhāya dhamme desiyamāne na cittam pakkhandati na pasīdati na santiṭṭhati nādhimuccati. evam kho bhikkhave oliyyanti¹ eko.

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kathañ-ca bhikkhave atidhāvanti eke? bhaveneva kho paneke aṭṭiyamānā harāyamānā jigucchamānā vibhavam abhinandanti yato kira bho ayam attam² kāyassa bhedā param-maraṇā ucchijjati vinassati na hoti param-maraṇā, etam santam etam paṇītam etam yathāvanti.³ evam kho bhikkhave atidhāvanti eke.

kathañ-ca bhikkhave cakkhumanto passanti? idha bikkhu bhūtam bhūtato passati, bhūtam bhūtato disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti. evam kho bhikkhave cakkhumanto ca passanti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

¹ Editor’s note: BJT in the śuddhi pātraya corrects **oliyanti** to **oliyyanti** in its first two appearances in this sutta, but rather inconsistently lets the alternative form **olīyanti** stand here.

² BJT Note: **satto** - Palm leaf book, Printed book

³ BJT Note: **yathāvaevamdhāvati** - Palm leaf book, Printed book.

-----|o-----||-----oo|o-----
“ye¹ bhūtaṃ bhūtato disvā bhūtassa ca atikkamā,²
o-----|o-----||oo-----|o-----
yathābhūte vimuccanti bhavataṇhāparikkhayā. [1]

o-----o|o-----||-o-----|o-----
sa ve³ bhūtapariñño so⁴ vītataṇho bhavābhave,
-----o|o-----||-----oo|o-----
bhūtassa vibhavā bhikkhu nāgacchati punabbhavan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Vaggo Dutīyo

tassuddānaṃ:

dve Indriyā dve Tapanīyā Sīlena apare duve,
Anottappi Kuhanā dve ca Saṃvejanīyena te dasa,
Vitakkā Desanā Vijjā Paññā Dhammena pañcamaṃ,
Ajātaṃ Dhātu Sallānaṃ Sikkhā Jāgariyena ca,
Apāyadiṭṭhiyā ceva bāvīsati pakāsītā ti.

Dukanipāto

¹ BJT Note: yo - Thai.

² BJT Note: atikkamaṃ, Palm leaf book, Printed book.

³ BJT Note: sace - Palm leaf book, Printed book, Syā, PTS.

⁴ BJT Note: bhūtapariññāto - Seen somewhere

Tikanipāto

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Paṭhamo Vaggo

3. 1. 1. Akusalamūlasuttaṃ (50)

vuttaṃ hettaṃ bhagavatā, vuttam-arahatā ti me suttaṃ:

“tīṇimāni bhikkhave akusalamūlāni. katamāni tīṇi? lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ. imāni kho bhikkhave tīṇi akusalamūlāni” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

-----|o-----||oo-----|o--o--

“lobho doso ca moho ca purisaṃ pāpacetasāṃ,

--o--|o-----||oo-----|o--o--

hiṃsanti attasambhūtā tacasāraṃ va samphalaṃ"-ti.¹ [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Editor’s note: BJT has **samphalaṃ** and omits **ti**, presumable by mistake.

3. 1. 2. Dhātusuttaṃ (51)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tisso imā bhikkhave dhātuyo. katamā tisso? rūpadhātu,
arūpadhātu, nirodhadhātu. imā kho bhikkhave tisso dhātuyo” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
“rūpadhātupariññāya arūpesu asaṅghitā,
ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
nirodhe ye vimuccanti te janā maccuhāyino. [1]

— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
kāyena amataṃ dhātuṃ phusayitvā¹ nirūpadhim̐,
ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ —
upadhippaṭṭinissaggam̐ sacchikatvā anāsavo,
— ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — ॐ — mavipulā
deseti sammāsambuddho asokaṃ virajam̐ padan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: phusayitva - ChS, phussayitvā- Thai; Editor’s note: BJT actually prints phassayitvā here, but in 73 below prints phusayitvā, without listing any variants. Changed here for consistency.

3. 1. 3. Paṭhamavedanāsuttam (52)

[BJT Page 380]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave vedanā. katamā tisso? sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. imā kho bhikkhave tisso vedanā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — — || — — — — — ravipulā
“samāhito sampajāno sato buddhassa sāvako,
— — — — — || — — — — —
vedanā ca pajānāti vedanānañ-ca sambhavam. [1]

— — — — — || — — — — —
yattha cetā nirujjhanti maggañ-ca khayagāminam,
— — — — — || — — — — —
vedanānam khayā bhikkhu nicchāto parinibbuto” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 4. Dutiyavedanāsuttam (53)

vuttam hetam bhagavatā vuttavarahatā ti me sutam:

“tisso imā bhikkhave vedanā. katamā tisso? sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā.

sukhā bhikkhave vedanā dukkhato daṭṭhabbā; dukkhā vedanā sallato daṭṭhabbā;

adukkhamasukhā vedanā aniccato daṭṭhabbā. yato kho bhikkhave bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti, ayam vuccati bhikkhave bhikkhu ariyo sammaddaso acchecchi taṇham vāvattayi¹ samyojanam sammā mānābhisamayā antamakāsi dukkhassā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—o—|o—||—o—|o—o—

“yo sukham dukkhatoddakkhi dukkham-addakkhi sallato,

o—o|o—||—o—|o—o—

adukkhamasukham santam addakkhi nam aniccato, [1]

o—||o—||o—o—o—

sa ve sammaddaso¹ bhikkhu yato tattha vimuccati,

o—||o—||o—o—

abhiññāvositō santo sa ve yogātigo munī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **vivattayi** - ChS

3. 1. 5. Paṭhama-esanāsuttam (54)

[BJT Page 382]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tisso imā bhikkhave esanā. katamā tisso? kāmesanā, bhavesanā, brahmacariyesanā. imā kho bhikkhave tisso esanā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ- ravipulā
“samāhito sampajāno sato buddhassa sāvako,
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-
esanā ca pajānāti esanānañ-ca sambhavam̐. [1]

ᵁ-ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-
yattha cetā nirujjhanti maggañ-ca khayagāminam̐,
ᵁ-ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-
esanānam̐ khayā bhikkhu nicchāto parinibbuto” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **sammadaso** - Palm leaf book, Printed book; **saccaddaso**
- Seen somewhere

3. 1. 6. Dutiya-esanāsuttam (55)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tisso imā bhikkhave esanā. katamā tisso? kāmesanā, bhavesanā, brahmacariyesanā. imā kho bhikkhave tisso esanā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- Anuṭṭhubha
“kāmesanā bhavesanā brahmacariyesanā saha,
---|---||---|--- savipulā
iti saccaparamāso diṭṭhiṭṭhānā samussayā, [1]

---|---||---|---
sabbarāgavirattassa taṇhakkhayavimuttino,¹
---|---||---|---
esanā paṇinissatṭhā, diṭṭhiṭṭhānā samūhatā,
---|---||---|---
esanānam khayā bhikkhu nirāso akathamkathī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **vimuttiyā** - Palm leaf book, Printed book.

3. 1. 7. Paṭhama-āsavasuttam (56)

[BJT Page 384]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave āsavā. katame tayo? kāmāsavo, bhavāsavo, avijjāsavo. ime kho bhikkhave tayo āsavā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

 ᵁ-ᵁ-|ᵁ-ᵁ-||ᵁ-ᵁ-|ᵁ-ᵁ- ravipulā
“samāhito sampajāno sato buddhassa sāvako,
 -ᵁ-ᵁ|ᵁ-ᵁ-||-ᵁ-ᵁ-|ᵁ-ᵁ-
āsave ca pajānāti āsavānañ-ca sambhavam, [1]

 -ᵁ-ᵁ-|ᵁ-ᵁ-||-ᵁ-ᵁ|ᵁ-ᵁ-
yattha cetā nirujjhanti maggañ-ca khayagāminam,
 -ᵁ-ᵁ-|ᵁ-ᵁ-||-ᵁ-ᵁ|ᵁ-ᵁ-
āsavānam khayā bhikkhu nicchāto parinibbuto” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 1. 8. Dutiya-āsavasuttam (57)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave āsavā. katame tayo? kāmāsavo, bhavāsavo, avijjāsavo. ime kho bhikkhave tayo āsavā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —

“yassa kāmāsavo khīṇo avijjā ca varājjitā,

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —

bhavāsavo parikkhīno vippamutto nirūpadhi,

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —

dhāreti antimaṃ dehaṃ jetvā māraṃ savāhanan”-ti.¹ [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.²

¹ BJT Note: **savāhatam** - In some books.

² Editor’s note: This line is missing in BJT - a printer’s error.

3. 1. 9. Taṇhāsuttam̐ (58)

[BJT Page 386]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tisso imā bhikkhave taṇhā. katamā tisso? kāmatāṇhā, bhavataṇhā, vibhavataṇhā. imā kho bhikkhave tisso taṇhā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

-----|-----||-----|-----
“taṇhāyogena saṃyuttā rattacittā bhavābhave,
-----|-----||-----|----- mavipulā
te yogayuttā mārassa ayogakkhemino janā,
-----|-----||-----|-----
sattā gacchanti saṃsāram̐ jātīmarāṇagāmino. [1]

-----|-----||-----|-----
ye ca taṇham̐ pahatvāna vītataṇhā¹ bhavābhave,
-----|-----||-----|-----
te ca pārāṃgatā loke ye pattā āsavakkhayan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: nittaṇhā ca - Palm leaf book, Printed book.

3. 1. 10. Māradheyyasuttam (59)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tīhi bhikkhave dhammehi samannāgato bhikkhu atikkamma māradheyyam ādicco va virocati. katamehi tīhi? idha bhikkhave bhikkhu asekhena sīlakkhandhena samannāgato hoti, asekhena samādhikkhandhena samannāgato hoti, asekhena paññākkhandhena samannāgato hoti. imehi kho bhikkhave tīhi dhammehi samannāgato bhikkhu atikkamma māradheyyam ādicco va virocati” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|---
“sīlam samādhi paññā ca yassa ete subhāvitā
---|---||---|--- ravipulā
atikkamma māradheyyam ādicco va virocati” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Vaggo Paṭhamo

tassuddānam:

Mūladhātu atha Vedanā duve
Esanā ca duve Āsavā duve
Taṇhāto ca atha Māradheyyato
Vaggam-āhu paṭhaman-ti-m-uttamam.

Dutiyo Vaggo

[BJT Page 388]

3. 2. 1. Puññakiriyavatthusuttam (60)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tīṇimāni bhikkhave puññakiriyavatthūni. katamāni tīṇi?
dānamayaṃ puññakiriyavatthu, sīlamayaṃ puññakiriyavatthu,
bhāvanāmayam̐ puññakiriyavatthu. imāni kho bhikkhave tīṇi
puññakiriyavatthūnī” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ∪ — ∪ | ∪ — — — || — ∪ — — | ∪ — ∪ —
“puññam-eva sō sikkheyya āyataggaṃ sukhundrayam̐,
— — ∪ ∪ | — ∪ — — || — ∪ — — | ∪ — ∪ — ravipulā
dānañ-ca samacar¹yañ-ca mettacittañ-ca bhāvaye, [1]

— — — — | — ∪ — — || ∪ — ∪ ∪ | ∪ — ∪ — ravipulā
ete dhamme bhāvayitvā tayo sukhasamuddaye,
— — — — | ∪ — — — || — ∪ — ∪ | ∪ — ∪ —
abyāpajjam̐¹ sukham̐ lokam̐ paṇḍito upapajjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: abyāpajjam̐ - ChS.

3. 2. 2. Cakkhusuttam̃ (61)

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“tīṇimāni bhikkhave cakkhūni. katamāni tīṇi? maṃsacakkhu,
dībbacakkhu, paññācakkhū” ti. imāni kho bhikkhave tīṇi cakkhūnī”
ti.

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

— ∪ — ∪ | — ∪ — — || — — — ∪ | ∪ — ∪ — ravipulā
“maṃsacakkhu dībbacakkhu paññācakkhu anuttaram̃,
— — ∪ — | ∪ — — — || — — — ∪ | ∪ — ∪ —
etāni tīṇi cakkhūni akkhāsi purisuttamo, [1]

— ∪ — — | ∪ — — — || — — — — | ∪ — ∪ —
maṃsacakkhussa uppādo maggo dībbassa cakkhuno,
∪ — — — | ∪ ∪ — — || — — — ∪ | ∪ — ∪ — savipulā
yato ñāṇam̃ udapādi paññācakkhu anuttaram̃,
— ∪ — — | ∪ ∪ ∪ — — || — ∪ — — | ∪ — ∪ —
tassa cakkhussa paṭilābhā sabbadukkhā pamuccatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 3. Indriyasuttam̃ (62)

[BJT Page 390]

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“tīṇimāni bhikkhave indriyāni. katamāni tīṇi:
anaññātāññassāmītindriyam̃, aññīndriyam̃, aññātāvindriyam̃. imāni
kho bhikkhave tīṇi indriyāni” ti.

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

---|---||---|---
“sekhasa sikkhamānassa ujumaggānusārino,
---|---||---|---
khayasmim̃ paṭhamam̃ ñāṇam̃ tato aññā anantarā, [1]

---|---||---|---
tato aññā vimuttassa ñāṇam̃ ve hoti tādino,
---|---||---|---
“akuppā me vimuttī” ti bhavasaññojanakkhayā. [2]

---|---||---|---
sa ve indriyasampanno santo santipade rato,
---|---||---|---
dhāreti antimam̃ deham̃ jetvā māram̃ savāhanan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 4. Addhāsuttam̐ (63)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tayome bhikkhave addhā. katame tayo? atīto addhā, anāgato
addhā, paccuppanno addhā. ime kho bhikkhave tayo addhā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

---|---||---|---
“akkheyyasaññino sattā akkheyyasmiṃ patiṭṭhitā,
---|---||---|---
akkheyyam̐ apariññāya yogam-āyanti maccuno, [1]

---|---||---|---
akkheyyañ-ca pariññāya akkhātāram̐ na maññati,
---|---||---|--- bhavipulā¹
phuṭṭho vimokkho manasā santipadam-anuttaram̐. [2]

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---|---||---|---
sa ve akkheyyasampanno santo santipade rato,
---|---||---|--- mavipulā
sañkhāya sevī dhammaṭṭho sañkhyam̐ nopeti vedagū” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Note that we have 2 successive light syllables in 2nd & 3rd positions in this half of the pādayuga, something that is normally avoided; we might have expected to find a reading **santipadam̐** to correct the metre.

3. 2. 5. Duccaritasuttam̃ (64)

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“tīṇimāni bhikkhave duccaritāni. katamāni tīṇi? kāyaduccaritam̃, vacīduccaritam̃, manoduccaritam̃. imāni kho bhikkhave tīṇi duccaritāni” ti.

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

— ∪ — ∪ | ∪ — — — || ∪ — — ∪ | ∪ — ∪ —
“kāyaduccaritam̃ katvā, vacīduccaritāni ca,
∪ — — ∪ | ∪ — — — || — — — | ∪ — ∪ —
manoduccaritam̃ katvā, yañ-caññam̃ dosasañhitam̃. [1]

∪ — — ∪ | ∪ — — — || — — — ∪ | ∪ — ∪ —
akatvā kusalam̃ kammaṃ katvānākusalam̃ bahuṃ,
— — ∪ — | — — — || ∪ ∪ — — | ∪ — ∪ — mavipulā
kāyassa bhedā duppañño nirayam̃ sopapajjati” ti.¹ [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: *so upapajjati* - Palm leaf book, Printed book - the footnote reference is missing in BJT, but this is where it must belong.

3. 2. 6. Sucaritasuttam (65)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tīṇimāni bhikkhave sucaritāni. katamāni tīṇi? kāyasucaritam,
vacīsucaritam, manosucaritam. imāni kho bhikkhave tīṇi
sucaritāni” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ∪ — ∪ | ∪ — — — || ∪ — — ∪ | ∪ — ∪ —

“kāyaduccaritam hitvā, vacīduccaritāni ca,

∪ — — ∪ | ∪ — — — || — — — | ∪ — ∪ —

manoduccaritam hitvā, yañ-caññaṃ dosasañhitam. [1]

∪ — — ∪ | ∪ — — — || — — ∪ ∪ | ∪ — ∪ —

akatvākusalam kamman, katvāna kusalam bahuṃ,

— — ∪ — | — — — || — — — ∪ | ∪ — ∪ — mavipulā

kāyassa bheda sappañño saggam so upapajjati” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 2. 7. Soceyyasuttam (66)

[BJT Page 394]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tīṇimāni bhikkhave soceyyāni. katamāni tīṇi? kāyasoceyyam,
vacīsoceyyam, manosoceyyam. imāni kho bhikkhave tīṇi
soceyyāni” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ∪ ∪ — | — ∪ — || — ∪ ∪ | ∪ — ∪ — tavipulā ¹
“kāyasucim² vācāsucim, cetosucim-anāsavam,
∪ — — | ∪ — — || — ∪ — | ∪ — ∪ —
sucim soceyyasampannam āhu sabbappahāyinan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: In the first part of the pādayuga we have two successive light syllables again, which is normally avoided. The variation is the tavipulā, which is very rare. PTS has the same reading, but ChS reads *vacīsucim*, which gives the Anuṭṭhubha variation.

² BJT Note: (Kāya)suci - Palm leaf book, Printed book.

3. 2. 8. Moneyyasuttam (67)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tīṇimāni bhikkhave moneyyāni. katamāni tīṇi? kāyamoneyyam,
vacīmoneyyam, manomoneyyam. imāni kho bhikkhave tīṇi
moneyyāni” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — | — — — — || — — — — | — — — — tavipulā¹
“kāyamunim² vācāmuniṃ, manomunim-anāsavam,
— — — — | — — — — || — — — — | — — — —
muniṃ moneyyasampannam āhu ninhātapāpakan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: As in the previous sutta in the first part of the pādayuga we have two successive light syllables, which is normally avoided. The variation is tavipulā, which is very rare. PTS has the same reading, but ChS reads **vacīmunim**.

² BJT Note: (Kāya)**muni** - Palm leaf book, Printed book.

3. 2. 9. Paṭhamarāgasuttam (68)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“yassa kassaci bhikkhave rāgo appahīno, doso appahīno, moho appahīno, ayam vuccati bhikkhave baddho¹ mārassa, pamukkassa mārapāso, yathākāmakaraṇīyo ca pāpimato.

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yassa kassaci bhikkhave rāgo pahīno, doso pahīno, moho pahīno, ayam vuccati bhikkhave abaddho² mārassa, omukkassa mārapāso, na yathākāmakaraṇīyo pāpimato” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati.

— ∪ — — | ∪ — — — || ∪ — — ∪ | ∪ — ∪ —
“yassa rāgo ca doso ca avijjā ca virājitā,
— ∪ — — | ∪ — — — || ∪ — — | ∪ — ∪ — bhavipulā
tam bhāvitattaññataram brahmabhūtam tathāgatam,
— ∪ — — ∪ | ∪ — — — || — ∪ — — | ∪ — ∪ —
buddham verabhayātītam āhu sabbappahāyinan”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **bandho** - Palm leaf book, Printed book.

² BJT Note: **abandho** - Palm leaf book, Printed book.

3. 2. 10. Dutiyarāgasuttam (69)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo appahīno, doso appahīno, moho appahīno, ayam vuccati bhikkhave na atari samuddam sa-ūmim savicim sāvaṭṭam sagaham sarakkhasam. yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo pahīno, doso pahīno, moho pahīno, ayam vuccati bhikkhave atari¹ samuddam sa-ūmim savicim sāvaṭṭam sagaham sarakkhasam, tinno pāragato, thale tiṭṭhati brāhmaṇo” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—○—|○—||○—|○—○—

“yassa rāgo ca doso ca avijjā ca virājitā,

—○—|—○—|—○—○— Jagatī

somam samuddam sagaham sarakkhasam,

○—○—|—○—|—○—○— Tuṭṭhubha

sa-ūmibhayaṃ duttaram-accatārī, [1]

—○—|—○—|—○—○— Jagatī

saṅgātigo maccujaho nirūpadhi,

○—○—|—○—|—○—○— Tuṭṭhubha x 3

pahāsi dukkham apunabbhavāya,

—○—|—○—|—○—○—

attham gato so na pamāṇame ti,

○—○—|—○—|—○—○—

amohayī maccurājan-ti brūmī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT prints **atarī** here, but **atari** above.

Dutiyo Vaggo

tassuddānaṃ:

Puññaṃ Cakkhu atha Indriyāni¹ Addhā Cariyaṃ duve Soci,
Muno atha Rāgaduve puna vaggam-āhu dutiyam-uttaman-ti.

¹ BJT *Indrīyāni*, printer's error.

Tatiyo Vaggo

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3. 3. 1. Micchādiṭṭhikammasamādānasuttam (70)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā, vacīduccaritena samannāgatā, manoduccaritena samannāgatā, ariyānam upavādakā, micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. tam kho panāham bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi.

diṭṭhā mayā bhikkhave sttā kāyaduccaritena samannāgatā, vacīduccaritena samannāgatā, manoduccaritena samannāgatā, ariyānam upavādakā, micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. api ca bhikkhave yad-eva sāmam ñātam, sāmam diṭṭham, sāmam viditam tad-evāham vadāmi.

diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā, vacīduccaritena samannāgatā, manoduccaritena samannāgatā, ariyānam upavādakā, micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||-----|--- savipulā
“micchā manaññā panidhāya, micchā vācam ca bhāsiya,¹

-----||---|---
micchā kammāni katvāna, kāyena idha puggalo, [1]

---|---||-----|--- bhavipulā
appassutopuññakaro, appasmim idha jīvite,

---|-----||---|--- mavipulā
kāyassa bheda duppañño nirayaññā so upapajjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: micchāvācam abhāsiya - Palm leaf book, Printed book.

3. 3. 2. Sammādiṭṭhikammasamādānasuttam (71)

[BJT Page 400]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā,
vacīsucaritena samannāgatā, manosucaritena samannāgatā,
ariyānam anupavādakā, sammādiṭṭhikā
sammādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā
sugatiṃ saggam lokam upapannā. tam kho panāham bhikkhave
nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi.

diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā,
vacisucaritena samannāgatā, manosucaritena samannāgatā,
ariyānam anupavādakā sammādiṭṭhikā
sammādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā
sugatiṃ saggam lokam upapannā. api ca bhikkhave yad-eva sāmam
ñātam, sāmam diṭṭham, sāmam viditam tad-evāham vadāmi.

diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā,
vacīsucaritena samannāgatā, manosucaritena samannāgatā,
ariyānam anupavādakā, sammādiṭṭhikā
sammādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā
sugatiṃ saggam lokam upapannā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

--o--|oo--||-----|o--o-- savipulā
“sammā manam panidhāya, sammā vācam ca bhāsiya,¹

-----|o-----||-----oo|o--o--
sammā kammāni katvāna, kāyena idha puggalo, [1]

o--o--|o--o--||-----o|o--o-- bhavipulā
bahussuto puññakaro, appasmim idha jīvite,

-----|-----||-----o|o--o-- mavipulā
kāyassa bheda sappañño saggam so upapajjatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: sammāvācam abhāsiya - Palm leaf book, Printed book.

3. 3. 3. Nissaraṇīyasuttam̃ (72)

[BJT Page 402]

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“tisso imā bhikkhave nissaraṇīyā dhātuyo. katamā tisso? kāmānam-
etaṃ nissaraṇam̃ yadidaṃ nekkhammaṃ, rūpānam-etaṃ
nissaraṇam̃ yadidaṃ āruppaṃ, yaṃ kho pana kiñci bhūtam̃
saṅkhataṃ paṭiccasamuppannaṃ, nirodho tassa nissaraṇam̃. imā
kho bhikkhave tisso nissaraṇīyā dhātuyo” ti.

etam-attham̃ bhagavā avoca, tatthetaṃ iti vuccati:

— 0 — 0 | 0 — — — || — — — 0 | 0 — 0 —

“kāmanissaraṇam̃ ñatvā, rūpānañ-ca atikkamaṃ,

— 0 — — | 0 0 0 — || 0 — — — | 0 — 0 — navipulā¹

sabbasaṅkhārasamathaṃ, phusaṃ ātāpi sabbadā. [1]

0 — — — | 0 — — — || 0 — — — 0 | 0 — 0 —

sa ve sammaddaso bhikkhu yato tattha vimuccati,

0 — — — | 0 — — — || 0 — — — | 0 — 0 —

abhiññā vosito santo sa ve yogātigo muni” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Notice that **i** in **ātāpi** is m.c.

3. 3. 4. Santatarasuttam̄ (73)

vuttam̄ hetam̄ bhagavatā, vuttam-arahatā ti me sutam̄:

“rūpehi bhikkhave arūpā santatarā, arūpehi nirodho santataro” ti.

etam-attham̄ bhagavā avoca, tatthetam̄ iti vuccati:

—○—|○—||—○—|○—
“ye ca rūpūpagā sattā ye ca āruppaṭhāyino¹
○—|○—||—|○—
nirodham̄ appajānantā āgantāro punabbhavam̄. [1]

—○—|○—||—○—|○—
ye ca rūpe pariññāya arūpesu asaṅṅhitā,
○—|○—||—○—|○—
nirodhe ye vimuccanti te janā maccuhāyino. [2]

—○○|○—||—○○—|○—
kāyena amatam̄ dhātum̄ phusayitvā nirūpadhim̄,
○○—|○—||—○—|○—
upadhippaṭinissaggam̄ sacchikatvā anāsavo,
—○—|—||—○○—|○— mavipulā
deseti sammāsambuddho asokam̄ virajam̄ padan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: arūpaṭhāyino - ChS.

3. 3. 5. Puttasuttam (74)

[BJT Page 404]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave puttā santo saṁvijjamānā lokasmiṁ. katame tayo? atijāto anujāto avajāto ti.

kathaṅ-ca bhikkhave putto atijāto hoti? idha bhikkhave puttassa mātāpitaro honti na buddham saraṇam gatā, na dhammam saraṇam gatā, na saṅgham saraṇam gatā, paṇātipātā appaṭiviratā, adinnādānā appaṭiviratā, kāmesu micchācārā appaṭiviratā, musāvādā appaṭiviratā, surāmerayamajjapamādaṭṭhānā appaṭiviratā, dussilā pāpadhammā. putto ca nesam hoti buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato, paṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyaṇadhammo. evam kho bhikkhave putto atijāto hoti.

kathaṅ-ca bhikkhave putto anujāto hoti? idha bhikkhave puttassa mātāpitaro honti buddham saraṇam gatā, dhammam saraṇam gatā, saṅgham saraṇam gatā, paṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesu micchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyaṇadhammā. putto ca nesam hoti buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato, paṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyaṇadhammo. evam kho bhikkhave putto anujāto hoti.

kathaṅ-ca bhikkhave putto avajāto hoti? idha bhikkhave puttassa mātāpitaro honti buddham saraṇam gatā, dhammam saraṇam gatā,

saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā
paṭiviratā, kāmesu micchācārā paṭiviratā, musāvādā paṭiviratā,
surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto
kalyaṇadhammā. putto ca nesaṃ hoti na buddhaṃ saraṇaṃ gato,
na dhammaṃ saraṇaṃ gato, na saṅghaṃ saraṇaṃ gato, pāṇātipātā
appaṭivirato, adinnādānā appaṭivirato, kāmesu micchācārā
appaṭivirato, musāvādā appaṭivirato,
surāmerayamajjapamādaṭṭhānā appaṭivirato, dussīlo pāpadhammo.
evaṃ kho bhikkhave putto avajāto hoti.

ime kho bhikkhave tayo puttā santo saṃvijjamaṇā lokasmin”-ti.

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etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

○○--|○○--||-○○-|○○- savipulā
“atijātaṃ anujātaṃ puttam-icchanti paṇḍitā,
○○--|○○--||-○○|○○-
avajātaṃ na icchanti yo hoti kulagandhano. [1]

--○○-|-----||-○○-|○○- mavipulā
ete khō puttā lokasmiṃ ye bhavanti upāsakā,
----|○○--||○○--|○○-
saddhā sīlena sampannā vadaññū vītamaccharā,
----|○○--||○○-|○○-
cando abbhaghaṇā mutto parisāsu virocare” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 6. Vuṭṭhisuttam¹ (75)

vuttam hetam bhagavataṃ, vuttam-arahaṭā ti me sutam:

“tayome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame tayo? avuṭṭhikasamo padesavassī sabbatthābhivassī.

kathaṅ-ca bhikkhave puggalo avuṭṭhikasamo hoti? idha bhikkhave ekacco puggalo sabbesaṅ-ñeva na dātā hoti samaṇabrāhmaṇakapaṇaddhikavaṇibbakayācakānam annam pānam vatthaṃ yānam mālāgandhavilepanam seyyāvasathapadīpeyyam. evaṃ kho bhikkhave puggalo² avuṭṭhikasamo hoti.

kathaṅ-ca bhikkhave puggalo padesavassī hoti? idha bhikkhave ekacco puggalo ekaccānam dātā hoti, ekaccānam na dātā hoti samaṇabrāhmaṇakapaṇaddhikavaṇibbakayācakānam annam pānam vatthaṃ yānam mālāgandhavilepanam seyyāvasathapadīpeyyam. evaṃ kho bhikkhave puggalo padesavassī hoti.

kathaṅ-ca bhikkhave puggalo sabbatthābhivassī hoti? idha bhikkhave ekacco puggalo sabbesaṅ-ca deti samaṇabrāhmaṇakapaṇaddhikavaṇibbakayācakānam annam pānam vatthaṃ yānam mālāgandhavilepanam seyyāvasathapadīpeyyam. evaṃ kho bhikkhave puggalo sabbatthābhivassī hoti.

ime kho bhikkhave tayo puggalā santo saṃvijjamānā lokasmin”-ti.

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¹ Editor’s note: BJT reads **Vuṭṭhīsuttam**.

² Editor’s note: BJT reads **pūggalo**.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

〰〰〰-|〰〰〰-||〰〰〰-〰〰〰|〰〰〰- Anuṭṭhubha ¹
 “na samaṇe na brahmaṇe na kapaṇaddhikavaṇṭṭibbake,
 〰〰〰-|〰〰〰-||- - - -|〰〰〰- navipulā
 laddhāna saṃvibhajati annaṃ pānañ-ca bhojanaṃ,
 〰〰〰-|〰〰〰-||-〰〰〰|〰〰〰- savipulā ²
 taṃ ve “avuṭṭhikasamo” ti āhu naṃ purisādhamaṃ. [1]

- - - -|〰〰〰-||- - - -|〰〰〰- savipulā
 ekaccānaṃ na dadāti ekaccānaṃ paveccati,
 〰〰〰-|〰〰〰-||-〰〰〰|〰〰〰-
 taṃ ve “padesavassī” ti āhu medhāvino janā. [2]

〰〰〰-|〰〰〰-||-〰〰〰|〰〰〰- bhavipulā
 subhikkavāco puriso sabbabhūtānukampako,
 〰〰〰-|〰〰〰-||-〰〰〰|〰〰〰- mavipulā ³
 āmodamāno pakireti “detha dethā” ti bhāsati. [3]

〰〰〰-|〰〰〰-||-〰〰〰|〰〰〰- mavipulā
 yathā pi meggho thanayitvā gajjayitvā pavassati,
 〰〰〰-|〰〰〰-||〰〰〰- - - -|〰〰〰-
 thalaṃ ninnāñ-ca pūreti abhisandanto va vārinā. [4]

¹ Metre: This line, even with counting resolution at the 1st, still doesn't scan properly. Another possible way of construing the pādayuga would be to take the 3rd **na** as part of the first half of the line, and count **na samaṇe** as giving resolution at the first (we would then have ravipula in this line). We could then count **kapaṇa-** as also giving resolution at the 1st in the second half of the pādayuga - this would satisfy the metre, but the normal syntax of the verses is against it.

² Metre: Again it is not possible to scan this line correctly

³ Metre: Notice the rather remarkable resolutions in this line and the next, which give the mavipula in each case.

—◡—◡|◡— —||—◡—|◡—◡—
evam-eva idhekacco puggalo hoti tādiso,
—◡—|◡— —||— —◡|◡—◡—
dhammena saṃharitvāna uṭṭhānādhigataṃ dhanam,
—◡—|◡— —||— — —|◡—◡—
tappeti annapānena sammā patte vaṇibbake” ti. [5]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 7. Sukhapatthanāsuttam (76)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tīnimāni bhikkhave sukhāni patthayamāno sīlam rakkheyya paṇḍito. katamāni tīṇi? “pasamsā me āgacchatū” ti sīlam rakkheyya paṇḍito, “bhogā me uppajantū” ti sīlam rakkheyya paṇḍito, “kāyassa bhedā param-maraṇā sugatim saggaṃ lokam upapajjissāmī” ti sīlam rakkheyya paṇḍito. imāni kho bhikkhave tīṇi sukhāni patthayamāno sīlam rakkheyya paṇḍito” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|-----||-----|-----
“sīlam rakkheyya medhāvī patthayāno tayo sukhe,
-----|-----||-----|-----
pasamsam vittalābhañ-ca pecca sagge pamodanam. [1]

-----|-----||-----|-----
akaronto pi ce pāpam karontam-upasevati,
-----|-----||-----|-----
saṅkiyo hoti pāpasmim avañño cassa rūhati. [2]

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-----|-----||-----|-----
yādisam kurute mittam yādisam cupasevati,
-----|-----||-----|-----
sa ve tādisako hoti sahavāso pi tādiso. [3]

-----|-----||-----|----- ravipulā
sevamāno sevamānam samphuṭṭho samphusam param,
-----|-----||-----|-----
saro diddho kalāpam va alittam-upalimpati,

upalepabhayā dhīro neva pāpasakhā siyā. [4]

pūtimacchaṃ kusaggena yo naro upanayhati,

kusā pi pūti vāyanti evaṃ bālūpasevanā. [5]

tagarañ-ca palāsenā yo naro upanayhati,

pattā pi surabhi vāyanti evaṃ dhīrūpasevanā. [6]

tasmā pattapuṭasseva ñatvā sampākam-attano,

asante nopaseveyya sante seveyya paṇḍito,

asanto nirayaṃ nenti santo pāpenti suggatin"-ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 3. 8. Bhidurasuttam (77)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“bhidurāyam bhikkhave kāyo viññāṇam virāgadhammam sabbe upadhī aniccā dukkhā vipariṇāmadhammā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---u|u---||---u|u---

“kāyam ca bhiduram¹ ñatvā viññāṇam ca pabhaṅguram,²

u---u|u---||---u|u---

upadhīsu bhayam disvā jātimaraṇam-accagā,³

---u|u---||---u|u---⁴

sampatvā paramam santim kālam kaṅkhati bhāvitatto” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **bhindanam** - in some books; **bhindantam** - Palm leaf book, Commentary, Printed book.

² BJT Note: **virāgunam** - Palm leaf book, Commentary, Printed book; **virāgikam** - In some palm leaf books; **pabhaṅgunam** - Thai.

³ BJT Note: **majjhago** - Palm leaf book, Commentary, Printed book; **magājḅha**- Palm leaf book, Commentary.

⁴ Metre: Notice the most remarkable cadence in this line.

3. 3. 9. Dhātusaṃsandanasuttam (78)

[BJT Page 412]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dhātuso bhikkhave sattā sattehi saddhim saṃsandanti samenti. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhim saṃsandanti samenti. kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhim saṃsandanti samenti.

atītam-pi bhikkhave addhānam dhātuso sattā sattehi saddhim saṃsandimsu samimsu. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhim saṃsandimsu samimsu. kalyāṇādhimuttikā¹ sattā kalyāṇādhimuttikehi sattehi saddhim saṃsandimsu samimsu.

anāgatam-pi bhikkhave addhānam dhātuso sattā sattehi saddhim saṃsandissanti samessanti. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhim saṃsandissanti samessanti. kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhim saṃsandissanti samessanti.²

etarahi pi bhikkhave paccuppanam addhānam dhātuso va sattā sattehi saddhim saṃsandanti, samenti. hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhim saṃsandanti samenti. kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhim saṃsandanti samenti” ti.

¹ Editor’s note: BJT - kalyāṇādhimuttikā here, printer’s error.

² Editor’s note: BJT prints samissanti 3 times in this paragraph; in the Śuddhi Patraya the first instance (only) is corrected to samessanti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---U|U---||U---|U-U- pathyā throughout
 “saṃsaggā vanatho jāto asaṃsaggena chijjati,
 U---|U---||U---|U-U-
 parittaṃ dārum-āruyha yathā sīde mahaṇṇave [1]

--U-|U---||-U---|U-U-
 evaṃ kusītam-āgamma sādhujīvī pi sīdati,
 ---U|U---||U---|U-U-
 tasmā taṃ parivajjeyya kusītaṃ hīnavīriyaṃ [2]

UU---|U---||UU---|U-U-
 pavicittehi arⁱyehi pahitatehi jhāyibhi,
 ---|U---||-U-U|U-U-¹
 niccaṃ āraddhaviⁱrⁱyehi paṇḍitehi sahā vase” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Note that in the 4th pādayuga of these verses we have the reading -virīyam, where an expected sarabhatti vowel is written as a long vowel to suit the metre; in the last pādayuga though the same vowel in the same word really is sarabhatti: -virīyehi.

3. 3. 10. Parihānasuttam̃ (79)

[BJT Page 414]

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“tayome bhikkhave dhammā sekhassa bhikkhuno parihānāya saṃvattanti. katame tayo? idha bhikkhave sekho bhikkhu kammārāmo hoti, kammarato, kammārāmatam-anuyutto, bhassārāmo hoti, bhassarato, bhassārāmatam-anuyutto, niddārāmo hoti, niddārato, niddārāmatam-anuyutto. ime kho bhikkhave tayo dhammā sekhassa bhikkhuno parihānāya saṃvattanti.

tayome bhikkhave dhammā sekhassa bhikkhuno aparihānāya saṃvattanti. katame tayo? idha bhikkhave sekho bhikkhu na kammārāmo hoti, na kammarato, na kammārāmatam-anuyutto, na bhassārāmo hoti, na bhassarato, na bhassārāmatam-anuyutto, na niddārāmo hoti, na niddārato na niddārāmatam-anuyutto. ime kho bhikkhave tayo dhammā sekhassa bhikkhuno aparihānāya saṃvattantī” ti.¹

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

-----|---||-----|---| --- bhavipulā
“kammārāmo bhassarato niddārāmo ca uddhato,
-----|---||-----|---|
abhabbo tādiso bhikkhu phutthum̃ sambodhim-uttamam̃. [1]

¹ Editor’s note: BJT omits the quotation marker, presumably by mistake; it is found in PTS & ChS.

--o-|o---||-o---|o-o-
tasmā hi appakiccassa appamiddho anuddhato,
--- -|o---||---|o-o-
bhabbo so tādiso bhikkhu phuṭṭhum sambodhim-uttaman”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Vaggo Tatiyo

tassuddānam:

dve Diṭṭhi Nissaraṇam Rūpaṁ Putto Avuṭṭhikena ca,
Sukhā ca Bhindanā Dhātu Parihānena te dasā ti.

Catuttho Vaggo

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3. 4. 1. Vitakkasuttam (80)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tayome bhikkhave akusalavitakkā. katame tayo?
anavaññattipaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto
vitakko, parānuddayatāpaṭisaṃyutto vitakko. ime kho bhikkhave
tayo akusalavitakkā” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— — — — — || — — — — —
“anavaññattisaṃyutto lābhasakkāragāraṇo,
— — — — — || — — — — —
sahanandī amaccehi ārā saṃyojanakkhayā. [1]

— — — — — || — — — — —
yo ca puttapaṇḍitaṃ hitvā vivāhe saṅghāni ca,
— — — — — || — — — — —
bhabbo so tādiso bhikkhu phutṭhum sambodhim-uttaman”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 2. Sakkārasuttam (81)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“diṭṭhā mayā bhikkhave sattā sakkārena abhibhūtā pariyādinnacittā kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. diṭṭhā mayā bhikkhave sattā asakkārena abhibhūtā pariyādinnacittā kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. diṭṭhā mayā bhikkhave sattā sakkārena ca asakkārena ca tad-ubhayena abhibhūtā pariyādinnacittā kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā.

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tam kho panāham bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. api ca bhikkhave yad-eva me sāmam ñātam, sāmam diṭṭham, sāmam viditam tad-evāham vadāmi: diṭṭhā myā bhikkhave sattā sakkārena abhibhūtā pariyādinnacittā kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. diṭṭhā mayā bhikkhave sattā asakkārena abhibhūtā pariyādinnacittā kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. diṭṭhā mayā bhikkhave sattā sakkārena ca asakkārena ca tad-ubhayena abhibhūtā pariyādinnacittā kāyassa bheda param-maraṇā apāyam duggatiṃ vinipātam nirayam upapannā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—○—|○—||○—|○—
“yassa sakkarⁱyamānassa asakkārena cūbhayaṃ,
○—○|○—||—○—|○— Anuṭṭhubha
samādhī na vikampati appamādavihārīno. [1]

—○—|—○—||○—○—○—○—○— bhavipulā
taṃ jhāyinaṃ sātatikaṃ sukhumadiṭṭhivipassakaṃ,
○—|○—||—○—|○—
upādānakkhayārāmaṃ āhu sappuriso itī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 3. Devasaddasuttam̃ (82)

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“tayome bhikkhave devesu devasaddā niccharanti samayā samayam̃ upādāya. katame tayo?

yasmim̃ bhikkhave samaye ariyasāvako kesamassum̃ ohāretvā kāsāyāni vatthāni acchādetvā agāasmā anagāriyam̃ pabbajjāya ceteti. tasmim̃ samaye devesu devasaddo niccharati: “eso ariyasāvako mārena saddhim̃ saṅgāmāya ceteti” ti. ayam̃ bhikkhave paṭhamo devesu devasaddo niccharati samayā samayam̃ upādāya.

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puna caparam̃ bhikkhave yasmim̃ samaye ariyasāvako sattannam̃ bodhipakkhiyānam̃ dhammānam̃ bhavanānuyogam-anuyutto viharati. tasmim̃ bhikkhave samaye devesu devasaddo niccharati: “eso ariyasāvako mārena saddhim̃ saṅgāmeti” ti. ayam̃ bhikkhave dutiyo devesu devasaddo niccharati samayā samayam̃ upādāya. puna caparam̃ bhikkhave yasmim̃ samaye ariyasāvako āsavānam̃khayā anāsavam̃ cetovimuttim̃ paññāvimuttim̃ diṭṭheva dhamme sayam̃ abhiññāya¹ sacchikatvā apasampajja viharati. tasmim̃ bhikkhave samaye devesu devasaddo niccharati: “eso ariyasāvako vijitasāgāmo tam-eva saṅgāmasīsam̃ abhivijiya ajjhāvasati” ti. ayam̃ bhikkhave tatiyo devesu devasaddo niccharati samayā samayam̃ upādāya.

ime kho bhikkhave tayo devesu devasaddā niccharanti samayā samayam̃ upādāya” ti.

¹ Editor’s note: BJT prints **abhiññāya**, PTS & ChS **abhiññā**.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---||---|--- pathyā throughout
“disvā vijitasaṅgāmaṃ sammāsambuddhasāvakaṃ,
---|---||---|---
devatā pi namassanti mahantaṃ vītasāradaṃ. [1]

---|---||---|---
namo te purisājañña, yo tvaṃ dujjayam-ajjhagā,¹
---|---||---|---
jetvāna maccuno senaṃ vimokkhena anāvaram. [2]

---|---||---|---
iti hetam namassanti devatā pattamānasaṃ,
---|---||---|---
tañ-hi tassa na passanti yena maccuvasaṃ vaje” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **ajjagū** (incorrectly written as Majjagū in BJT) - Palm leaf book; **ajjagu** - Palm leaf book, Printed book, Commentary - there is a confusion in the notes in BJT here: 2 notes are given at the bottom of the page, but only one reference in the text.

3. 4. 4. Pubbanimittasuttaṃ (83)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“yadā bhikkhave devo devakāyā cavanadhammo hoti, pañcassa pubbanimittāni pātubhavanti: mālā milāyanti, vatthāni kilissanti, kacchehi sedā muccanti, kāye dubbaṇṇiyam̐ okkamati, sake devo devāsane nābhiraṃatī” ti.

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tam-enaṃ bhikkhave devā cavanadhammo ayam̐ devaputto ti iti viditvā tīhi vācāhi anumodanti: “īto bho sugatim̐ gaccha, sugatim̐ gantvā suladdhalābham̐ labha, suladdhalābham̐ labhitvā suppatiṭṭhito bhavāhī” ti.

evam̐ vutte aññataro bhikkhu bhagavantam̐ etad-avoca: “kin-nu kho bhante devānam̐ sugatigamanasaṅkhātāṃ, kiñ-ca bhante devānam̐ suladdhalābhasaṅkhātāṃ, kim-pana bhante devānam̐ suppatiṭṭhitasaṅkhātāṃ”-ti?

“manussattam̐ kho bhikkhu devānam̐ sugatigamanasaṅkhātāṃ. yam̐ manussabhūto samāno tathāgatappavedite dhammavinaye saddham̐ paṭilabhati, idaṃ kho pana bhikkhave devānam̐ suladdhalābhasaṅkhātāṃ. sā kho panassa saddhā nivīṭṭhā hoti mūlajātā patiṭṭhitā daḷhā asaṃhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasim̐. idaṃ kho bhikkhave devānam̐ suppatiṭṭhitasaṅkhātāṃ”-ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

˘---|˘---||˘˘˘-|˘-˘- ravipulā ¹
 “yadā devo devakāyā cavati āyusañkhayā,
 ˘---|˘---||---˘|˘-˘- ravipulā
 tayo saddā niccharanti devānaṃ anumodataṃ: [1]

˘-˘-˘|˘---||˘---|˘-˘-
 ito bho sugatiṃ gaccha manussānaṃ saḥavyataṃ,
 ˘-˘-˘|---||˘˘˘-|˘-˘- mavipulā
 manussabhūto saddhamme, labha saddhaṃ anuttaraṃ. [2]

---|˘---||˘---|˘-˘-
 sā te saddhā niviṭṭhassa, mūlajātā patiṭṭhitā,
 ˘-˘-˘|˘---||---˘|˘-˘-
 yāvajīvaṃ asaṃhīrā, saddhamme suppedite. [3]

˘-˘-˘|˘---||˘---˘|˘-˘-
 kāyaduccaritaṃ hitvā, vacīduccaritaṇi ca,
 ˘-˘-˘|˘---||---˘|˘-˘-
 manoduccaritaṃ hitvā, yañ-caññaṃ dosasañhitaṃ. [4]

---˘|˘---||---˘|˘-˘-
 kāyena kusalaṃ katvā, vācāya kusalaṃ bahum,
 ˘-˘-˘|˘---||˘---|˘-˘-
 manasā kusalaṃ katvā, appamāṇaṃ nirūpadhiṃ [5]

˘-˘-˘|˘---||---˘|˘-˘-
 tato opadhikaṃ puññaṃ, katvā dānena taṃ bahum,
 ˘-˘-˘|---||˘---|˘-˘- mavipulā
 aññe pi macce saddhamme brahmacarīye nivesaya.² [6]

¹ Metre: Note that 2 successive light syllables in 2nd & 3rd positions are normally avoided.

² BJT Note: nivesaye - Palm leaf book.

U-UU|U---||-----|U-U-
imāya anukampāya devā devaṃ yadā vidū,
U---U|U---||-U-U|U-U-
cavantaṃ anumodanti ehi deva punappunan”-ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 5. Bahujanahitasuttam̐ (84)

[BJT Page 424]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tayome bhikkhave¹ puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam̐. katame tayo?

idha bhikkhave tathāgato loke uppajjati araham̐ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānam̐ buddho bhagavā. so dhammam̐ deseti ādikalyāṇam̐ majjhekalyāṇam̐ pariyosānakalyāṇam̐ sāttham̐ sabyañjanam̐ kevalaparipuṇṇam̐ parisuddham̐ brahmacariyam̐ pakāseti. ayam̐ bhikkhave paṭhamo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam̐.

puna caparam̐ bhikkhave tasseva satthusāvako araham̐ hoti khīṇāsavo vusitavā katakarāṇiyo ohitabhāro anuppattasadattho parikkhīṇabhavasāññojano² sammad-aññā vimutto. so dhammam̐ deseti ādikalyāṇam̐ majjhekalyāṇam̐ pariyosānakalyāṇam̐ sāttham̐ sabyañjanam̐ kevalaparipuṇṇam̐ parisuddham̐ brahmacariyam̐ pakāseti. ayam̐ bhikkhave dutiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam̐.

¹ BJT Note: **bhikkhave** is not seen in some books.

² Editor’s note: BJT prints **parikkhīṇabhavasāmyojano**, against its normal practice.

puna caparam bhikkhave tasseva satthusāvako sekho hoti paṭipado bahussuto sīlavatupapanno. so pi dhammam deseti ādikalyāṇam majjhekalyāṇam pariyosānakalyāṇam sāttham sabyañjanam kevalaparipuṇṇam parisuddham brahmacariyam pakāseti. ayam bhikkhave tatiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānan”-ti.

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etam-attham bhagavā avoca, tatthetam iti vuccati:

---o-|-,oo|-o--- Tuṭṭhubha x 4
“satthā hi loke paṭhamo mahesī,
---o-|-,o-|-o---
tassanvayo sāvako bhāvitatto,
o-oo-|-,oo|-o---
athāparo pāṭipado pi sekho,
o-oo-|-,oo|-o---
bahussuto sīlavatūpapanno. [1]

---o-|-,oo|-o--- Tuṭṭhubha x 4
ete tayo devamanussaseṭṭhā,
o-oo-|-,oo|-o---
pabhaṅkarā dhammamudīrayantā,
o-oo-|-,oo|-o---
apāpuranti amatassa dvāram,
---o-|-,o,oo|-o---
yogā pamocenti bahujjane te. [2]

--o-|-o,o|-o-- Tuṭṭhubha x 3
ye satthavāhena anuttarena,
o-o-,|-oo|-o--
sudesitaṃ maggam-anukkamanti,
o-o-|-o,o|-o--
idheva dukkhassa karonti antaṃ,
--o-|-o,o|-o-o- Jagatī
ye appamattā sugatassa sāsane” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 6. Asubhānupassīsuttam (85)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“asubhānupassī bhikkhave kāyasmim viharatha; ānāpānasati ca vo
ajjhattam parimukham sūpaṭṭhitā hotu; sabbasaṅkhāresu
aniccānupassino viharatha. asubhānupassīnam bhikkhave kāyasmim
viharatam yo subhāya dhātuyā rāgānusayo so pahīyati;
ānāpānasatiyā ajjhattam parimukham sūpaṭṭhitāya ye bāhirā
vitakkāsaya vighātapakkhikā te na honti; sabbasaṅkhāresu
aniccānupassīnam viharatam yā avijjā sā pahīyati yā vijjā sā
uppajjatī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

U-U-U-|-----||-----|U-U- mavipulā
“asubhānupassī kāyasmim ānāpāne patissato,
-U-|U-U-U-||-----|U-U- navipulā¹
sabbasaṅkhārasamatham passam ātāpi sabbadā, [1]

[BJT Page 428]

U-|U-|U-||U-|U-U-
sa ve sammaddaso bhikkhu yato tattha vimuccati,
U-|U-|U-||U-|U-U-
abhiññāvosito santo sa ve yogātigo munī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Notice that **i** in **ātāpi** is m.c.

3. 4. 7. Dhammānudhammapaṭiṇṇasuttam (86)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dhammānudhammapaṭiṇṇassa bhikkhuno ayam-anudhammo
hoti veyyākaraṇāya dhammānudhammapaṭiṇṇo yan-ti,
bhāsamāno dhammāñ-ñeva bhāsati no adhammam, vitakkayamāno
vā dhammavitakkañ-ñeva vitakketi no adhammavitakkam. tad-
ubhayaṃ abhinivajjetvā upekkhako viharati sato sampajāno” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

----|---||----|---|--- bhavipulā

“dhammārāmo dhammarato dhammam anuvicintayam,

---|---||----|---|---

dhammam anussaram bhikkhu saddhammā na paribhāyati. [1]

---|---||---|---|---

caram vā yadi vā tiṭṭham nisinno uda vā sayam,

---|---||---|---|---

ajjhattam samayam cittam santim-evādhigacchatī” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 8. Andhakarapaṇasuttaṃ (87)

[BJT Page 430]

vuttaṃ hetamaṃ bhagavatā, vuttam-arahatā ti me sutamaṃ:

“tayome bhikkhave akusalavitakkā andhakarapaṇā acakkhukarapaṇā aññāṇakarapaṇā paññānirodhikā vighātapakkhikā anibbānasamvattanikā. katame tayo?

kāmaavitakko bhikkhave andhakarapaṇo acakkhukarapaṇo aññāṇakarapaṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko; vyāpādavitaṅko bhikkhave andhakarapaṇo acakkhukarapaṇo aññāṇakarapaṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko; vihiṃsāvitakko bhikkhave andhakarapaṇo acakkhukarapaṇo aññāṇakarapaṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko.

ime kho bhikkhave tayo akusalavitakkā andhakarapaṇā acakkhukarapaṇā aññāṇakarapaṇā paññānirodhikā vighātapakkhikā anibbānasamvattanikā.

tayome bhikkhave kusalaavitakkā anandhakarapaṇā cakkhukarapaṇā ñāṇakarapaṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikā. katame tayo?

nekkhamavitakko bhikkhave anandhakarapaṇo cakkhukarapaṇo ñāṇakarapaṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko; avyāpādavitaṅko bhikkhave anandhakarapaṇo cakkhukarapaṇo ñāṇakarapaṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko; avihimsāvitakko bhikkhave anandhakarapaṇo cakkhukarapaṇo ñāṇakarapaṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko.

ime kho bhikkhave tayo kusalavitakkā anandhakaṇṇā
cakkhunakaṇṇā nāṇakaṇṇā paññāvuddhikā avighātapakkhikā
nibbānasamvattanikā” ti.

[BJT Page 432]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

◡-◡-◡-|-,◡◡|◡-◡-◡- Jagatī x 2
“tayo vitakke kusale vitakkaye,
◡-◡◡◡,|◡◡◡◡|◡-◡-◡- ¹
tayo pana akusale nirākare,
◡-◡-◡-|◡,◡|◡-◡-◡- Tuṭṭhubha
sa ve vitakkāni vicāritāni,
◡-◡-◡-|◡,◡|◡-◡-◡- Jagatī x 3
sameti vuṭṭhīva rajaṃ samūhataṃ.
◡-◡-◡-|◡◡|◡-◡-◡-
sa ve vitakkūpasamena cetasā,
◡-◡-◡-,|◡◡|◡-◡-◡-
idheva so santipadaṃ samajjhagā” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Note that the 4th syllable is unexpectedly light in the opening. There are no variant readings recorded in BJT, PTS, or ChS.

3. 4. 9. Antarāmalasuttam (88)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave antarāmalā antarā-amittā antarāsapattā
antarāvadhakā antarāpaccatthikā. katame tayo? lobho bhikkhave
antarāmalo antarā-amitto antarāsapatto antarāvadhako
antarāpaccatthiko; doso bhikkhave antarāmalo antarā-amitto
antarāsapatto antarāvadhako antarāpaccatthiko; moho bhikkhave
antarāmalo
antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. ime
kho bhikkhave tayo antarāmalā antarā-amittā antarāsapattā
antarāvadhakā antarāpaccatthikā” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

~~~~~|~~~~~||~~~~~|~~~~~ pathyā throughout <sup>1</sup>  
“anattahajanano lobho lobho cittappakopano,  
~~~~~|~~~~~||~~~~~|~~~~~  
bhayam-antarato jātam tam jano nāvabujjhati. [1]

~~~~~|~~~~~||~~~~~|~~~~~  
luddho attham na jānāti luddho dhammam na passati,  
~~~~~|~~~~~||~~~~~|~~~~~  
andhantamam tadā hoti yam lobho sahate naram. [2]

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¹ Note that we have 9 verses here one after the other without a single variation, which is very unusual in the Canonical period, though in the Medieval period it became quite common to compose Siloka in the pathyā form only (e. g. Jinacarita opens with 41 pathyā verses).

- ॐ - - - | ॐ - - - - || - ॐ - - - | ॐ - ॐ -
yo ca lobhaṃ pahatvāna lobhaneyye na lubbhati,
- ॐ - ॐ - | ॐ - - - - || ॐ ॐ - - - | ॐ - ॐ -
lobho pahīyate tamhā udabindū va pokkharā. [3]

ॐ - ॐ ॐ | ॐ - - - - || - - - - | ॐ - ॐ -
anattahajanano doso doso cittappakopano,
ॐ ॐ - ॐ | ॐ - - - - || - ॐ - - - | ॐ - ॐ -
bhayam-antarato jātaṃ taṃ jano nāvabujjhati. [4]

- - - - | ॐ - - - - || - - - - | ॐ - ॐ -
duṭṭho atthaṃ na jānāti duṭṭho dhammaṃ na passati,
- ॐ - ॐ - | ॐ - - - - || - - - - | ॐ ॐ - ॐ -
andhantamaṃ tadā hoti yaṃ doso sahate naraṃ. [5]

- ॐ - - | ॐ - - - - || - ॐ - - - | ॐ - ॐ -
yo ca dosaṃ pahatvāna dosaneyye na dussati,
- - - - | ॐ - - - - || - ॐ - - - | ॐ - ॐ -
doso pahīyate tamhā tālapakkaṃ va bandhanā. [6]
ॐ - ॐ ॐ | ॐ - - - - || - - - - | ॐ - ॐ -
anattahajanano moho moho cittappakopano,
ॐ ॐ - ॐ | ॐ - - - - || - ॐ - - - | ॐ - ॐ -
bhayam-antarato jātaṃ taṃ jano nāvabujjhati. [7]

- - - - | ॐ - - - - || - - - - | ॐ - ॐ -
mūḷho atthaṃ na jānāti mūḷho dhammaṃ na passati,
- ॐ - ॐ - | ॐ - - - - || - - - - | ॐ ॐ - ॐ -
andhantamaṃ tadā hoti yaṃ moho sahate naraṃ. [8]

- ॐ - - | ॐ - - - - || - ॐ - - - | ॐ - ॐ -
yo ca moham pahatvāna mohaneyye na muyhati,
- ॐ - ॐ - | ॐ - - - - || - - - - | ॐ ॐ - ॐ -
mohaṃ vihanti so sabbam ādicco-v-udayaṃ taman"-ti. [9]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 4. 10. Devadattasuttam̐ (89)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tīhi bhikkhave asaddhammehi abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappattho atekiccho. katamehi tīhi?

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pāpicchāya bhikkhave abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappattho atekiccho; pāpamittatāya bhikkhave abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappattho atekiccho; sati ko pana uttarikaraṇīye oramattakena visesādhigamena antarā vosānam̐ āpādī ti.

imehi kho bhikkhave tīhi asaddhammehi abhibhūto pariyādinnacitto devadatto āpāyiko nerayiko kappattho atekiccho” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

---|---||---|---
“mā jātu koci lokasmiṃ pāpiccho upapajjatu,
---|---||---|---
tadaminā pi jānātha pāpicchānam̐ yathā gati. [1]

---|---||---|---
paṇḍito ti samaññāto bhāvitatto ti sammato,
---|---||---|---
jalam̐ va yasā atthā devadatto ti vissuto. [2]

— ̣ — — || ̣ ̣ — — || — ̣ — | ̣ — ̣ — savipulā
so pamāṇam-anuciṇṇo¹ āsajja nam tathāgataṃ,
̣ — ̣ ̣ | ̣ — — || ̣ — — | ̣ — ̣ —
avīcinirayaṃ patto catudvāraṃ bhayānakaṃ. [3]

̣ — ̣ | ̣ — — || — ̣ — | ̣ — ̣ —
aduṭṭhassa hi yo dubbhe pāpakammaṃ akubbato,
̣ — ̣ — | — ̣ — || — ̣ — | ̣ — ̣ — bhavipulā
tam-eva pāpaṃ phusati duṭṭhacittaṃ anādaraṃ, [4]

̣ — ̣ | ̣ — — || — — ̣ | ̣ — ̣ —
samuddaṃ visakumbhena yo maññeyya padūsitum,
̣ — ̣ | ̣ — — || — — ̣ — ̣ —
na so tena padūseyya yasmā² hi udadhī³ mahā. [5]

— ̣ — ̣ | ̣ — ̣ — || — — ̣ | ̣ — ̣ — Anuṭṭhubha
evam-eva tathāgataṃ yo vādena vihiṃsati,
̣ — ̣ — | — ̣ — || — — ̣ | ̣ — ̣ — ravipulā
samagataṃ santacittaṃ vādo tamhi na rūhati. [6]

— ̣ — — | — — — || — ̣ — — | ̣ — ̣ — ⁴
tādisaṃ mittāṃ kubbetha tañ-ca seveyya paṇḍito,
— ̣ — — | ̣ — — || ̣ — — — | ̣ — ̣ —
yassa maggānugo bhikkhu khayāṃ dukkhassa pāpuṇe” ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Catuttho Vaggo

¹ BJT Note: **pamādamanuviṇṇo** - Palm leaf book, Printed book.

² BJT Note: **tasmā** - Palm leaf book, Printed book.

³ Editor’s note: BJT prints **addhī** by mistake.

⁴ Metre: This is not a recognised variation, but it resembles the mavipulā, with a light syllable in 2nd rather than 3rd position.

tassuddānaṃ:

Vitakkā Sakkāra Sadda Cavamāna Loke Asubhaṃ,¹
Dhamma-andhakāra Malaṃ Devadatto ti te dasā ti.

¹ Editor's note: BJT reads **Asubha** and prints the word incorrectly at the beginning of the next line (we should probably read **Cavamāna Lokesubhaṃ** m.c.)

Pañcama Vaggo

[BJT Page 438]

3. 5. 1. Aggappasādasuttam (90)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave aggappasādā. katame tayo?

yāvatā bhikkhave sattā apadā vā dipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, tathāgato tesam aggam-akkhāyati yadidaṃ araham sammāsambuddho. ye bhikkhave buddhe pasannā agge te pasannā, agge kho pana pasannānam aggo vipāko hoti.

yāvatā bhikkhave dhammā saṅkhatā vā asaṅkhatā vā virāgo tesam aggam-akkhāyati yadidaṃ madanimmadano pipāsavinayo ālayasamugghāto vaṭṭupacchedo taṇhakkhayo virāgo nirodho nibbānam.¹ ye bhikkhave virāge dhamme pasannā agge te pasannā, agge kho pana pasannānam aggo vipāko hoti.

yāvatā bhikkhave saṅghā vā gaṇā va tathāgatasāvakaṅgho tesam aggam-akkhāyati yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā, esa bhagavato sāvakaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaram puññakkhettaṃ lokassa. ye bhikkhave saṅghe pasannā agge te pasannā agge kho pana pasannānam aggo vipāko hoti.

ime kho bhikkhave tayo aggappasādā” ti.

¹ Editor’s note: BJT prints **nibbānam**.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
“aggato ve pasannānaṃ aggaṃ dhammaṃ vijānataṃ,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
agge buddhe pasannānaṃ dakkhiṇeyye anuttare. [1]

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— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
agge dhamme pasannānaṃ virāgūpasame sukhe,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
agge saṅghe pasannānaṃ puññakkhette anuttare. [2]

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — bhavipulā
aggasmiṃ dānaṃ dadataṃ aggaṃ puññaṃ pavaḍḍhati,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
aggaṃ āyu ca¹ vaṇṇo ca yaso kitti sukhaṃ balaṃ. [3]

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — mavipulā
aggassa dātā medhāvī aggadhammasamāhito,
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —
devabhūto manusso vā aggappatto pamodati” ti. [4]

ayam-pi attho vutto bhagavatā iti me sutan-ti.

¹ Editor’s note: BJT reads **va** here, a printer’s error.

3. 5. 2. Jīvikāsuttaṃ (91)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“antam-idaṃ bhikkhave jīvikānaṃ yadidaṃ piṇḍolyaṃ,
abhisāpoyaṃ bhikkhave lokasmiṃ piṇḍolo vicarasi pattapāṇī ti.
tañ-ca kho etaṃ bhikkhave kulaputtā upenti attavasikā attavasam̐
paṭicca, neva rājābhinītā na corābhinītā na iṇaṭṭhā na bhayaṭṭhā na
ājīvikapakatā. api ca kho otiṇṇamhā jātiyā jarāya maraṇena sokehi
paridevehi dukkhehi domanassehi upāyāsehi dukkhābhikiṇṇā
dukkhaparetā appeva nāma imassa kevalassa dukkhakkhandhassa
antakiriyā paññāyethā ti.

evaṃ pabbajito cāyaṃ bhikkhave kulaputto hoti abhijjhālū kāmesu
tibbasārāgo byāpannacitto paduṭṭhamanasaṅkappo muṭṭhassati
asampajāno asamāhito vibbhantacitto pākatindriyo. seyyathā pi
bhikkhave chavālātaṃ ubhato padittaṃ majjhe gūthagataṃ neva
gāme kaṭṭhatthaṃ pharati na araṇṇe, tathūpamāhaṃ bhikkhave
imaṃ puggalaṃ vadāmi gihībhogā ca parihīno sāmāññatthañ-ca na
paripūreti” ti.

[BJT Page 442]

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

〰---|〰〰---||---|〰〰-
 “gihībhogā ca parihīno sāmāññatthañ-ca dubbhago,
 〰〰-〰-|〰〰---||〰---|〰〰- māvīpulā¹
 paridhamsamāno pakireti chavālātāṃ va nassati. [1]

---〰-|〰〰-||-〰---|〰〰- bhavīpulā
 kāsāvakaṅṭhā bahavo pāpadhammā asaññatā,
 ---|〰---||〰〰---〰〰-
 pāpā pāpehi kammehi nirayaṃ te upapajjare. [2]

---〰-|〰---||---〰〰-
 seyyo ayogulo² bhutto tatto aggisikhūpamo,
 ---|〰---||-〰---|〰〰-
 yañ-ce bhuñjeyya dussīlo raṭṭhapiṇḍaṃ asaññato” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: This is a remarkable verse with no fewer than 3 pairs of resolved syllables; in the first half of the second pādayuga we have to understand that there has been resolution twice to produce the māvīpula. Resolution occurs again in the next verse also.

² Editor’s note: BJT prints **ayogulo** here, but **ayogulo** in 48 above, changed for consistency.

3. 5. 3. Saṅghāṭikaṇṇasuttam (92)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“saṅghāṭikaṇṇe ce pi bhikkhave bhikkhu gahetvā piṭṭhito piṭṭhito anubaddho assa, pāde pādam nikkhipanto, so ca hoti abhijjhālū kāmesu tibbasārāgo byāpannacitto paduṭṭhamanasamkappo muṭṭhassati asampajāno asamāhito vibbhantacitto pākatindriyo atha kho so ārakā va mayham, aham ca tassa. tam kissa hetu? dhammam hi so bhikkhave bhikkhu na passati dhammam apassanto na mam passati.

yojanasate ce pi so bhikkhave bhikkhu vihareyya so ca hoti anabhijjhālū kāmesu na tibbasārāgo abyāpannacitto appaduṭṭhamanasamkappo upaṭṭhitasati sampajāno samāhito ekaggacitto samvutindriyo, atha kho so santike va mayham, aham ca tassa. tam kissa hetu? dhammam hi so bhikkhave bhikkhu passati dhammam passanto mam passati” ti.

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etam-attham bhagavā avoca, tatthetam iti vuccati:

○○--|○---||○--○|○-○- pathyā throughout
“anubaddho pi ce assa mahiccho ca vighātavā,
--○-|○---||-○-○|○-○-
ejānugo anejassa nibbutassa anibbuto,
---|○---||-○--|○-○-
giddho so vītagedhassa passa yāvañ-ca ārakā. [1]

—o—o|o— —||—o—|o—o—
so ca dhammam-abhiññāya dhammam-aññāya paṇḍito,
oo—o|o— —||o— —|o—o—
rahado va nivāte ca anejo vūpasammati. [2]

o— —|o— —||—o—o|o—o—
anejo so anejassa nibbutassa ca nibbuto,
o— —|o— —||—o—|o—o—
agiddho vītagedhassa passa yāvañ-ca santike” ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 4. Aggisuttam (93)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tayome bhikkhave aggī. katame tayo? rāgaggi dosaggi mohaggi.
ime kho bhikkhave tayo aggī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

--UU|UU--||----|U-U- savipulā
“rāgaggi dahati macce, ratte kāmesu mucchite,
--UU|UU--||U----|U-U-
dosaggi pana byāpanne, nare pāṇānipātino. [1]

--UU|UU--||-U---|U-U-
mohaggi pana sammūḷhe, arⁱyadhamme akovide,
----|U----||----U|U-U-
ete aggī ajānanti, sakkāyābhiratā pajā. [2]

--U-|UUU-||U----|U-U- navipulā
te vaḍḍhayanti nirayaṃ tiracchānañ-ca yoniyo,
UU--|UUU-||U----|U-U- navipulā
asuraṃ pettivisayaṃ amuttā mārabandhanā. [3]

-U--|U----||----|U-U-
ye ca rattindivā yuttā sammāsambuddhasāsane,
----|U----||--UU|U-U-
te nibbāpentī rāgaggiṃ niccaṃ asubhasaññino. [4]

---|---||---|---
dosaggiṃ pana mettāya nibbāpentī naruttamā,
---|---||---|---
mohaggiṃ pana paññāya yāyaṃ nibbedhagāminī. [5]

---|---||---|--- bhavipulā
te nibbāpetvā nipakā rattindivam-atanditā,
---|---||---|---
asesaṃ parinibbanti asesam dukkham-accagum. [6]

---|---||---|--- bhavipulā
ariyaddasā vedaguno sammad-aññāya paṇḍitā,
---|---||---|---
jātikkhayam-abhiññāya nāgacchanti punabbhavan”-ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 5. Upaparikkhasuttam (94)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“tathā tathā bhikkhave bhikkhu upaparikkheyya yathā yathāssa
upaparikkhato bahiddhā cassa viññāṇam avikkhittam hoti visaṭam,
ajjhattam asaṅghitam anupādāya na paritasseyya, bahiddhā cassa
bhikkhave viññāṇe avikkhitte avisate sati ajjhattam asaṅghite
anupādāya aparitassato āyatim
jātijarāmarañadukkhasamudayasambhavo na hotī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

—o—o—o—||—o—o—o—

“sattasaṅgapahīṇassa nettichinnassa bhikkhuno,

—o—o—o—||—o—o—o—

vikkhīṇo jātisamsāro natthi tassa punabbhavo” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 6. Kāmuppattisuttam¹ (95)

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“tisso imā bhikkhave kāmuppattiyo. katamā tisso?
paccupaṭṭhitakāmā, nimmānaratino, paranimmitavasavattino. imā
kho bhikkhave tisso kāmuppattiyo” ti.

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etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

— ◡ — ◡ — ◡ — — || — — — ◡ — ◡ —
“paccupaṭṭhitakāmā ca ye devā vasavattino,
— ◡ — ◡ — ◡ — — || — — — ◡ — ◡ —
nimmānaratino devā ye caññe kāmabhogino. [1]

— ◡ — ◡ — ◡ — — || — — — ◡ — ◡ —
itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattare,
— ◡ — ◡ — ◡ — — || — ◡ — ◡ — ◡ —
etam-ādīnavaṃ ñatvā kāmabhogesu paṇḍito,
— ◡ — ◡ — ◡ — — || — — — ◡ — ◡ —
sabbe pariccaje kāme ye dibbā ye ca mānūsā. [2]

◡ ◡ — ◡ — ◡ — ◡ — — || — — — ◡ — ◡ — navipulā
piyarūpasātagadhitam̐ chetvā sotam̐ duraccayam̐,
◡ — ◡ — ◡ — ◡ — — || — — — ◡ — ◡ —
asesam̐ parinibbanti asesam̐ dukkham-accagum̐. [3]

¹ Editor’s note: BJT reads Kāmūpapattisuttam̐.

--o-|-oo-||-o--|o-o- bhavipulā
arⁱyaddasā vedaguno sammad-aññāya paṇḍitā,
--oo|o---||---o|o-o-
jātikkhayam-abhiññāya nāgacchanti punabbhavan”-ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 7. Kāmayogasuttam (96)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“kāmayogayutto bhikkhave bhavayogayutto āgāmī hoti āgantā
itthattam. kāmayogavisaññutto bhikkhave bhavayogayutto anāgāmī
hoti anāgantā itthattam. kāmayogavisaññutto bhikkhave
bhavayogavisaññutto araham hoti khīṇāsavo” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— ॐ — | ॐ — — || ॐ ॐ — | ॐ — ॐ —

“kāmayogena saṃyuttā bhavayogena cūbhayaṃ,
— — — | ॐ — — — || — ॐ ॐ ॐ ॐ — ॐ — ¹
sattā gacchanti saṃsāram jātimaraṇagāmino. [1]

— ॐ — | ॐ — — || — — — | ॐ — ॐ —

ye ca kāme pahatvāna, appattā āsavakkhayaṃ,
ॐ ॐ — | ॐ — — || ॐ — — | ॐ — ॐ —
bhavayogena saṃyuttā anāgāmī ti vuccare. [2]

— ॐ — | ॐ — ॐ — || — ॐ — ॐ ॐ — Anuṭṭhubha

ye ca kho chinnaṃsayā,² khīṇamānapunabbhavā,
— — — | ॐ — — — || — — — | ॐ — ॐ —
te ve pāram gatā loke ye pattā āsavakkhayan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Tatīyabhāṇavāram¹

¹ Metre: The second half of this pādayuga has 2 successive light syllables in 2nd & 3rd positions going against the normal prosody of the texts.

² BJT Note: *jinnasaṃsārā* - Palm leaf book, Printed book.

3. 5. 8. Kalyāṇasīlasuttam (97)

[BJT Page 450]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“kalyāṇasīlo bhikkhave bhikkhu kalyāṇadhammo kalyāṇapañño imasmim dhammavinaye kevalī vusitavā uttamapuriso ti vuccati.

kathañ-ca bhikkhave bhikkhu kalyāṇasīlo hoti? idha bhikkhave bhikkhu sīlavā hoti pātimokkhasamvarasamvuto viharati, ācāragocarasampanno anumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu. evam kho bhikkhave bhikkhu kalyāṇasīlo hoti: iti kalyāṇasīlo.

kalyāṇadhammo ca katham hoti? idha bhikkhave bhikkhu sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogam-anuyutto viharati. evam kho bhikkhave bhikkhu kalyāṇadhammo hoti: iti kalyāṇasīlo kalyāṇadhammo.

kalyāṇapañño ca katham hoti? idha bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharati. evam kho bhikkhave bhikkhu kalyāṇapañño hoti: iti kalyāṇasīlo kalyāṇadhammo kalyāṇapañño imasmim dhammavinaye kevalī vusitavā uttamapuriso ti vuccatī” ti.

¹ Editor’s note: The 1st recital ends after Sutta No 40 above, and the 3rd one here, but I have been unable to trace where the 2nd recital ends, for some reason it is not printed in BJT, PTS, or ChS. Nor is the end of the 4th recital recorded at the end of the book.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— ॐ — | ॐ — — || ॐ — — | ॐ — —
“yassa kāyena vācāya manasā natthi dukkaṭaṃ,
— — — | ॐ — — || — ॐ — | ॐ — —
taṃ ve kalyāṇasīlo ti āhu bhikkhuṃ hirīmanaṃ. [1]

— ॐ — | ॐ — — || — ॐ — | ॐ — — **Anuṭṭhubha**
yassa dhammā subhāvitā satta sambodhagāmino,
— — — | ॐ — — || — ॐ — | ॐ — —
taṃ ve kalyāṇadhamme ti āhu bhikkhuṃ anussadaṃ. [2]

— — — ॐ — — || ॐ — — ॐ — —
yo dukkhassa pajānāti idheva khayam-attano,
— — — | ॐ — — || — ॐ — | ॐ — —
taṃ ve kalyāṇapaṇño ti āhu bhikkhuṃ anāsavaṃ. [3]

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— ॐ — | ॐ — — || ॐ — — | ॐ — —
tehi dhammehi sampannaṃ anīghaṃ chinnaśamsayaṃ,
ॐ — — | ॐ — — || — ॐ — | ॐ — —
asitaṃ sabbalokassa āhu sabbappahāyinaṃ”-ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 9. Dānasuttam (98)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dvemāni bhikkhave dānāni āmisadānañ-ca dhammadānañ-ca, etad-aggam bhikkhave imesam dvinnam dānānam yadidam dhammadānam. dveme bhikkhave samvibhāgā āmisasamvibhāgo ca dhammasamvibhāgo ca, etad-aggam bhikkhave imesam dvinnam samvibhāgānam yadidam dhammasamvibhāgo. dveme bhikkhave anuggahā āmisānuggaho ca dhammānuggaho ca, etad-aggam bhikkhave imesam dvinnam anuggahānam yadidam dhammānuggaho” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

◡-◡-|-,-◡◡|-◡-◡- Jagatī x 2
 “yam-āhu dānam paramam anuttaram,
 --◡-|-,-◡◡|-◡-◡-
 yam samvibhāgam bhagavā avaṇṇayī,
 --◡-|-,-◡◡|-◡- Tuṭṭhubha x 2
 aggamhi khetamhi pasannacitto,
 --◡-|-,-◡◡|-◡-
 viññū pajānam ko na yajetha kāle. [1]

--◡-|-,-◡◡|-◡-◡- Jagatī x 4
 ye ceva bhāsanti suṇanti cūbhayam,
 ◡-◡-|-,-◡◡|-◡-◡-
 pasannacittā sugatassa sāsane,
 --◡-|-,-◡◡|-◡-◡-
 tesam sō attho paramo visujjhati,
 --◡-|-,-◡◡|-◡-◡-
 ye appamattā sugatassa sāsane” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

3. 5. 10. Tevijjasuttam (99)

[BJT Page 454]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“dhammenāham bhikkhave tevijjam brāhmaṇam paññāpemi
nāññam lapitalāpanamattena. kathañ-ca bhikkhave dhammena
tevijjam brāhmaṇam paññāpemi nāññam lapitalāpanamattena?

idha bhikkhave bhikkhu anekavihitam pubbenivāsam anussarati,
seyyathīdam: ekam-pi jātim, dve pi jātiyo, tisso pi jātiyo, catasso
pi jātiyo, pañca pi jātiyo, dasa pi jātiyo, vīsam-pi jātiyo, timsam-pi
jātiyo, cattāḷsam-pi jātiyo, paññāsam-pi jātiyo, jātisatam-pi,
jātisahassam-pi, jātisatasahassam-pi, aneke pi samvaṭṭakappe, aneke
pi vivaṭṭakappe, aneke pi samvaṭṭavivaṭṭakappe, amutrāsam
evamñāmo evamgotto evamvaṇṇo evam-āhāro
evamsukhadukkhapaṭisamvedī evam-āyupariyanto. so tato cuto
amutra upapādim.¹ tatrāpāsim evamñāmo evamgotto evamvaṇṇo
evam-āhāro evamsukhadukkhapaṭisamvedī evam-āyupariyanto. so
tato cuto idhūpapanno ti. iti sākāram sa-uddesam anekavihitam
pubbenivāsam anussarati. ayam-assa paṭhamā vijjā adhigatā hoti,
avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā tam
appamattassa ātāpino pahitattassa viharato.

puna caparam bhikkhave bhikkhu dibbena cakkhunā visuddhena
atikkantamānusakena satte passati cavamāne upapajjamāne hīne
paṇṭe suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte
pajānāti: ime vata bhonto sattā kāyaduccaritena samannāgatā,
vacīduccaritena samannāgatā, manoduccaritena samannāgatā,
ariyānam upavādakā micchādīṭṭhikā micchādīṭṭhikammasamādānā,

te kāyassa bheda param-maraṇā apāyaṃ duggatiṃ vinipātaṃ
nirayaṃ upapannā. ime vā pana bhonto sattā kāyasucaritena
samannāgatā, vacīsucaritena samannāgatā, manosucaritena
samannāgatā, ariyānaṃ anupavādakā, sammādiṭṭhikā
sammādiṭṭhikammasamādānā, te kāyassa bheda param-maraṇā
sugatiṃ saggam lokaṃ upapannā ti. iti dibbena cakkhunā
visuddhena atikkantamānusakena satte passati cavamāne
upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate
yathākammūpage satte pajānāti. ayam-assa dutiyā vijjā adhigatā
hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno,
yathā taṃ appamattassa ātāpino pahitattassa viharato.

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puna caparaṃ bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ
cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā
sacchikatvā upasampajja viharati. ayam-assa tatiyā vijjā adhigatā
hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno,
yathā taṃ appamattassa ātāpino pahitattassa viharato.

evaṃ kho ahaṃ bhikkhave dhammena tevijjāṃ brāhmaṇaṃ
paññāpemi nāññaṃ lapitalāpanamattena” ti.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|-----||-----|--- māvīpūlā
“pubbenivāsaṃ yo vedi saggāpāyaṃ-ca passati,
-----|-----||-----|---
atho jātikkhayaṃ patto abhiññā vosito muni. [1]

¹ BJT Note: **udapādim** - Seen somewhere.

--o-|o----||-----|o-o-
etāhi tīhi vijjāhi tevijjo hoti brāhmaṇo,

oo-o-|o----||-----|o-o-
tam-ahaṃ vadāmi tevijjaṃ nāññaṃ lapitalāpanan”-ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Pañcama Vaggo

tassuddānaṃ:

Pasādaḷvitasamḡhāṭi Aggi Upaparikkhayā,
Upapatti Kāmakalyāṇaṃ Dānaṃ Dhammena te dasā ti.

Tikanipāto Niṭṭhito

Catukkanipāto

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4. 1. 1. Brāhmaṇasuttam (100)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“aham-asmi bhikkhave brāhmaṇo yācayogo sadā payatapāṇī
antimadehadharo anuttaro bhisakko sallakatto.¹ tassa me tumhe
puttā orasā mukhato jātā dhammajā dhammanimmitā
dhammadāyādā no āmisadāyādā.

dvemāni bhikkhave dānāni āmisadānañ-ca dhammadānañ-ca, etad-
aggam bhikkhave imesaṃ dvinnam dānānam yadidaṃ
dhammadānam. dveme bhikkhave saṃvibhāgā āmisasaṃvibhāgo ca
dhammasaṃvibhāgo ca, etad-aggam bhikkhave imesaṃ dvinnam
saṃvibhāgānam yadidaṃ dhammasaṃvibhāgo. dveme bhikkhave
anuggahā āmisānuggaho ca dhammānuggaho ca, etad-aggam
bhikkhave imesaṃ dvinnam anuggahānam yadidaṃ
dhammānuggaho. dveme bhikkhave yāgā āmisayāgo ca
dhammayāgo ca, etad-aggam bhikkhave imesaṃ dvinnam yāgānam
yadidaṃ dhammayāgo” ti.

¹ At the bottom of the page in BJT **sallakatto** is listed as a variant - but that is the same as in the text; further no cross-reference to the text is provided.

etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

---|---,---|--- Jagatī
“yo dhammayāgaṃ ayajī amaccharī
---,|---|--- Tuṭṭhubha
tathāgato sabbabhūtānukampī,
---,|---|--- Tuṭṭhubha
taṃ tādisaṃ devamanussasetṭhaṃ,
---|---,|--- Jagatī
sattā namassanti bhavassa pāraguṃ”-ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 2. Caturanavajjasuttam (101)

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vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“cattārimāni bhikkhave appāni ceva sulabhāni ca tāni ca anavajjāni. katamāni cattāri? paṃsukūlam bhikkhave cīvarānam appam ca sulabham ca tañ-ca anavajjam; piṇḍiyālopo bhikkhave bhojanānam appam ca sulabham ca tañ-ca anavajjam; rukkhamūlam bhikkhave senāsanānam appam ca sulabham ca tañ-ca anavajjam; pūtimuttam bhikkhave bhesajjānam appam ca sulabham ca tañ-ca anavajjam. imāni kho bhikkhave cattāri appāni ceva sulabhāni ca tāni ca anavajjāni. yato kho bhikkhave bhikkhu appena ca tuṭṭho hoti sulabhena ca imassāham aññataram sāmāññaṅgan-ti vadāmī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

“anavajjena tuṭṭhassa appena sulabhena ca,
na senāsanam-ārabbha cīvaram pānabhojanam,
vighāto hoti cittassa disā nappaṭihaññati. [1]

---|-----||-----|--- mavipulā
ye cassa dhammā akkhātā sāmāññassānulomikā,
adhiggaḥitā tuṭṭhassa appamattassa bhikkhuno” ti. ¹ [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **sikkhato** - Palm leaf book, **ka??** Palm leaf book, Commentary, Printed book. BJT omits **ti** here, presumably a printer's error.

4. 1. 3. Āsavakkhayasuttam (102)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“jānatoham bhikkhave passato āsavānam khayam vadāmi, no ajānato apassato. kiñ-ca bhikkhave jānato kim passato āsavānam khayō hoti?

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“idaṃ dukkhan”-ti bhikkhave jānato passato āsavānam khayō hoti; “ayaṃ dukkhasamudayo” ti bhikkhave jānato passato āsavānam khayō hoti; “ayaṃ dukkhanirodho” ti bhikkhave jānato passato āsavānam khayō hoti; “ayaṃ dukkhanirodhagāminī paṭipadā” ti bhikkhave jānato passato āsavānam khayō hoti. evaṃ kho bhikkhave jānato evaṃ passato āsavānam khayō hotī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- pathyā throughout
“sekhasa sikkhamānassa ujumaggānusārino,
---|---||---|---
khayasmiṃ paṭhamam ñāṇam tato aññā anuttarā. [1]

---|---||---|---
tato aññā vimuttassa vimuttiñāṇam-uttamam,
---|---||---|---
uppajjati khaye ñāṇam khīṇā samyojanā iti. [2]

--o-|o----||--oo|o--o--
na tveidaṃ¹ kusītena bālena avijānatā,
----o|o----||-o---|o--o--
nibbānaṃ adhigantabbaṃ sabbaganthappamocanaṃ”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **na tevidam** - Palm leaf book, Commentary, Printed book.

4. 1. 4. Samaṇabrāhmaṇasuttam (103)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”-ti yathābhūtam nappajānanti; “ayaṃ dukkhasamudayo” ti yathābhūtam nappajānanti, “ayaṃ dukkhanirodho” ti yathābhūtam nappajānanti; “ayaṃ dukkhanirodhagāminī paṭipadā” ti yathābhūtam nappajānanti na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmaññattham vā brahmaññattham vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

ye ca kho keci samaṇā vā brāhmaṇā vā “idaṃ dukkhan”-ti yathābhūtam pajānanti; “ayaṃ dukkhasamudayo” ti yathābhūtam pajānanti; “ayaṃ dukkhanirodho” ti yathābhūtam pajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā” ti yathābhūtam pajānanti. te khome bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata, brāhmaṇesu ca brāhmaṇasammata, te ca panāyasmanto sāmaññatthañ-ca brahmaññatthañ-ca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti” ti.

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etam-attham bhagavā avoca, tatthetam iti vuccati:

-----|-----||-----|----- pathyā throughout
“ye dukkham nappajānanti atho dukkhassa sambhavam,
-----|-----||-----|-----
yattha ca sabbaso dukkham asesam uparujjhati,
-----|-----||-----|-----
tañ-ca maggam na jānanti dukkhūpasamagāminam. [1]

--o--|o-----||o-----|o--o--
cetovimuttihīnā te atho paññāvimuttiyā,
-----o-----||-----o|o--o--
abhabbā te antakir¹yāya te ve jātijarūpagā. [2]

--o--|o-----||o-----|o--o--
ye ca dukkhaṃ pajānanti atho dukkhassa sambhavaṃ,
--o--|o-----||o-----o|o--o--
yattha ca sabbaso dukkhaṃ asesam uparujjhati,
--o--|o-----||-----o|o--o--
tañ-ca maggaṃ pajānanti dukkhūpasamagāminam. [3]

--o--|o-----||o-----|o--o--
cetovimuttisampannā atho paññāvimuttiyā,
-----o-----||o-----o|o--o--
bhabbā te antakir¹yāya na te jātijarūpagā” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 5. Sīlasampannasuttam (104)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ye te bhikkhave bhikkhū sīlasampannā samādhisampannā paññāsampannā vimuttisampannā vimuttiñāṇadassanasampannā ovādakā viññāpakā sandassakā samādapakā samuttejakā sampahaṃsakā alam samakkhātāro saddhammassa. dassanam-pahaṃ bhikkhave tesam bhikkhūnam bahūpakāram vadāmi; savaṇam-pahaṃ bhikkhave tesam bhikkhūnam bahūpakāram vadāmi; upasaṅkamanam-pahaṃ bhikkhave tesam bhikkhūnam bahūpakāram vadāmi; payirupāsanam-pahaṃ bhikkhave tesam bhikkhūnam bahūpakāram vadāmi; anussaraṇam-pahaṃ bhikkhave tesam bhikkhūnam bahūpakāram vadāmi; anupabbajjam-pahaṃ bhikkhave tesam bhikkhūnam bahūpakāram vadāmi.

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taṃ kissa hetu? tathārūpe bhikkhave bhikkhū sevato bhajato payirupāsato aparipūro pi sīlakkhandho bhāvanāpāripūrim gacchati; aparipūro pi samādhikkhandho bhāvanāpāripūrim gacchati; aparipūro pi paññākkhandho bhāvanāpāripūrim gacchati; aparipūro pi vimuttikkhandho bhāvanāpāripūrim gacchati; aparipūro pi vimuttiñāṇadassanakhandho bhāvanāpāripūrim gacchati.

evārūpā ca te bhikkhave, bhikkhū satthāro ti pi vuccanti, satthavāhā ti pi vuccanti, raṇaṅjahā ti pi vuccanti, tamonudā ti pi vuccanti, ālokarā ti pi vuccanti, obhāsakarā ti pi vuccanti, pajjotakarā ti pi vuccanti, ukkādhārā ti pi vuccanti, pabhaṅkarā ti pi vuccanti, ariyā ti pi vuccanti, cakkhumanto ti pi vuccanti” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|--- pathyā throughout
“pāmojjakaraṇaṭṭhānaṃ¹ evaṃ hoti vijānataṃ,
|---|---||---|---
yadidaṃ bhāvitattānaṃ arīyānaṃ dhammajīvinaṃ. [1]

|---|---||---|---
te jotayanti saddhammaṃ bhāsayanti pabhaṅkarā,
---|---||---|---
ālokakaraṇā dhīrā cakkhumanto raṇaṅjahā, [2]

---|---||---|---
yesaṃ ce sāsanaṃ sutvā sammad-aññāya paṇḍitā,
---|---||---|---
jātikkhayam-abhiññāya nāgacchanti punabbhavan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: pāmujjakaraṇaṭṭhānaṃ - Palm leaf book, Printed book.

4. 1. 6. Taṇhuppādasuttaṃ (105)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“cattārome bhikkhave taṇhuppādā yattha bhikkhuno taṇhā
uppajjamānā uppajjati. katame cattāro?

cīvarahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati;
piṇḍapātahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā
uppajjati; senāsanahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā
uppajjati; itibhavābhavahetu vā bhikkhave bhikkhuno taṇhā
uppajjamānā uppajjati.

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ime kho bhikkhave cattāro taṇhuppādā yattha bhikkhuno taṇhā
uppajjamānā uppajjati” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:

---|---||---|--- bhavipulā
“taṇhādutiyo puriso dīgham-addhāna saṃsaram̐,
---|---||---|---
ittham-bhāvaññathābhāvam̐ saṃsāram̐ nātivattati.

---|---||---|---
evam-ādīnavam̐ ñatvā taṇham̐ dukkhassa sambhavam̐,
---|---||---|---
vītataṇho anādāno¹ sato bhikkhu paribbaje” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT reads *ānādāno*, a printer’s error.

4. 1. 7. Sabrahmakasuttam̃ (106)

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“sabrahmakāni bhikkhave tāni kulāni yesam̃ puttānam̃ mātāpitaro
ajjhāgāre pūjitā honti, sapubbadevakāni¹ bhikkhave, tāni kulāni
yesam̃ puttānam̃ mātāpitaro ajjhāgāre pūjitā honti,
sapubbācariyakāni bhikkhave, tāni kulāni yesam̃ puttānam̃
mātāpitaro ajjhāgāre pūjitā honti, sāhuneyyakāni bhikkhave, tāni
kulāni yesam̃ puttānam̃ mātāpitaro ajjhāgāre pūjitā honti.

“brahmā” ti bhikkhave mātāpitunnam̃² etam̃ adhivacanam̃;
“pubbadevā” ti bhikkhave mātāpitunnam̃ etam̃ adhivacanam̃;
“pubbācariyā” ti bhikkhave mātāpitunnam̃ etam̃ adhivacanam̃;
“āhuneyyā” ti bhikkhave mātāpitunnam̃ etam̃ adhivacanam̃. tam̃
kissa hetu? bahūpakārā bhikkhave mātāpitaro puttānam̃ āpādakā
posakā imissa lokassa dassetāro” ti.

etam-attham̃ bhagavā avoca, tatthetam̃ iti vuccati:

---|---||-----|--- bhavipulā
“brahmā” ti mātāpitaro “pubbācarīyā” ti vuccare,
---|---||---|---|---
“āhuneyyā” ca puttānam̃ pajāya anukampakā. [1]

[BJT Page 470]

¹ BJT Note: *sapubbadevatāni* - Palm leaf book, Printed book.

² Editor’s note: BJT reads *mātāpitunna*, a printer’s error.

--o--|o-----||--o--|o--o--
tasmā hi ne namasseyya sakkareyyātha paṇḍito,
--oo|o-----||--oo|o--o--
annena atha¹ pānena vatthena sayanena ca,
--o--|o--o--||-----|o--o-- ravipulā
ucchādanena n^ahāpanena pādānaṃ dhovanena ca, [2]

--o--|o-----||-----oo|o--o--
tāya naṃ pāricar'yāya mātāpīṭṭhūsu paṇḍitā,
o--o--|o-----||--o--|o--o--
idheva² naṃ pasamsanti pecca sagge ca medatī" ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ BJT Note: **atho** - ChS, PTS.

² BJT Note: **idha ceva** - Seen somewhere.

4. 1. 8. Bahukārasuttam (107)

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“bahukārā bhikkhave brāhmaṇagahapatikā tumhākaṃ ye te
paccupaṭṭhitā
cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi. tumhe
pi bhikkhave bahupakārā¹ brāhmaṇagahapatikānam yaṃ nesam
dhammam desetha ādikalyāṇam majjhekalyāṇam
pariyosānakalyāṇam sāttham sabyañjanam kevalaparipuṇṇam
parisuddham brahmacariyam pakāsetha. evam-idaṃ bhikkhave
aññam-aññam nissāya brahmacariyam vussati oghassa
nittharaṇatthāya sammā dukkhassa antakiriyaṃ” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

---|---||---|---

“sāgārā anāgārā ca ubho aññoññanissitā,

---|---||---|---

ārādhayanti saddhammam yogakkhemam anuttaram. [1]

---|---||---|--- Anuṭṭhubha

sāgāresu ca cīvaram paccayam sayanāsanam,

---|---||---|---

anāgārā paṭicchanti parissayavinodanam. [2]

---|---||---|---

sugatam pana nissāya gahaṭṭhā gharam-esino,

---|---||---|--- navipulā

saddahāno arahatam arⁱyapaññāya jhāyino. [3]

¹ Editor’s note: BJT reads **bahūpakārā**, a printer’s error

ṁṁ--|ṁ---||--ṁṁ|ṁ-ṁ-
idha dhammaṃ caritvāna maggaṃ sugatigāminam,
-ṁ--|ṁ---||--ṁ-|ṁ-ṁ-
nandino devalokasmiṃ modanti kāmakāmino” ti. [4]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 9. Kuhasuttam (108)

[BJT Page 472]

vuttam hetam bhagavatā, vuttam-arahatā ti me sutam:

“ye keci bhikkhave bhikkhū kuhā thaddhā lapā siṅgī unnaḷā
asamāhitā, na me te bhikkhave bhikkhū māmākā, apagatā ca te
bhikkhave bhikkhū imasmā dhammavinayā, na ca te bhikkhave
bhikkhū imasmim dhammavinaye vuddhim virūḷhim vepullaṃ
āpajjanti.

ye ca kho bhikkhave bhikkhū nikkuhā nillapā dhīrā atthaddhā
susamāhitā, te kho me bhikkhave bhikkhū māmākā, anapagatā ca
te bhikkhave bhikkhū imasmā dhammavinayā, te bhikkhave
bhikkhū imasmim dhammavinaye vuddhim virūḷhim vepullaṃ
āpajjantī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

pathyā throuhgout
“kuhā thaddhā lapā siṅgī unnaḷā asamāhitā,
na te dhamme virūhanti sammāsambuddhadesite . [1]

nikkuhā nillapā dhīrā atthaddhā susamāhitā,
te ce dhamme virūhanti sammāsambuddhadesite” ti. [2]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 10. Purisapiyarūpasuttam̃ (109)

vuttam̃ hetam̃ bhagavatā, vuttam-arahatā ti me sutam̃:

“seyyathā pi bhikkhave puriso nadiyā sotena ovuyheyya piyarūpasātarūpena. tam-enam̃ cakkhumā puriso tīre ʘhito disvā evam̃ vadeyya: “kiñcāpi kho tvam̃ ambho purisa nadiyā sotena ovuyhasi piyarūpasātarūpena, attha cettha hetṭhā rahado saūmī sāvatto sagaho sarakkhaso, yam̃ tvam̃ ambho purisa pāpuṇitvā maraṇam̃ vā nigacchasi maraṇamattam̃ vā dukkhan”-ti. atha kho so bhikkhave puriso tassa purisassa saddam̃ sutvā hatthehi ca pādehi ca paṭisotam̃ vāyameyya.

[BJT Page 474]

upamā kho me ayam̃ bhikkhave katā atthassa viññāpanāya. ayam-
ettha attho: “nadiyā soto” ti kho bhikkhave taṇhāyetam̃
adhivacanam̃; “piyarūpasātarūpan”-ti kho bhikkhave channetaṃ
ajjhattikānam̃ āyatanānam̃ adhvācanam̃; “hetṭhā rahado” ti kho
bhikkhave pañcannam̃ orambhāgiyānam̃ samyojanānam̃
adhivacanam̃; “saūmī” ti kho bhikkhave kodhūpāyāsassetam̃
adhivacanam̃; “sāvatto” ti kho bhikkhave pañcannetaṃ
kāmaguṇānam̃ adhvācanam̃; “sagaho sarakkhaso” ti kho
bhikkhave mātugāmassetaṃ adhvācanam̃; “paṭisoto” ti kho
bhikkhave nekkhammassetaṃ adhvācānam̃; “hatthehi ca pādehi ca
vāyāmo” ti kho bhikkhave viriyārambhassetam̃ adhvācanam̃;
“cakkhumā puriso tīre ʘhito” ti kho bhikkhave tathāgatassetam̃
adhivacanam̃ arahato sammāsambuddhassā” ti.

etam-attham̃ bhagavā avoca, tatthetaṃ iti vuccati:

∪-∪-|-∪,∪|-∪-- Tuṭṭhubha x 5
“sahāpi dukkhena jaheyya kāme,
 ----,|-∪-|-∪--¹
yogakkhemaṃ āyatim patthayāno,²
 --∪-|-,∪∪|-∪--
sammappajāno suvimuttacitto,
 ∪-∪-,|-∪-|-∪--
vimuttiyā phassaye tattha tattha,
 ∪-∪-,|∪∪∪|-∪--
sa vedagū vusitabrahmacar¹yo,
 --∪-,|-∪∪-|∪-∪- Jagatī
lokantagū pāragato ti vuccatī” ti. [1]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

¹ Metre: Notice the opening in this line, which is a variation common in the Vedic period and in the very early suttas.

² BJT Note: **patthamāno** - Palm leaf book, Printed book.

4. 1. 11. Carasuttaṃ (110)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“carato ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitakko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, caram-pi bhikkhave bhikkhu evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

ṭhitassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitakko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti; ṭhito pi bhikkhave bhikkhu evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

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nisinnassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitakko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, nisinno pi kho bhikkhave bhikkhu evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

sayānassa ce pi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko vā vyāpādavitakko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu adhvāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, sayāno pi bhikkhave bhikkhu jāgaro evam-bhūto anātāpī anottappī satataṃ samitaṃ kusīto hīnaviriyo ti vuccati.

carato ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā vyāpādavitakko vā vihiṃsāvitakko vā, tañ-ce bhikkhave bhikkhu

nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti,
caram-pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ
samitaṃ āraddhaviriyo pahitatto ti vuccati.

ṭhitassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā
vyāpādavitaṃ vā vihimsāvitakko vā, tañ-ce bhikkhave bhikkhu
nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, ṭhito
pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ
āraddhaviriyo pahitatto ti vuccati.

nisinnassa ce pi bhikkhave bhikkhuno uppajjati kāmavitakko vā
vyāpādavitaṃ vā vihimsāvitakko vā, tañ-ce bhikkhave bhikkhu
nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti,
nisinno pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ
samitaṃ āraddhaviriyo pahitatto ti vuccati.

sayānassa ce pi bhikkhave bhikkhuno jāgarassa uppajjati
kāmavitakko vā vyāpādavitaṃ vā vihimsāvitakko vā, tañ-ce
bhikkhave bhikkhu nādhivāseti pajahati vinodeti byantīkaroti
anabhāvaṃ gameti, sayāno pi bhikkhave bhikkhu jāgaro evam-
bhūto ātāpī ottappī satataṃ samitaṃ āraddhaviriyo pahitatto ti
vuccatī” ti.

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etam-atthaṃ bhagavā avoca, tatthetaṃ iti vuccati:

— — — — — || — — — — — pathyā throughout
“caram vā yadi vā tiṭṭham nisinno uda vā sayam,
— — — — — || — — — — —
yo vitakkaṃ vitakketi pāpakaṃ gehanissitaṃ, [1]

-----||-----
kummaggaṃ paṭipanno so mohaneyyesu mucchito,
-----||-----
abhabbo tādiso bhikkhu phuṭṭhum̐ sambodhim-uttamaṃ. [2]

-----||-----
yo caraṃ vātha tiṭṭhaṃ vā nisinno uda vā sayamaṃ,
-----||-----
vitakkaṃ samayitvāna vitakkūpasame rato,
-----||-----
bhabbo so tādiso bhikkhu phuṭṭhum̐ sambodhim-uttamaṃ¹-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.¹

¹ Editor's note: This line is missing in BJT, presumably by mistake.

4. 1. 12. Sampannasīlasuttaṃ (111)

vuttaṃ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“sampannasīlā bhikkhave viharatha sampannapātimokkhā, pātimokkhasam̐varasam̐vutā viharatha ācāragocarasampannā anumattesu vajjesu bhayadassāvī, samādāya sikkhatha sikkhāpadesu. sampannasīlānam̐ bhikkhave viharatam̐ sampannapātimokkhānam̐ pātimokkhasam̐varasam̐vutānam̐ viharatam̐ ācāragocarasampannānam̐ anumattesu vajjesu bhayadassāvīnam̐ samādāya sikkhatam̐ sikkhāpadesu, kissa bhikkhave uttarim̐ karaṇīyam̐?

carato ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddham̐ vigatam̐ hoti, uddhaccakukkucam̐ vigatam̐ hoti, vicikicchā pahīṇā hoti, āraddham̐ hoti viriyam̐ asallīnam̐, upaṭṭhitā sati asammuṭṭhā,¹ passaddho kāyo asāraddho, samāhitam̐ cittam̐ ekaggam̐, caram-pi bhikkhave bhikkhu evambhūto ātāpī ottappī satatam̐ samitam̐ āraddhaviriyo pahitatto ti vuccati.

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ṭhitassa ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddham̐ vigatam̐ hoti, uddhaccakukkucam̐ vigatam̐ hoti, vicikicchā pahīṇā hoti, āraddham̐ hoti viriyam̐ asallīnam̐, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitam̐ cittam̐ ekaggam̐, ṭhito pi bhikkhave bhikkhu evambhūto ātāpī ottappī satatam̐ samitam̐ āraddhaviriyo pahitatto ti vuccati.

¹ BJT Note: apammuṭṭhā - ChS.

nisinnassa ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddham vigataṃ hoti, uddhaccakukkuccam vigataṃ hoti, vicikicchā pahīṇā hoti, āraddham hoti viriyam asallīnam, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggam, nisinno pi bhikkhave bhikkhu evam-bhūto ātāpī ottappī satataṃ samitaṃ āraddhaviriyo pahitatto ti vuccati.

sayānassa ce pi bhikkhave bhikkhuno abhijjhā vigatā hoti, vyāpādo vigato hoti, thīnamiddham vigataṃ hoti, uddhaccakukkuccam vigataṃ hoti, vicikicchā pahīṇā hoti, āraddham hoti viriyam asallīnam, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggam, sayāno pi bhikkhave bhikkhu jāgaro evam-bhūto ātāpī ottappī satataṃ samitaṃ āraddhaviriyo pahitatto ti vuccatī” ti.

etam-attham bhagavā avoca, tatthetam iti vuccati:

— — — — | — — — — || — — — — | — — — — pathyā throughout
 “yataṃ care yataṃ titṭhe yataṃ acche yataṃ saye,
 — — — — | — — — — || — — — — | — — — —
 yataṃ sammiṅjaye bhikkhu yatam-enam pasāraye, [1]

— — — — | — — — — || — — — — | — — — —
 uddham tirīyam apācīnam yāvatā jagato gati,
— — — — | — — — — || — — — — | — — — —
 samavekkhitā ca dhammānam khandhānam udayabbayam. [2]

— — — — | — — — — || — — — — | — — — —
 evam vihārim-ātāpim santavuttim-anuddhatam,
 — — — — | — — — — || — — — — | — — — —
 cetosamathasāmīcim sikkhamānam sadā satam,
 — — — — | — — — — || — — — — | — — — —
 satataṃ pahitatto ti āhu bhikkhum tathāvidhan”-ti. [3]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

4. 1. 13. Lokāvabodhasuttaṃ (112)

[BJT Page 482]

vuttam̐ hetam̐ bhagavatā, vuttam-arahatā ti me sutam̐:

“loko bhikkhave tathāgatena abhisambuddho, lokasmā tathāgato
visaññutto, lokasamudayo bhikkhave tathāgatena abhisambuddho,
lokasamudayo tathāgatassa pahīno, lokanirodho bhikkhave
tathāgatena abhisambuddho, lokanirodho tathāgatassa sacchikato,
lokanirodhagāminī paṭipadā bhikkhave tathāgatena
abhisambuddhā, lokanirodhagāminī paṭipadā tathāgatassa bhāvitā.

yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa
sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭham̐ sutam̐
mutam̐ viññātam̐ pattam̐ pariyesitam̐ anuvicaritam̐ manasā, yasmā
tam̐ tathāgatena abhisambuddham̐, tasmā tathāgato ti vuccati.

yañ-ca bhikkhave rattim̐ tathāgato anuttaram̐ sammāsambodhim̐
abhisambujjhati, yañ-ca rattim̐ anupādisesāya nibbānadhātuyā
parinibbāyati, yaṃ etasmim̐ antare bhāsati lapati niddisati, sabbam̐
tam̐ tatheva hoti no aññathā tasmā tathāgato ti vuccati.

yathāvādī bhikkhave tathāgato tathākārī, yathākārī tathāgato
tathāvādī, iti yathāvādī tathākārī, yathākārī tathāvādī, tasmā
tathāgato ti vuccati, sadevake bhikkhave loke samārake
sabhramake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya
tathāgato abhibhū anabhibhūto aññadatthudaso vasavattī, tasmā
tathāgato ti vuccati” ti.

etam-attham̐ bhagavā avoca, tatthetam̐ iti vuccati:



“sabbalokaṃ abhiññāya sabbaloke yathātathaṃ,

— ◡ — ◡ ◡ — — — || — ◡ — — | ◡ — ◡ —

sabbalokavisam̐yutto sabbaloke anūpayo. [1]

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— — — — | ◡ — — — || — ◡ — — | ◡ — ◡ —

sabbe sabbābhibhū dhīro sabbaganthappamocano,

— — ◡ ◡ | ◡ — — — || — — — ◡ | ◡ — ◡ —

phūṭṭhassa paramā santi nibbānaṃ akutobhayaṃ. [2]

— ◡ — — | ◡ — — — || ◡ — — — | ◡ — ◡ —

esa khīṇāsavo buddho anīgho chinnaśamsayo,

— ◡ — — | ◡ — — — || ◡ — — — ◡ ◡ | ◡ — ◡ —

sabbakammakkhayaṃ patto vimutto upadhisaṅkhaye. [3]

— ◡ — ◡ ◡ | ◡ — — — || — ◡ — — | ◡ — ◡ —

esa so bhagavā buddho esa sīho anuttaro,

◡ — ◡ — | ◡ — — — || — ◡ — — | ◡ — ◡ —

sadevakassa lokassa brahmacakkaṃ pavattayī. [4]

◡ ◡ — — | ◡ — — — || — — — ◡ | ◡ — ◡ —

iti devā manussā ca ye buddhaṃ saraṇaṃ gatā,

— — ◡ — | ◡ — — — || ◡ — — — | ◡ — ◡ —

saṃgama taṃ namassanti mahantaṃ vītasāraḍaṃ. [5]

— — ◡ ◡ | ◡ — — — || — — ◡ ◡ | ◡ — ◡ —

danto damayataṃ seṭṭho santo samayataṃ isi,

— — — ◡ | ◡ — — — || — — — ◡ | ◡ — ◡ —

mutto mocayataṃ aggo tiṇṇo tārayataṃ varo. [6]

iti hetam̃ namassanti mahantaṃ vītasāraḍaṃ,
sadevakasmiṃ lokasmiṃ natthi te paṭipuggalo” ti. [7]

ayam-pi attho vutto bhagavatā, iti me sutan-ti.

Catukkanipāto Niṭṭhito

tassuddānaṃ:

Brāhmaṇacattāri Jānaṃ Samaṇasīlā Taṇhā Brahmā
Bahūkārā Kuhapurisā Carasampannalokena terasā ti.

Sattavīsekanipātaṃ dukam̃ bāvīsasuttasaṅgahitaṃ
Samapaññāsam-atha tikaṃ terasa catukkañ-ca iti yam-idam̃,

Dvidasuttarasuttasate saṅgayitvā samādahimsu purā
Arahanto ciraṭṭhitiyā tam-āhu nāmena Itivuttakan-ti

Itivuttakapāḷi Niṭṭhitā

BJT Itivuttakapāḷi

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