



We Live With Dhamma Knowledge

Khuddakanikāye-Paṭisambhidāmaggapāḷi

Mahāvaggo

Diṭṭhikathā

(1378)

(2017)

**Try to succeed through
both morality and knowledge**

" Sila meva idha aggaṃ ,
Paññavā pana uttamo ,
Manussesuceva devesu ,
Sila paññānato jayaṃ "

Morality alone is good in this world.
But it is better , if it is with knowledge.

In human or deity world,
One succeeds through both morality and knowledge.

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Namo tassa bhagavato arahato sammāsambuddhassa

Khuddakanikāye

Paṭisambhidāmaggaṭṭhā

Mahāvaggo

Diṭṭhikathā

122. Kā diṭṭhi, kati diṭṭhiṭṭhānāni, kati diṭṭhipariyutṭhānāni, kati diṭṭhiyo, kati diṭṭhābhinivesā, katamo diṭṭhiṭṭhānasamugghātoti?

[1] Kā diṭṭhīti abhinivesaparāmāso diṭṭhi. [2] kati diṭṭhiṭṭhānānīti aṭṭha diṭṭhiṭṭhānāni. [3] kati diṭṭhipariyutṭhānānīti aṭṭhārasa diṭṭhipariyutṭhānāni. [4] kati diṭṭhiyoti soḷasa diṭṭhiyo. [5] kati diṭṭhābhinivesāti tīṇi satam diṭṭhābhinivesā. [6] katamo diṭṭhiṭṭhānasamugghātoti sotāpattimaggo diṭṭhiṭṭhānasamugghāto.

Paṭisambhidāmaggapāḷi (Mahāvaggo)

123. Kathaṃ abhinivesaparāmāso diṭṭhi?
rūpaṃ etaṃ mama, esohamasmi, eso me attāti-
abhinivesaparāmāso diṭṭhi. Vedanaṃ etaṃ mama
...pe... saññaṃ etaṃ mama... saṅkhāre etaṃ
mama... viññāṇaṃ etaṃ mama, esohamasmi, eso
me attāti- abhinivesaparāmāso diṭṭhi. Cakkhuṃ etaṃ
mama ...pe... sotaṃ etaṃ mama... ghānaṃ etaṃ
mama... jivhaṃ etaṃ mama... kāyaṃ etaṃ
mama... manaṃ etaṃ mama, esohamasmi, eso
me attāti- abhinivesaparāmāso diṭṭhi. Rūpe etaṃ
mama ...pe... sadde etaṃ mama... gandhe etaṃ
mama... rase etaṃ mama... phoṭṭhabbe etaṃ
mama... dhamme etaṃ mama, esohamasmi, eso me
attāti- abhinivesaparāmāso diṭṭhi. Cakkhaviññāṇaṃ
etaṃ mama ...pe... sotaviññāṇaṃ etaṃ mama...
ghānaviññāṇaṃ etaṃ mama... jivhāviññāṇaṃ etaṃ
mama... kāyaviññāṇaṃ etaṃ mama... mano-
viññāṇaṃ etaṃ mama, esohamasmi, eso me attāti-
abhinivesaparāmāso diṭṭhi. Cakkhusamphassaṃ
etaṃ mama ...pe... sotasamphassaṃ etaṃ
mama... ghānasamphassaṃ etaṃ mama...
jivhāsamphassaṃ etaṃ mama... kāyasamphassaṃ

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etaṃ mama... manosamphassaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Cakkhusamphassajaṃ vedanaṃ ...pe... sota samphassajaṃ vedanaṃ... ghānasamphassajaṃ vedanaṃ... jivhāsamphassajaṃ vedanaṃ... kāya-samphassajaṃ vedanaṃ... manosamphassajaṃ vedanaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Rūpasaññaṃ etaṃ mama ...pe... saddasaññaṃ etaṃ mama... gandhasaññaṃ etaṃ mama... rasasaññaṃ etaṃ mama... phoṭṭhabbasaññaṃ etaṃ mama... dhammasaññaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpasañcetaṇaṃ etaṃ mama ...pe... saddasañcetaṇaṃ etaṃ mama... gandhasañcetaṇaṃ etaṃ mama... rasasañcetaṇaṃ etaṃ mama... phoṭṭhabbasañcetaṇaṃ etaṃ mama... dhammasañcetaṇaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpataṇhaṃ etaṃ mama ...pe... saddataṇhaṃ etaṃ mama... gandhatāṇhaṃ etaṃ mama... rasataṇhaṃ etaṃ mama... phoṭṭhabbatāṇhaṃ etaṃ mama... dhammataṇhaṃ

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etaṃ mama, esohamasmi, eso me attāti-
abhinivesaparāmāso diṭṭhi. Rūpavitakkaṃ etaṃ
mama ...pe... saddavitakkaṃ etaṃ mama...
gandhavitakkaṃ etaṃ mama... rasavitakkaṃ etaṃ
mama... phoṭṭhabbavitakkaṃ etaṃ mama...
dhammavitakkaṃ etaṃ mama, esohamasmi, eso me
attāti- abhinivesaparāmāso diṭṭhi. Rūpavicāraṃ etaṃ
mama ...pe... saddavicāraṃ etaṃ mama...
gandhavicāraṃ etaṃ mama... rasavicāraṃ etaṃ
mama... phoṭṭhabbavicāraṃ etaṃ mama...
dhammavicāraṃ etaṃ mama, esohamasmi, eso me
attāti- abhinivesaparāmāso diṭṭhi.

Pathavīdhātuṃ etaṃ mama ...pe...
āpodhātuṃ etaṃ mama... tejodhātuṃ etaṃ
mama... vāyodhātuṃ etaṃ mama... ākāsadhātuṃ
etaṃ mama... viññāṇadhātuṃ etaṃ mama,
esohamasmi, eso me attāti- abhinivesaparāmāso
diṭṭhi. Pathavīkasiṇaṃ etaṃ mama ...pe...
āpokasiṇaṃ... tejokasiṇaṃ... vāyokasiṇaṃ ...
nīlakasiṇaṃ... pītakasiṇaṃ... lohitakasiṇaṃ...
odātakasiṇaṃ... ākāsakasiṇaṃ... viññāṇakasiṇaṃ
etaṃ mama, esohamasmi, eso me attāti-

Diṭṭhikathā

abhinivesaparāmāso diṭṭhi.

Kesaṃ etaṃ mama ...pe... lomaṃ etaṃ
mama... nakhaṃ etaṃ mama... dantaṃ etaṃ
mama... tacaṃ etaṃ mama... maṃsaṃ etaṃ
mama... nhāruṃ etaṃ mama... aṭṭhiṃ etaṃ mama...
aṭṭhimiñjaṃ etaṃ mama... vakkhaṃ etaṃ mama...
hadayaṃ etaṃ mama... yakanaṃ etaṃ mama...
kilomakaṃ etaṃ mama... pihakaṃ etaṃ mama...
papphāsaṃ etaṃ mama... antaṃ etaṃ mama...
antaguṇaṃ etaṃ mama... udariyaṃ etaṃ mama...
karisaṃ etaṃ mama... pittaṃ etaṃ mama...
semhaṃ etaṃ mama... pubbaṃ etaṃ mama ...
lohitaṃ etaṃ mama... sedaṃ etaṃ mama...
medaṃ etaṃ mama... assuṃ etaṃ mama... vasaṃ
etaṃ mama ... kheḷaṃ etaṃ mama... siṅghāṇikaṃ
etaṃ mama... lasikaṃ etaṃ mama... muttaṃ etaṃ
mama... matthaluṅgaṃ etaṃ mama, esohamasmi,
eso me attāti- abhinivesaparāmāso diṭṭhi.

Cakkhāyatanaṃ etaṃ mama ...pe... rūpāya-
tanaṃ etaṃ mama... sotāyatanaṃ etaṃ mama...
saddāyatanaṃ etaṃ mama... ghānāyatanaṃ etaṃ
mama... gandhāyatanaṃ etaṃ mama... jivhāyata-

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naṃ etaṃ mama... rasāyatanaṃ etaṃ mama...
kāyāyatanaṃ etaṃ mama... phoṭṭhabbāyatanaṃ
etaṃ mama... manāyatanaṃ etaṃ mama...
dhammāyatanaṃ etaṃ mama, esohamasmi, eso me
attāti- abhinivesaparāmāso diṭṭhi.

Cakkhudhātuṃ etaṃ mama ...pe... rūpadhātuṃ
etaṃ mama... cakkhuviññāṇadhātuṃ etaṃ
mama... sotadhātuṃ etaṃ mama... saddadhātuṃ
etaṃ mama... sotaviññāṇadhātuṃ etaṃ mama...
ghānadhātuṃ etaṃ mama... gandhadhātuṃ etaṃ
mama... ghānaviññāṇadhātuṃ etaṃ mama...
jivhādhātuṃ etaṃ mama... rasadhātuṃ etaṃ
mama... jivhāviññāṇadhātuṃ etaṃ mama...
kāyadhātuṃ etaṃ mama... phoṭṭhabbadhātuṃ etaṃ
mama... kāyaviññāṇadhātuṃ etaṃ mama...
manodhātuṃ etaṃ mama... dhammadhātuṃ etaṃ
mama... manoviññāṇadhātuṃ etaṃ mama,
esohamasmi, eso me attāti- abhinivesaparāmāso
diṭṭhi.

Cakkhundriyaṃ etaṃ mama ...pe... sotindriyaṃ
etaṃ mama... ghānindriyaṃ etaṃ mama...
jivhindriyaṃ etaṃ mama... kāyindriyaṃ etaṃ

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mama... manindriyaṃ etaṃ mama... jīvitindriyaṃ
etaṃ mama... itthindriyaṃ etaṃ mama... purisindriyaṃ
etaṃ mama... sukhindriyaṃ etaṃ mama... dukkhindriyaṃ
etaṃ mama... somanassindriyaṃ etaṃ mama... domanassindriyaṃ
etaṃ mama... upekkhindriyaṃ etaṃ mama... saddhindriyaṃ etaṃ
mama... vīriyindriyaṃ etaṃ mama... satindriyaṃ etaṃ
mama... samādhindriyaṃ etaṃ mama... paññindriyaṃ etaṃ
mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Kāmadhātuṃ etaṃ mama ...pe... rūpadhātuṃ
etaṃ mama... arūpadhātuṃ etaṃ mama... kāmabhavaṃ
etaṃ mama... rūpabhavaṃ etaṃ mama... arūpabhavaṃ
etaṃ mama... saññābhavaṃ etaṃ mama... asaññābhavaṃ
etaṃ mama... nevasaññānāsaññābhavaṃ etaṃ mama... ekavokā-
rabhavaṃ etaṃ mama... catuvokārabhavaṃ etaṃ
mama... pañcavokārabhavaṃ etaṃ mama... paṭhamajjhānaṃ
etaṃ mama... dutiyajjhānaṃ etaṃ mama... tatiyajjhānaṃ
etaṃ mama... catutthajjhānaṃ etaṃ mama... mettāṃ
cetovimuttiṃ etaṃ mama... karuṇāṃ cetovimuttiṃ etaṃ
mama...

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muditaṃ cetovimuttiṃ etaṃ mama... upekkhaṃ
cetovimuttiṃ etaṃ mama... ākāsaññāyatanasamā-
pattiṃ etaṃ mama... viññāṇaṇcāyatanasamā-
pattiṃ etaṃ mama... ākiñcaññāyatanasamāpattiṃ
etaṃ mama... nevasaññānāsaññāyatanasamā-
pattiṃ etaṃ mama, esohamasmi, eso me attāti-
abhinivesaparāmāso diṭṭhi.

Avijjaṃ etaṃ mama ...pe... saṅkhāre etaṃ
mama... viññāṇaṃ etaṃ mama... nāmarūpaṃ etaṃ
mama... saḷāyatanaṃ etaṃ mama... phassaṃ etaṃ
mama... vedanaṃ etaṃ mama... taṇhaṃ etaṃ
mama... upādānaṃ etaṃ mama... bhavaṃ etaṃ
mama ... jātiṃ etaṃ mama... jarāmaṇaṃ etaṃ
mama, esohamasmi, eso me attāti- abhinivesa-
parāmāso diṭṭhi. Evaṃ abhinivesaparāmāso diṭṭhi.

124. Katamāni aṭṭha diṭṭhiṭṭhānāni?
Khandhāpi diṭṭhiṭṭhānaṃ, avijjāpi diṭṭhiṭṭhānaṃ,
phassopi diṭṭhiṭṭhānaṃ, saññāpi diṭṭhiṭṭhānaṃ,
vitakkopi diṭṭhiṭṭhānaṃ, ayoniso manasikāropi
diṭṭhiṭṭhānaṃ, pāpamittopi diṭṭhiṭṭhānaṃ, paratogho-
sopi diṭṭhiṭṭhānaṃ.

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Khandhā hetu khandhā paccayo diṭṭhi-
tṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ
khandhāpi diṭṭhitṭhānaṃ. Avijjā hetu avijjā paccayo
diṭṭhitṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ
avijjāpi diṭṭhitṭhānaṃ. Phasso hetu phasso paccayo
diṭṭhitṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ
phassopi diṭṭhitṭhānaṃ. Saññā hetu saññā paccayo
diṭṭhitṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ
saññāpi diṭṭhitṭhānaṃ. Vitakko hetu vitakko paccayo
diṭṭhitṭhānaṃ upādāya, samuṭṭhānaṭṭhena- evaṃ
vitakkopi diṭṭhitṭhānaṃ. Ayoniso manasikāro hetu
ayoniso manasikāro paccayo diṭṭhitṭhānaṃ upādāya
samuṭṭhānaṭṭhena- evaṃ ayoniso manasikāropi
diṭṭhitṭhānaṃ. Pāpamitto hetu pāpamitto paccayo
diṭṭhitṭhānaṃ upādāya, samuṭṭhānaṭṭhena- evaṃ
pāpamittopi diṭṭhitṭhānaṃ. Paratoghoso hetu
paratoghoso paccayo diṭṭhitṭhānaṃ upādāya
samuṭṭhānaṭṭhena- evaṃ paratoghosopi diṭṭhitṭhā-
naṃ. Imāni aṭṭha diṭṭhitṭhānāni.

125. Katamāni aṭṭhārasa diṭṭhipariyutṭhā-
nāni? Yā diṭṭhi diṭṭhigataṃ, diṭṭhigahanāṃ,

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diṭṭhikantāraṃ, diṭṭhivisūkaṃ, diṭṭhivipphanditaṃ,
diṭṭhisaññojanaṃ, diṭṭhisallaṃ, diṭṭhisambādho,
diṭṭhipalibodho, diṭṭhibandhanaṃ, diṭṭhipapāto,
diṭṭhānusayo, diṭṭhisantāpo, diṭṭhipariḷāho, diṭṭhi-
gantho, diṭṭhupādānaṃ, diṭṭhābhiniveso, diṭṭhiparā-
māso- imāni aṭṭhārasa diṭṭhipariyutṭhānāni.

126. Katamā soḷasa diṭṭhiyo? Assādadiṭṭhi,
attānudiṭṭhi, micchādiṭṭhi, sakkāyadiṭṭhi, sakkāyava-
tthukā sassatadiṭṭhi, sakkāyavatthukā ucchedadiṭṭhi,
antaggāhikādiṭṭhi, pubbantānudiṭṭhi, aparantānu-
diṭṭhi, saññojanikā diṭṭhi, ahanti mānavinibandhā
diṭṭhi, mamanti mānavinibandhā diṭṭhi, attavādapa-
ṭisaṃyuttā diṭṭhi, lokavādapaṭisaṃyuttā diṭṭhi,
bhavadiṭṭhi, vibhavadiṭṭhi- imā soḷasa diṭṭhiyo.

127. Katame tīṇi satam diṭṭhābhinivesā?
Assādadiṭṭhiyā katihākārehi abhiniveso hoti?
Attānudiṭṭhiyā katihākārehi abhiniveso hoti?
Micchādiṭṭhiyā katihākārehi abhiniveso hoti?
Sakkāyadiṭṭhiyā katihākārehi abhiniveso hoti?
Sakkāyavatthukāya sassatadiṭṭhiyā katihākārehi

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abhiniveso hoti? Sakkāyavatthukāya ucchedadiṭṭhiyā katihākārehi abhiniveso hoti? Antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti? Pubbantānu-diṭṭhiyā katihākārehi abhiniveso hoti? Aparantānu-diṭṭhiyā katihākārehi abhiniveso hoti? Saññojanikāya diṭṭhiyā katihākārehi abhiniveso hoti? Ahanti mānavinibandhāya diṭṭhiyā katihākārehi abhiniveso hoti? Mamanti mānavinibandhāya diṭṭhiyā katihākārehi abhiniveso hoti? Attavādapaṭisaṃyuttāya diṭṭhiyā katihākārehi abhiniveso hoti? Lokavādapaṭisaṃyuttāya diṭṭhiyā katihākārehi abhiniveso hoti? Bhavadiṭṭhiyā katihākārehi abhiniveso hoti? Vibhavadiṭṭhiyā katihākārehi abhiniveso hoti?

Assādamiṭṭhiyā pañcatimsāya ākārehi abhiniveso hoti. Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso hoti. Micchādiṭṭhiyā dasahākārehi abhiniveso hoti. Sakkāyadiṭṭhiyā vīsatiyā ākārehi abhiniveso hoti. Sakkāyavatthukāya sassatadiṭṭhiyā pannarasahi ākārehi abhiniveso hoti. Sakkāyavatthukāya ucchedadiṭṭhiyā pañcahākārehi abhiniveso hoti. Antaggāhikāya diṭṭhiyā paññāsāya

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ākārehi abhiniveso hoti. Pubbantānudiṭṭhiyā
aṭṭhārasahi ākārehi abhiniveso hoti. Aparantānu-
diṭṭhiyā catucattālīsāya ākārehi abhiniveso hoti.
Saññojanikāya diṭṭhiyā aṭṭhārasahi ākārehi
abhiniveso hoti. Ahanti mānavinibandhāya diṭṭhiyā
aṭṭhārasahi ākārehi abhiniveso hoti. Mamanti
mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi
abhiniveso hoti. Attavādapaṭisaṃyuttāya diṭṭhiyā
vīsatiyā ākārehi abhiniveso hoti. Lokavādapaṭi-
saṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso hoti.
Bhavadiṭṭhiyā ekena ākārena abhiniveso hoti.
Vibhavadiṭṭhiyā ekena ākārena abhiniveso hoti.

1. Assādadiṭṭhiniddeso

128. Assādadiṭṭhiyā katamehi pañcatimsāya
ākārehi abhiniveso hoti? Yaṃ rūpaṃ paṭicca uppajjati
sukhaṃ somanassaṃ, ayaṃ rūpassa assādoti-
abhinivesaparāmāso diṭṭhi. Diṭṭhi na assādo, assādo
na diṭṭhi. Aññā diṭṭhi, añño assādo. Yā ca diṭṭhi yo ca
assādo- ayaṃ vuccati assādadiṭṭhi.

Assādadiṭṭhi micchādiṭṭhi diṭṭhivipatti. Tāya

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diṭṭhivipattiyā samannāgato puggalo diṭṭhivipanno. Diṭṭhivipanno puggalo na sevitabbo na bhajitabbo na payirupāsitaḥ. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Yo diṭṭhiyā rāgo, so na diṭṭhi. Diṭṭhi na rāgo. Aññā diṭṭhi, añño rāgo. Yā ca diṭṭhi yo ca rāgo- ayaṃ vuccati diṭṭhirāgo. Tāya ca diṭṭhiyā tena ca rāgena samannāgato puggalo diṭṭhirāgaratto. Diṭṭhirāgaratte puggale dinnaṃ dānaṃ na mahapphalaṃ hoti na mahānisaṃsaṃ. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādaditṭhi micchāditṭhi.

Micchāditṭhikassa purisapuggalassa dveva gatiyo- nirayo vā tiracchānayo vā. Micchāditṭhikassa purisapuggalassa yañceva kāyakammaṃ yathāditṭhi samattaṃ samādinnaṃ, yañca vacīkammaṃ ...pe... yañca manokammaṃ yathāditṭhi samattaṃ samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Seyyathāpi nimbabijaṃ vā kosātakībijaṃ vā tittakālābubijaṃ vā allāya pathaviyā nikkhattaṃ yaṃ ceva pathaviraṣaṃ upādiyati, yañca āporasaṃ

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upādiyati, sabbam taṃ tittakattāya kaṭukattāya asātattāya saṃvattati. Taṃ kissa hetu? Bijaṃ hissa pāpikaṃ. Evamevaṃ micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādadiṭṭhi micchādiṭṭhi.

Micchādiṭṭhi diṭṭhigataṃ, diṭṭhigahanaṃ, diṭṭhikantāraṃ, diṭṭhivisūkaṃ, diṭṭhivipphandaṃ, diṭṭhisaññojanaṃ, diṭṭhisallaṃ, diṭṭhisambādho, diṭṭhipalibodho, diṭṭhibandhanaṃ, diṭṭhipapāto, diṭṭhānusayo, diṭṭhisantāpo, diṭṭhipariḷāho, diṭṭhigantho, diṭṭhupādānaṃ, diṭṭhābhiniveso, diṭṭhiparāmāso-imehi atṭhārasahi ākārehi pariyuṭṭhitacittassa saññojo.

129. Atthi saññojanāni ceva diṭṭhiyo ca, atthi saññojanāni na ca diṭṭhiyo. Katamāni saññojanāni

Diṭṭhikathā

ceva diṭṭhiyo ca? Sakkāyadiṭṭhi, sīlabbataparāmāso-
imāni saññojanāni ceva diṭṭhiyo ca. Katamāni
saññojanāni, na ca diṭṭhiyo? Kāmarāgasaññojanaṃ,
paṭighasaññojanaṃ, mānasaññojanaṃ, vicikicchāsa-
ññojanaṃ, bhavarāgasaññojanaṃ, issāsaññojanaṃ,
macchariyasaññojanaṃ, anunayasaññojanaṃ,
avijjāsaññojanaṃ- imāni saññojanāni, na ca diṭṭhiyo.

Yaṃ vedanaṃ paṭicca ...pe... yaṃ saññaṃ
paṭicca ...pe... yaṃ saṅkhāre §04 paṭicca ...pe...
yaṃ viññāṇaṃ paṭicca... yaṃ cakkhuṃ paṭicca...
yaṃ sotaṃ paṭicca... yaṃ ghānaṃ paṭicca... yaṃ
jivhaṃ paṭicca... yaṃ kāyaṃ paṭicca... yaṃ manam
paṭicca... yaṃ rūpe paṭicca... yaṃ sadde paṭicca ...
yaṃ gandhe paṭicca ... yaṃ rase paṭicca... yaṃ
phoṭṭhabbe paṭicca... yaṃ dhamme paṭicca... yaṃ
cakkhaviññāṇaṃ paṭicca... yaṃ sotaviññāṇaṃ
paṭicca... yaṃ ghānaviññāṇaṃ paṭicca... yaṃ
jivhāviññāṇaṃ paṭicca... yaṃ kāyaviññāṇaṃ
paṭicca... yaṃ manoviññāṇaṃ paṭicca ... yaṃ
cakkhusamphassaṃ paṭicca... yaṃ sotasamphas-
saṃ paṭicca... yaṃ ghānasamphassaṃ paṭicca...
yaṃ jivhāsamphassaṃ paṭicca... yaṃ kāyasam-

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phassaṃ paṭicca... yaṃ manosamphassaṃ paṭicca... yaṃ cakkhusamphassajaṃ vedanaṃ paṭicca... yaṃ sotasamphassajaṃ vedanaṃ paṭicca... yaṃ ghānasamphassajaṃ vedanaṃ paṭicca... yaṃ jivhāsamphassajaṃ vedanaṃ paṭicca... yaṃ kāyasamphassajaṃ vedanaṃ paṭicca... yaṃ manosamphassajaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ manosamphassajāya vedanāya assādoti- abhinivesaparāmāso diṭṭhi. Diṭṭhi na assādo, assādo na diṭṭhi. Aññā diṭṭhi, añño assādo. Yā ca diṭṭhi yo ca assādo- ayaṃ vuccati assādadiṭṭhi.

Assādadiṭṭhi micchādiṭṭhi diṭṭhivipatti. Tāya diṭṭhivipattiyā samannāgato puggalo diṭṭhivipanno. Diṭṭhivipanno puggalo na sevitabbo na bhajitabbo na payirupāsitabbo. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Yo diṭṭhiyā rāgo, so na diṭṭhi. Diṭṭhi na rāgo. Aññā diṭṭhi, añño rāgo. Yā ca diṭṭhi yo ca rāgo, ayaṃ vuccati diṭṭhirāgo. Tāya ca diṭṭhiyā tena ca rāgena samannāgato puggalo diṭṭhirāgaratto. Diṭṭhirāgaratte puggale dinnam dānam na mahapphalaṃ hoti na mahānisamsam. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādadiṭṭhi micchādiṭṭhi.

Diṭṭhikathā

Micchādiṭṭhikassa purisapuggalassa dveva gatiyo- nirayo vā tiracchānayoṇi vā. Micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Seyyathāpi nimbabījaṃ vā kosātakībījaṃ vā tittakālābubījaṃ vā allāya pathaviyā nikkhattaṃ yañceva pathaviraṣaṃ upādiyati yañca āporasaṃ upādiyati, sabbaṃ taṃ tittakattāya kaṭukattāya asātattāya saṃvattati. Taṃ kissa hetu? Bijaṃ hissa pāpikaṃ. Evamevaṃ micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādadiṭṭhi

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micchādiṭṭhi.

Micchādiṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ ...pe ...
diṭṭhābhiniveso diṭṭhiparāmāso- imehi atṭhārasahi
ākārehi pariyuṭṭhitacittassa saññoḡo.

Atthi saññojanāni ceva diṭṭhiyo ca, atthi
saññojanāni na ca diṭṭhiyo. Katamāni saññojanāni
ceva diṭṭhiyo ca? Sakkāyadiṭṭhi, silabbataparāmāso-
imāni saññojanāni ceva diṭṭhiyo ca. Katamāni
saññojanāni, na ca diṭṭhiyo? Kāmarāgasaññoja-
naṃ, paṭighasaññojanaṃ, mānasaññojanaṃ,
vicikicchāsaññojanaṃ, bhavarāgasaññojanaṃ,
issāsaññojanaṃ, macchariyasaññojanaṃ, anunaya-
saññojanaṃ, avijjāsaññojanaṃ- imāni saññojanāni,
na ca diṭṭhiyo. Assādadiṭṭhiyā imehi pañcatimsāya
ākārehi abhiniveso hoti.

Assādadiṭṭhiniddeso paṭhamo.

2. Attānudiṭṭhiniddeso

130. Attānudiṭṭhiyā katamehi vīsatiyā ākārehi
abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ
adassāvī ariyadhammassa akovido ariyadhamme

Diṭṭhikathā

avinīto, sappurisānaṃ adassāvī sappurisdhamma-
ssa akovido sappurisdhamme avinīto rūpaṃ attato
samanupassati rūpavantamā vā attānaṃ attani vā
rūpaṃ rūpasmimā vā attānaṃ; vedanaṃ ...pe...
saññaṃ ...pe... saṅkhāre ...pe... viññāṇaṃ attato
samanupassati viññāṇavantamā vā attānaṃ attani vā
viññāṇaṃ viññāṇasmimā vā attānaṃ.

131. Kathaṃ rūpaṃ attato samanupassa-
ti? Idhekacco pathavīkasiṇaṃ attato samanupa-
ssati- “yaṃ pathavīkasiṇaṃ, so ahaṃ; yo ahaṃ, taṃ
pathavīkasiṇaṃ”ti. Pathavīkasiṇaṅca attāṅca
advayaṃ samanupassati. Seyyathāpi telappadīpa-
ssa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā accī”ti-
acciṅca vaṇṇaṅca advayaṃ samanupassati.
Evamevaṃ idhekacco pathavīkasiṇaṃ attato
samanupassati- “yaṃ pathavīkasiṇaṃ, so ahaṃ; yo
ahaṃ, taṃ pathavīkasiṇaṃ”ti. Pathavīkasiṇaṅca
attāṅca advayaṃ samanupassati. Abhinivesaparā-
māso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā
diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ
paṭhamā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi

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micchādiṭṭhi diṭṭhivipatti ...pe... attānudiṭṭhi micchādiṭṭhi. Micchādiṭṭhikassa purisapuggalassa dveva gatiyo ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Idhekacco āpokasiṇaṃ...tejokasiṇaṃ... vāyokasiṇaṃ...nīlakasiṇaṃ...pītakasiṇaṃ... lohitakasiṇaṃ... odātakasiṇaṃ attato samanupassati- “yaṃ odātakasiṇaṃ, so ahaṃ; yo ahaṃ, taṃ odātakasiṇaṃ”ti. Odātakasiṇaṃca attāṃca advayaṃ samanupassati. Seyyathāpi telappadipassa jhāyato “yā acci, so vaṇṇo; yo vaṇṇo, sā acci”ti- acciṇca vaṇṇaṃca advayaṃ samanupassati. Evameva idhekacco ...pe... odātakasiṇaṃca attāṃca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṃca vatthu- ayaṃ paṭhamā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati.

Kathaṃ rūpavantaṃ attānaṃ samanupassati? Idhekacco vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā

Diṭṭhikathā

iminā rūpena rūpavā”ti. Rūpavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana ayaṃ attā iminā rūpena rūpavā”ti. Rūpavantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dutiyā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchā-diṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpavantaṃ attānaṃ samanupassati.

Kathaṃ attani rūpaṃ samanupassati? idhekacco vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. imasmiñca pana attani idaṃ rūpan”ti. attani rūpaṃ samanupassati. seyyathāpi pupphaṃ gandhasampannaṃ assa. tameṇaṃ

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puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. so kho panāyaṃ gandho imasmiṃ pupphe”ti. pupphasmiṃ gandhaṃ samanupassati. evamevaṃ idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. imasmiñca pana attani idaṃ rūpaṃ”ti. attani rūpaṃ samanupassati. abhinivesaparāmāso diṭṭhi. diṭṭhi na vatthu, vatthu na diṭṭhi. aññā diṭṭhi, aññaṃ vatthu. yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā rūpavatthukā attānudiṭṭhi. attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. evaṃ attani rūpaṃ samanupassati.

Kathaṃ rūpasmiṃ attānaṃ samanupassati? idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. so kho pana me ayaṃ attā imasmiṃ rūpe”ti. rūpasmiṃ attānaṃ samanupassati. seyyathāpi maṇi karaṇḍake pakkhitto assa. tamenāṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. añño maṇi, añño karaṇḍako. so kho panāyaṃ maṇi imasmiṃ

Diṭṭhikathā

karaṇḍake”ti. karaṇḍakasmim maṇim samanupassati. evamevaṃ idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. so kho pana me ayaṃ attā imasmim rūpe”ti. rūpasmim attānaṃ samanupassati. abhinivesaparāmāso diṭṭhi. diṭṭhi na vatthu, vatthu na diṭṭhi. aññā diṭṭhi, aññaṃ vatthu. yā ca diṭṭhi yañca vatthu- ayaṃ catutthā rūpavatthukā attānudiṭṭhi. attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. evaṃ rūpasmim attānaṃ samanupassati.

132. Kathaṃ vedanaṃ attato samanupassati? idhekacco cakkhusamphassaṃ vedanaṃ sotasamphassaṃ vedanaṃ ghānasamphassaṃ vedanaṃ jivhāsamphassaṃ vedanaṃ kāyasamphassaṃ vedanaṃ manosamphassaṃ vedanaṃ attato samanupassati. “yā manosamphassajā vedanā so ahaṃ, yo ahaṃ sā manosamphassajā vedanā”ti- manosamphassaṃ vedanañca attañca advayaṃ samanupassati. seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā accī”ti-

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acciñca vaṇṇañca advayaṃ samanupassati. evamevaṃ idhekacco manosamphassajaṃ vedanaṃ attato samanupassati. “yā manosamphassajā vedanā so ahaṃ, yo ahaṃ sā manosamphassajā vedanā”ti- manosamphassajaṃ vedanañca attañca advayaṃ samanupassati. abhinivesaparāmāso diṭṭhi. diṭṭhi na vatthu, vatthu na diṭṭhi. aññā diṭṭhi, aññaṃ vatthu. yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā vedanāvattukā attānudiṭṭhi. attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. evaṃ vedanaṃ attato samanupassati.

Kathaṃ vedanāvantaṃ attānaṃ samanupassati? idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. so kho pana me ayaṃ attā imāya vedanāya vedanāvā”ti. vedanāvantaṃ attānaṃ samanupassati. seyyathāpi rukkho chāyāsampanno assa. tamenāṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. añño rukkho, aññā chāyā. so kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. chāyāvantaṃ rukkhaṃ samanupassati. evamevaṃ idhekacco saññaṃ ...pe... saṅkhāre...

Diṭṭhikathā

viññāṇaṃ... rūpaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. so kho pana me ayaṃ attā imāya vedanāya vedanāvā”ti. vedanāvantaṃ attānaṃ samanupassati. abhinivesa-parāmāso diṭṭhi. diṭṭhi na vatthu, vatthu na diṭṭhi. aññā diṭṭhi, aññaṃ vatthu. yā ca diṭṭhi yañca vatthu-ayaṃ dutiyā vedanāvattukā attānudiṭṭhi. attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. evaṃ vedanāvantaṃ attānaṃ samanupassati.

Kathaṃ attani vedanaṃ samanupassati?
idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. imasmiñca pana attani ayaṃ vedanā”ti. attani vedanaṃ samanupassati. seyyathāpi pupphaṃ gandhasampannaṃ assa. tamenāṃ puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. so kho panāyaṃ gandho imasmiṃ pupphe”ti. pupphasmiṃ gandhaṃ samanupassati. evamevaṃ idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho

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me attā. imasmiñca pana attani ayaṃ vedanā”ti. attani vedanaṃ samanupassati. abhinivesaparā-māso diṭṭhi. diṭṭhi na vatthu, vatthu na diṭṭhi. aññā diṭṭhi, aññaṃ vatthu. yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā vedanāvattukā attānudiṭṭhi. attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. evaṃ attani vedanaṃ samanupassati.

Kathaṃ vedanāya attānaṃ samanupassati? idhekacco saññaṃ ...pe... sañkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. so kho pana me ayaṃ attā imāya vedanāyā”ti. vedanāya attānaṃ samanupassati. seyyathāpi maṇi karaṇḍake pakkhitto assa. tamenāṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. añño maṇi, añño karaṇḍako. so kho panāyaṃ maṇi imasmim karaṇḍake”ti. karaṇḍakasmim maṇim samanupassati. evamevaṃ idhekacco saññaṃ... sañkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. tassa evaṃ hoti- “ayaṃ kho me attā. so kho pana me ayaṃ attā imāya vedanāyā”ti. vedanāya attānaṃ samanupassati. abhinivesaparāmāso diṭṭhi. diṭṭhi na

Dit̥ṭhikathā

vatthu, vatthu na dit̥ṭhi. aññā dit̥ṭhi, aññaṃ vatthu. yā ca dit̥ṭhi yañca vatthu- ayaṃ catutthā vedanāvattukā attānudit̥ṭhi. attānudit̥ṭhi micchādīt̥ṭhi dit̥ṭhivipatti ...pe... imānisāññojanāni, na ca dit̥ṭhiyo. evaṃ vedanāya attānaṃ samanupassati.

133. Kathaṃ saññaṃ attato samanupassati? Idhekacco cakkhusamphassajaṃ saññaṃ ...pe... sotasamphassajaṃ saññaṃ... ghānasamphassajaṃ saññaṃ... jivhāsamphassajaṃ saññaṃ... kāyasamphassajaṃ saññaṃ... manosamphassajaṃ saññaṃ attato samanupassati. Yā manosamphassajā saññā so ahaṃ, yo ahaṃ sā manosamphassajā saññā”ti. Manosamphassajaṃ saññañca attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā acci”ti- acciñca vaṇṇañca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassajaṃ saññaṃ attato samanupassati- “yā manosamphassajā saññā so ahaṃ, yo ahaṃ sā manosamphassajā saññā”ti. Manosamphassajaṃ saññañca attañca advayaṃ samanupassati. Abhinivesaparāmāso dit̥ṭhi. Dit̥ṭhi na

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vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saññaṃ attato samanupassati.

Kathaṃ saññāvantam attānaṃ samanupassati? Idhekacco saṅkhāre ...pe... viññānaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāya saññāvā”ti. Saññāvantam attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, añña chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco saṅkhāre... viññānaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāya saññāvā”ti. Saññāvantam attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dutiyā

Dit̥ṭhikathā

saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saññāvantamaṃ attānaṃ samanupassati.

Kathaṃ attani saññaṃ samanupassati? Idhekacco saṅkhāre ...pe... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiṅca pana attani ayaṃ saññā”ti. Attani saññaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameṇaṃ puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho. Aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco saṅkhāre... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiṅca pana attani ayaṃ saññā”ti. Attani saññaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ tatiyā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani saññaṃ

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samanupassati.

Kathaṃ saññāya attānaṃ samanupassati? Idhekacco saṅkhāre ...pe... viññānaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāyā”ti. Saññāya attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmim maṇim samanupassati. Evameva idhekacco saṅkhāre... viññānaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāyā”ti. Saññāya attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā saññāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni na ca diṭṭhiyo. Evaṃ saññāya attānaṃ samanupassati.

Dit̥ṭhikathā

134. Kathaṃ saṅkhāre attato samanupassati? Idhekacco cakkhusamphassajaṃ cetanaṃ sotasamphassajaṃ cetanaṃ ghānasamphassajaṃ cetanaṃ jivhāsamphassajaṃ cetanaṃ kāyasamphassajaṃ cetanaṃ manosamphassajaṃ cetanaṃ attato samanupassati. “Yā manosamphassajā cetanā, so ahaṃ; yo ahaṃ sā manosamphassajā cetanā”ti- manosamphassajaṃ cetanañca attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā acci”ti- acciñca vaṇṇañca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassajaṃ cetanaṃ attato samanupassati. “Yā manosamphassajā cetanā so ahaṃ, yo ahaṃ sā manosamphassajā cetanā”ti- manosamphassajaṃ cetanañca attañca advayaṃ samanupassati. Abhinivesaparāmāso dit̥ṭhi. Dit̥ṭhi na vatthu, vatthu na dit̥ṭhi. Aññā dit̥ṭhi, aññaṃ vatthu. Yā ca dit̥ṭhi yañca vatthu- ayaṃ paṭhamā saṅkhāravatthukā attānudit̥ṭhi. Attānudit̥ṭhi micchādit̥ṭhi ...pe ... imāni saññojanāni, na ca dit̥ṭhiyo. Evaṃ saṅkhāre attato samanupassati.

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Kathaṃ saṅkhāravantaṃ attānaṃ samanupassati? Idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imehi saṅkhārehi saṅkhāravā”ti. Saṅkhāravantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añña rukkho, añña chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evameva idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā. Imehi saṅkhārehi saṅkhāravā”ti. Saṅkhāravantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Añña diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dutiyā saṅkhāravatthukā attānudiṭṭhi. Attā-nudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saṅkhāravantaṃ attānaṃ samanupassati.

Kathaṃ attani saṅkhāre samanupassati?

Diṭṭhikathā

Idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ime saṅkhārā”ti. Attani saṅkhāre samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameva puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphaṃmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ime saṅkhārā”ti. Attani saṅkhāre samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani saṅkhāre samanupassati.

Kathaṃ saṅkhāresu attānaṃ samanupassati? Idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ

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attā imesu saṅkhāresū”ti. Saṅkhāresu attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameṇaṃ puriso evaṃ vadeyya-
“ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmimṃ maṇim samanupas-
sati. Evameva idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imesu saṅkhāresū”ti. Saṅkhāresu attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchā-diṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saṅkhāresu attānaṃ samanupassati.

135. Kathaṃ viññāṇaṃ attato samanupassati? Idhekacco cakkhaviññāṇaṃ... sotaviññāṇaṃ... ghānaviññāṇaṃ... jivhāviññāṇaṃ kāyaviññāṇaṃ... manoviññāṇaṃ attato samanupassati. “Yaṃ manoviññāṇaṃ, so ahaṃ; yo ahaṃ, taṃ mano-

Ditṭhikathā

viññāṇan”ti- manoviññāṇaṅca attāṅca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā accī”ti- acciṅca vaṇṇaṅca advayaṃ samanupassati. Evamevaṃ idhekacco manoviññāṇaṃ attato samanupassati. “Yaṃ manoviññāṇaṃ, so ahaṃ; yo ahaṃ taṃ manoviññāṇan”ti- manoviññāṇaṅca attāṅca advayaṃ samanupassati. Abhinivesaparāmāso ditṭhi. Ditṭhi na vatthu, vatthu na ditṭhi. Aññā ditṭhi, aññaṃ vatthu. Yā ca ditṭhi yaṅca vatthu- ayaṃ paṭhamā viññāṇavattukā attānudiṭṭhi. Attānudiṭṭhi micchāditṭhi ...pe... imāni saññojanāni, na ca ditṭhiyo. Evaṃ viññāṇaṃ attato samanupassati.

Kathaṃ viññāṇavantamaṃ attānaṃ samanupassati? Idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā viññāṇena viññāṇavā”ti. Viññāṇavantamaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tamevaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya

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chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā viññāṇena viññāṇavā”ti. Viññāṇavantaṃ attānaṃ samanupassati. Abhivivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Añña diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthuyaṃ dutiyā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ viññāṇavantaṃ attānaṃ samanupassati.

Kathaṃ attani viññāṇaṃ samanupassati?
Idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani idaṃ viññāṇaṃ”ti. Attani viññāṇaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameva puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ

Diṭṭhikathā

idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani idaṃ viññāṇaṃ”ti. Attani viññāṇaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani viññāṇaṃ samanupassati.

Kathaṃ viññāṇasmim attānaṃ samanupassati? Idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imasmim viññāṇe”ti. Viññāṇasmim attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmim karaṇḍake”ti. Karaṇḍakasmim maṇim samanupassati. Evamevaṃ idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me

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ayaṃ attā imasmim viññāṇe”ti. Viññāṇasmim attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ viññāṇasmim attānaṃ samanupassati. Attānudiṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti.

Attānudiṭṭhiniddeso dutiyo.

3. Micchādiṭṭhiniddeso

136. Micchādiṭṭhiyā katamehi dasahākārehi abhiniveso hoti? “Natthi dinnan”ti- vatthu. Evaṃvādo micchābhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā micchāvatthukā micchādiṭṭhi. Micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Natthi yiṭṭhan”ti- vatthu ...pe... “natthi hutan”ti- vatthu... “natthi sukata dukkaṭānaṃ kammānaṃ phalaṃ

Diṭṭhikathā

vipāko”ti- vatthu... “natthi ayaṃ loko”ti- vatthu...
“natthi paro loko”ti- vatthu... “natthi mātā”ti- vatthu...
“natthi pitā”ti- vatthu... “natthi sattā opapātikā”ti-
vatthu... “natthi loke samaṇabrāhmaṇā sammaggaṭā
sammāpaṭipannā, ye imaṅca lokaṃ, paraṅca lokaṃ
sayāṃ abhiññā sacchikatvā pavedentī”ti- vatthu.
Evaṃvādo micchābhinivesaparāmāso diṭṭhi. Diṭṭhi na
vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā
ca diṭṭhi yaṅca vatthu- ayaṃ dasamā micchāva-
tthukā micchādiṭṭhi. Micchādiṭṭhi diṭṭhivipatti ...pe...
micchādiṭṭhikassa purisapuggalassa dveva gatiyo
...pe... imāni saññojanāni, na ca diṭṭhiyo. Micchā-
diṭṭhiyā imehi dasahākārehi abhiniveso hoti.

Micchādiṭṭhiniddeso tatiyo.

4. Sakkāyadiṭṭhiniddeso

137. Sakkāyadiṭṭhiyā katamehi vīsatiyā
ākārehi abhiniveso hoti? Idha assutavā puthujjano
ariyānaṃ adassāvī ariyadhammassa akovido
ariyadhamme avinīto, sappurisānaṃ adassāvī
sappurisadhammassa akovido sappurisadhamme

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avinīto rūpaṃ attato samanupassati rūpavantam
vā attānaṃ attani vā rūpaṃ rūpasmim vā attānaṃ.
Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato
samanupassati viññāṇavantam vā attānaṃ attani vā
viññāṇaṃ viññāṇasmim vā attānaṃ.

Kathaṃ rūpaṃ attato samanupassati?
Idhekacco pathavīkasiṇaṃ ...pe... odātakasiṇaṃ
attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ;
yo ahaṃ, taṃ odātakasiṇaṃ”ti- odātakasiṇaṅca
attaṅca advayaṃ samanupassati. Seyyathāpi
telappadīpassa jhāyato ...pe... evamevaṃ idheka-
cco odātakasiṇaṃ attato samanupassati. Abhinive-
saparāmaṃso diṭṭhi ...pe... ayaṃ paṭhamā rūpava-
tthukā sakkāyadiṭṭhi. Sakkāyadiṭṭhi micchādiṭṭhi
...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ
rūpaṃ attato samanupassati ...pe... sakkāyadiṭṭhiyā
imehi vīsatiyā ākārehi abhiniveso hoti.

Sakkāyadiṭṭhiniddeso catuttho.

5. Sassatadiṭṭhiniddeso

138. Sakkāyavatthukāya sassatadiṭṭhiyā

Diṭṭhikathā

katamehi pannarasahi ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmim vā attānaṃ. Vedanāvantaṃ vā attānaṃ ...pe... saññāvantaṃ vā attānaṃ... saṅkhāravantaṃ vā attānaṃ... viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā attānaṃ.

Kathaṃ rūpavantaṃ attānaṃ samanupassati? Idhekacco vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā rūpena rūpavā”ti. Rūpavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā; añño rukkho, añña chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco vedanaṃ ...pe... ayaṃ paṭhamā sakkā-yavatthukā sassatadiṭṭhi. Sassata-

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diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpavantaṃ attānaṃ samanupassati ...pe... sakkā-yavatthukāya sassatadiṭṭhiyā imehi pannarasahi ākārehi abhiniveso hoti.

Sassatadiṭṭhiniddeso pañcama.

6. Ucchedadiṭṭhiniddeso

139. Sakkāyavatthukāya ucchedadiṭṭhiyā katamehi pañcahi ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, vedanaṃ attato samanupassati, saññaṃ attato samanupassati, saṅkhāre attato samanupassati, viññānaṃ attato samanupassati.

Kathaṃ rūpaṃ attato samanupassati? Idhekacco pathavīkasiṇaṃ ...pe... odātakasiṇaṃ attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ; yo ahaṃ, taṃ odātakasiṇaṃ”ti- odātakasiṇaṃca attañca advayaṃ samanupassati. Seyyathāpi

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telappadīpassa jhāyato ...pe... ayam paṭhamā sakkāyavatthukā ucchedadiṭṭhi. Ucchedadiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati ...pe... sakkāyavatthukāya ucchedadiṭṭhiyā imehi pañcahi ākārehi abhiniveso hoti.

Ucchedadiṭṭhiniddeso chaṭṭho.

7. Antaggāhikādiṭṭhiniddeso

140. Antaggāhikāya diṭṭhiyā katamehi paññāsāya ākārehi abhiniveso hoti? “Sassato loko”ti- antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti? “Asassato loko”ti- antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti? “Antavā loko”ti- antaggāhikāya diṭṭhiyā... “anantavā loko”ti- antaggāhikāya diṭṭhiyā... “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā... “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā... “hoti tathāgato paraṃ maraṇā”ti ...pe... na hoti tathāgato paraṃ maraṇā”ti... “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti... “neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggā-

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hikāya diṭṭhiyā katihākārehi abhiniveso hoti?

“Sassato loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso hoti ...pe... “neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso hoti.

[Ka] “sassato loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ loko ceva sassataṃ cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “sassato loko”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā loko ceva sassatā cāti ...pe... saññā loko ceva sassatā cāti ...pe... saṅkhārā loko ceva sassatā cāti ...pe... viññāṇaṃ loko ceva sassatā cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ pañcamī sassato lokoti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi

Diṭṭhikathā

...pe... imāni saññojanāni, na ca diṭṭhiyo. “Sassato loko”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Kha] “asassato loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ loko ceva asassatañcāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... ayaṃ paṭhamā “asassato loko”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā loko ceva asassatā cāti ...pe... saññā loko ceva asassatā cāti ...pe... saṅkhārā loko ceva asassatā cāti ...pe... viññāṇaṃ loko ceva asassatañcāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Asassato loko”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ga] “antavā loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Idhekacco

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parittaṃ okāsaṃ nīlakato pharati. Tassa evaṃ hoti-
“antavā ayaṃ loko parivaṭumo”ti. Antasaññī hoti.
Yaṃ pharati, taṃ vatthu ceva loko ca. Yena pharati,
so attā ceva loko cāti- abhinivesaparāmāso diṭṭhi.
Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi
na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ
vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā
“antavā loko”ti antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi
micchādiṭṭhi ...pe... imāni saññojanāni, na ca
diṭṭhiyo.

Idhekacco parittaṃ okāsaṃ pītakato
pharati... lohitakato pharati... odātakato pharati...
obhāsakato pharati. Tassa evaṃ hoti- “antavā ayaṃ
loko parivaṭumo”ti. Antasaññī hoti. Yaṃ pharati taṃ
vatthu ceva loko ca. Yena pharati so attā ceva loko
cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto
gahitoti- antaggāhikā diṭṭhi ...pe... antavā lokoti- anta-
ggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso
hoti.

[Gha] “anantavā loko”ti- antaggāhikāya
diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti?
Idhekacco vipulaṃ okāsaṃ nīlakato pharati. Tassa

Ditṭhikathā

evaṃ hoti- “anantavā ayaṃ loko apariyanto”ti. Anantasaññī hoti. Yaṃ pharati taṃ vatthu ceva loko ca; yena pharati so attā ceva loko cāti-abhinivesaparāmāso ditṭhi. Tāya ditṭhiyā so anto gahitoti- antaggāhikā ditṭhi. Ditṭhi na vatthu, vatthu na ditṭhi. Aññā ditṭhi, aññaṃ vatthu. Yā ca ditṭhi yañca vatthu- ayaṃ paṭhamā “anantavā loko”ti- antaggāhikā ditṭhi. Antaggāhikā ditṭhi micchādītṭhi ...pe... imāni saññojanāni, na ca ditṭhiyo.

Idhekacco vipulaṃ okāsaṃ pītakato pharati... lohitakato pharati... odātakato pharati... obhāsakato pharati. Tassa evaṃ hoti- “anantavā ayaṃ loko apariyanto”ti. Anantasaññī hoti. Yaṃ pharati taṃ vatthu ceva loko ca; yena pharati so attā ceva loko cāti- abhinivesaparāmāso ditṭhi. Tāya ditṭhiyā so anto gahitoti- antaggāhikā ditṭhi ...pe... anantavā lokoti- antaggāhikāya ditṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ñā] “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya ditṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ jīvañceva sarīrañca; yaṃ jīvaṃ taṃ sarīraṃ, yaṃ sarīraṃ taṃ jīvanti- abhinivesaparāmāso ditṭhi.

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Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā jīvā ceva sarīraṃ ca... saññā jīvā ceva sarīraṃ ca... saṅkhārā jīvā ceva sarīraṃ ca... viññāṇaṃ jīvañceva sarīrañca; yaṃ jīvaṃ taṃ sarīraṃ, yaṃ sarīraṃ taṃ jīvanti- abhinivesaparā-māso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ca] “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ sarīraṃ, na jīvaṃ; jīvaṃ na sarīraṃ. Aññaṃ jīvaṃ aññaṃ sarīraṃti- abhinivesaparā-māso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “aññaṃ jīvaṃ aññaṃ

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sarīraṃ”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā sarīraṃ, na jīvaṃ... saññā sarīraṃ, na jīvaṃ... saṅkhārā sarīraṃ, na jīvaṃ... viññāṇaṃ sarīraṃ, na jīvaṃ; jīvaṃ na sarīraṃ. Aññaṃ jīvaṃ, aññaṃ sarīraṃ- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... aññaṃ jīvaṃ, aññaṃ sarīraṃ- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Cha] “hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda hotipi tiṭṭhatipi uppajjati nibbattati- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe...

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saññā idheva maraṇadhammā... saṅkhārā idheva maraṇadhammā... viññāṇaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda hotipi tiṭṭhatipi uppajjatipi nibbattatipīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... “hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ja] “na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ idheva maraṇadhammaṃ. Tathāgatopi kāyassa bheda ucchijjati vinassati; na hoti tathāgato paraṃ maraṇāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthuyaṃ paṭhamā “na hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe... saññā idheva maraṇadhammā... saṅkhārā idheva maraṇadhammā... viññāṇaṃ idheva maraṇadhammaṃ. Tathāgatopi kāyassa bheda ucchijjati

Diṭṭhikathā

vinassati. “Na hoti tathāgato paraṃ maraṇā”ti-
abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto
gahitoti- antaggāhikā diṭṭhi ...pe... “na hoti tathāgato
paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā imehi
pañcahākārehi abhiniveso hoti.

[Jha] “hoti ca na ca hoti tathāgato paraṃ
maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi
pañcahākārehi abhiniveso hoti? Rūpaṃ idheva
maraṇadhammaṃ. Tathāgato kāyassa bhedaṃ hoti ca
na ca hotīti- abhinivesaparāmāso diṭṭhi. Tāya
diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na
vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā
ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “hoti ca na ca
hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi.
Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni
saññojanāni na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe...
saññā idheva maraṇadhammā... saṅkhārā idheva
maraṇadhammā... viññāṇaṃ idheva maraṇadham-
maṃ. Tathāgato kāyassa bhedaṃ hoti ca na ca hotīti-
abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto
gahitoti- antaggāhikā diṭṭhi ...pe... “hoti ca na ca hoti

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tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā-
imehi pañcahākārehi abhiniveso hoti.

[Ñā] “neva hoti na na hoti tathāgato paraṃ
maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi
pañcahākārehi abhiniveso hoti? Rūpaṃ idheva
maraṇadhammaṃ. Tathāgato kāyassa bhedaṃ paraṃ
maraṇā neva hoti na na hotīti- abhinivesa-
parāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti-
antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi,
aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu-
ayaṃ paṭhamā “neva hoti na na hoti tathāgato paraṃ
maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi
micchādiṭṭhi ...pe... imāni saññojanāni, na ca
diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe... sañ-
ñā idheva maraṇadhammā... saṅkhārā idheva
maraṇadhammā... viññāṇaṃ idheva maraṇadham-
maṃ. Tathāgato kāyassa bhedaṃ paraṃ maraṇā neva
hoti na na hotīti- abhinivesaparāmāso diṭṭhi. Tāya
diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na
vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā
ca diṭṭhi yañca vatthu- ayaṃ pañcamī “neva hoti na

Ditṭhikathā

na hoti tathāgato paraṃ maraṇā”ti- antaggāhikā ditṭhi. Antaggāhikā ditṭhi micchāditṭhi ...pe... imāni saññojanāni, na ca ditṭhiyo. “Neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya ditṭhiyā imehi pañcahākārehi abhiniveso hoti. Antaggāhikāya ditṭhiyā imehi paññāsāya ākārehi abhiniveso hoti.

Antaggāhikāditṭhiniddeso sattamo.

8. Pubbantānudiṭṭhiniddeso

141. Pubbantānudiṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Cattāro sassatavādā, cattāro ekaccasassatikā, cattāro antānantikā, cattāro amarāvikkhepikā, dve adhiccasamuppannikā- pubbantānudiṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

ānudiṭṭhiniddeso aṭṭhamo.

9. Aparantānudiṭṭhiniddeso

142. Aparantānudiṭṭhiyā katamehi catucattālisāya ākārehi abhiniveso hoti? Soḷasa saññivādā,

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aṭṭha asaññivādā, aṭṭha nevasaññināsaññivādā, satta ucchedavādā, pañca diṭṭhadhammanibbānavādā-
aparantānudiṭṭhiyā imehi catucattālīsāya ākārehi
abhiniveso hoti.

Aparantānudiṭṭhiniddeso navamo.

10-12. Saññojanikādiditṭhiniddeso

143. Saññojanikāya diṭṭhiyā katamehi
aṭṭhārasahi ākārehi abhiniveso hoti? Yā diṭṭhi
diṭṭhigataṃ diṭṭhigahanaṃ ...pe... diṭṭhābhiniveso
diṭṭhiparāmāso- saññojanikāya diṭṭhiyā imehi
aṭṭhārasahi ākārehi abhiniveso hoti.

144. “Ahan”ti- mānavinibandhāya diṭṭhiyā
katamehi aṭṭhārasahi ākārehi abhiniveso hoti?
Cakkhu ahanti- abhinivesaparāmāso. Ahanti-
mānavinibandhā diṭṭhi. Diṭṭhi na vatthu, vatthu na
diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhiyañca
vatthu- ayaṃ paṭhamā “ahan”ti- mānavinibandhā
diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe...
imāni saññoja-nāni, na ca diṭṭhiyo.

Diṭṭhikathā

Sotaṃ ahanti ...pe... ghānaṃ ahanti ...pe...
jivhā ahanti ...pe... kāyo ahanti ...pe... mano ahanti
...pe... rūpā ahanti ...pe... dhammā ahanti...
cakkhuviññāṇaṃ ahanti ...pe... manoviññāṇaṃ
ahanti- abhinivesaparāmāso. Ahanti- mānavini-
bandhā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā
diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ
aṭṭhārasamī “ahan”ti- mānavinibandhā diṭṭhi.
Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe... imāni
saññojanāni, na ca diṭṭhiyo. “Ahan”ti- mānavini-
bandhāya diṭṭhiyā imehi aṭṭhārasahi ākārehi
abhiniveso hoti.

145. “Maman”ti- mānavinibandhāya diṭṭhiyā
katamehi aṭṭhārasahi ākārehi abhiniveso hoti?
Cakkhu mamanti- abhinivesaparāmāso. Mamanti-
mānavinibandhā diṭṭhi. Diṭṭhi na vatthu, vatthu na
diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca
vatthu- ayaṃ paṭhamā “maman”ti- mānavinibandhā
diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe...
imāni saññojanāni, na ca diṭṭhiyo.

Sotaṃ mamanti ...pe... ghānaṃ mamanti

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...pe... jivhā mamanti ...pe... kāyo mamanti ...pe...
mano mamanti ...pe... rūpā mamanti ...pe...
dhammā mamanti ...pe... cakkhuviññāṇaṃ mamanti
...pe... manoviññāṇaṃ mamanti abhinivesaparā-
māso. Mamanti mānavinibandhā diṭṭhi. Diṭṭhi na
vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā
ca diṭṭhi yañca vatthu- ayaṃ aṭṭhārasamī
“maman”ti- mānavinibandhā diṭṭhi. Mānavinibandhā
diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca
diṭṭhiyo. “Maman”ti- mānavinibandhāya diṭṭhiyā
imehi aṭṭhārasahi ākārehi abhiniveso hoti.

Saññojanikādiditṭhiniddeso dvādasamo.

13. Attavādapaṭisaṃyuttadiṭṭhiniddeso

146. Attavādapaṭisaṃyuttāya diṭṭhiyā
katamehi vīsatiyā ākārehi abhiniveso hoti? Idha
assutavā puthujjano ariyānaṃ adassāvī ariyadha-
mmaṃ akovido ariyadhamme avinīto sappuri-
sānaṃ adassāvī sappurisadhammaṃ akovido
sappurisa-dhamme avinīto rūpaṃ attato samanū-
passati rūpavantaṃ vā attānaṃ attani vā rūpaṃ

Ditṭhikathā

rūpasmim vā attānaṃ ...pe... vedanaṃ... saññaṃ...
saṅkhāre... viññāṇaṃ attato samanupassati
viññāṇavantam vā attānaṃ attani vā viññāṇaṃ
viññāṇasmim vā attānaṃ ...pe....

Kathaṃ rūpaṃ attato samanupassati?
Idhekacco pathavīkasiṇaṃ ...pe... odātakasiṇaṃ
attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ;
yo ahaṃ, taṃ odātakasiṇaṃ”ti- odātakasiṇaṅca
attaṅca advayaṃ samanupassati. Seyyathāpi
telappadīpassa jhāyato “yā acci, so vaṇṇo; yo vaṇṇo,
sā acci”ti- acciṅca vaṇṇaṅca advayaṃ samanu-
passati. Evamevaṃ idhekacco odātakasiṇaṃ attato
samanupassati ...pe... ayaṃ paṭhamā rūpavatthu-
kā attavādapaṭisaṃyuttā ditṭhi. Attavādapaṭisaṃyu-
ttā ditṭhi micchādītṭhi ...pe... imāni saññojanāni, na
ca ditṭhiyo. Evaṃ rūpaṃ attato samanupassati
...pe... attavādapaṭisaṃyuttāya ditṭhiyā imehi
vīsatiyā ākārehi abhiniveso hoti.

Attavādapaṭisaṃyuttaditṭhiniddeso terasamo.

Paṭisambhidāmaggapāḷi (Mahāvaggo)

14. Lokavādapapaṭisaṃyuttadiṭṭhiniddeso

147. Lokavādapapaṭisaṃyuttāya diṭṭhiyā kata-mehi aṭṭhahi ākārehi abhiniveso hoti? Sassato attā ca loko cāti- abhinivesaparāmāso lokavādapapaṭisaṃyuttā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā, diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu-ayaṃ paṭhamā lokavādapapaṭisaṃyuttā diṭṭhi. Lokavādapapaṭisaṃyuttā diṭṭhi micchādiṭṭhi ...pe... imāni saññoja-nāni, na ca diṭṭhiyo.

Asassato attā ca loko cāti ...pe... sassato ca asassato ca attā ca loko cāti ...pe... neva sassato nāsassato attā ca loko cāti... antavā attā ca loko cāti... anantavā attā ca loko cāti... antavā ca anantavā ca attā ca loko cāti... neva antavā na anantavā attā ca loko cāti abhinivesaparāmāso lokavādapapaṭisaṃyuttā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu-ayaṃ aṭṭhamī lokavādapapaṭisaṃyuttā diṭṭhi. Lokavādapapaṭisaṃyuttā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Lokavādapapaṭisaṃyuttāya diṭṭhiyā imehi aṭṭhahi ākārehi abhiniveso

Dit̤hikathā

hoti.

Lokavādapaṭisaṃyuttadiṭṭhiniddeso cuddasamo.

15-16. Bhava-vibhavadiṭṭhiniddeso

148. Oḷīyanābhiniveso bhavadiṭṭhi. Atidhāva-nābhiniveso vibhavadiṭṭhi. Assādadiṭṭhiyā pañcatīṃsāya ākārehi abhiniveso kati bhavadiṭṭhiyo, kati vibhavadiṭṭhiyo? Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso kati bhavadiṭṭhiyo kati vibhavadiṭṭhiyo ...pe... lokavādapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso kati bhavadiṭṭhiyo kati vibhavadiṭṭhiyo?

Assādadiṭṭhiyā pañcatīṃsāya ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Micchādiṭṭhiyā dasahi ākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. Sakkāyadiṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Sakkāyavatthukāya sassatadiṭṭhiyā pannarasahi ākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo.

Paṭisambhidāmaggapāḷi (Mahāvaggo)

Sakkāyavatthukāya ucchedadiṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo.

“Sassato loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. “Asassato loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. “Antavā loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Anantavā loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. “Aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. “Hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. “Na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. “Hoti ca na ca hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo

Diṭṭhikathā

“neva hoti na na hoti tathāgato paraṃ maraṇā”ti-
antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso
siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.

Pubbantānudiṭṭhiyā aṭṭhārasahi ākārehi
abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.
Aparantānudiṭṭhiyā catucattārisāya ākārehi abhini-
veso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Sañño-
janikāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso
siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Ahanti-
mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi
abhiniveso sabbāva tā vibhavadiṭṭhiyo. Mamanti-
mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi
abhiniveso sabbāva tā bhavadiṭṭhiyo. Attavādapaṭi-
saṃyuttāya diṭṭhiyā vīsatiyā ākārehi abhiniveso
pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo.
Lokavādapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi
abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.

Sabbāva tā diṭṭhiyo assādadiṭṭhiyo. Sabbāva
tā diṭṭhiyo attānudiṭṭhiyo. Sabbāva tā diṭṭhiyo
micchādiṭṭhiyo. Sabbāva tā diṭṭhiyo sakkāyadiṭṭhiyo.
Sabbāva tā diṭṭhiyo antaggāhikā diṭṭhiyo. Sabbāva tā
diṭṭhiyo saññojanikā diṭṭhiyo. Sabbāva tā diṭṭhiyo

Paṭisambhidāmaggaṭṭhī (Mahāvagga)

attavādapaṭisaṃyuttā diṭṭhiyo.

Bhavañca diṭṭhiṃ vibhavañca diṭṭhiṃ,
etaṃ dvayaṃ takkikā nissitāse;
tesaṃ nirodhamhi na hatthi ñāṇaṃ,
yatthāyaṃ loko viparītasaññīti.

149. “Dvīhi, bhikkhave, diṭṭhigatehi pariyu-
ṭṭhitā devamanussā olīyanti eke, atidhāvanti eke;
cakkhumanto ca passanti. Kathañca, bhikkhave,
olīyanti eke? Bhavārāmā, bhikkhave, devamanussā
bhavaratā bhavasammuditā. Tesaṃ bhavaniro-
dhāya dhamme desiyamāne cittaṃ na pakkhandati
na pasīdati na santiṭṭhati nādhimuccati. Evaṃ kho,
bhikkhave, olīyanti eke.

“Kathañca, bhikkhave, atidhāvanti eke?
Bhaveneva kho paneke aṭṭiyamānā harāyamānā
jigucchamānā vibhavaṃ abhinandanti- “yato kira,
bho, ayaṃ attā kāyassa bhedaṃ paraṃ maraṇā
ucchijjati vinassati na hoti paraṃ maraṇā, etaṃ
santaṃ etaṃ paṇītaṃ etaṃ yāthāvanti. Evaṃ kho,
bhikkhave, atidhāvanti eke.

“Kathañca, bhikkhave, cakkhumanto ca pas-

Diṭṭhikathā

santi? Idha, bhikkhave, bhikkhu bhūtaṃ bhūtato passati. Bhūtaṃ bhūtato disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Evaṃ kho, bhikkhave, cakkhumanto ca passanti.

“Yo bhūtaṃ bhūtato disvā,
bhūtassa ca atikkamaṃ;
yathābhūtedhimuccati,
bhavataṇhā parikkhayā.
“Sa ve bhūtapariññāto,
vītataṇho bhavābhavā;
bhūtassa vibhavā bhikkhu,
nāgacchati punabbhavan”ti.

150. Tayo puggalā vipannadiṭṭhī, tayo puggalā sampannadiṭṭhī. Katame tayo puggalā vipannadiṭṭhī? Titthiyo ca, titthiyasāvako ca, yo ca micchādiṭṭhiko-ime tayo puggalā vipannadiṭṭhī.

Katame tayo puggalā sampannadiṭṭhī? Tathāgato ca, tathāgatasāvako ca, yo ca sammādiṭṭhiko-ime tayo puggalā sampannadiṭṭhī.

“Kodhano upanāhī ca,
pāpamakkhī ca yo naro;

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vipannadiṭṭhi māyāvī,
taṃ jaññā vasalo iti”.
Akkodhano anupanāhi,
visuddho suddhataṃ gato.
sampannadiṭṭhi medhāvī,
taṃ jaññā ariyo ititi.

Tisso vipannadiṭṭhiyo, tisso sampannadiṭṭhiyo.
Katamā tisso vipannadiṭṭhiyo? Etaṃ mamāti-
vipannadiṭṭhi. Esohamasmīti- vipannadiṭṭhi. Eso me
attāti- vipannadiṭṭhi. Imā tisso vipannadiṭṭhiyo.

Katamā tisso sampannadiṭṭhiyo? Netaṃ
mamāti- sampannadiṭṭhi. Nesohamasmīti- sampan-
nadiṭṭhi. Na meso attāti- sampannadiṭṭhi. Imā tisso
sampannadiṭṭhiyo.

Etaṃ mamāti- kā diṭṭhi, kati diṭṭhiyo, kata-
mantānuggahitā tā diṭṭhiyo? Esohamasmīti- kā
diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo?
Eso me attāti- kā diṭṭhi, kati diṭṭhiyo, katamantā-
nuggahitā tā diṭṭhiyo?

Etaṃ mamāti- pubbantānudiṭṭhi. Aṭṭhārasa
diṭṭhiyo. Pubbantānuggahitā tā diṭṭhiyo. Esohama-
smīti- aparantānudiṭṭhi. Catucattārīsaṃ diṭṭhiyo.

Diṭṭhikathā

Aparantānuggahitā tā diṭṭhiyo. Eso me attāti-
vīsativatthukā attānudiṭṭhi. Vīsativatthukā sakkāya-
diṭṭhi. Sakkāyadiṭṭhippamukhāni dvāsaṭṭhi diṭṭhiga-
tāni. Pubbantāparantānuggahitā tā diṭṭhiyo.

151. “Ye keci, bhikkhave, mayi niṭṭhaṃ gatā,
sabbe te diṭṭhisampannā. Tesam diṭṭhisampannā-
naṃ pañcannaṃ idha niṭṭhā, pañcannaṃ idha
vihāya niṭṭhā. Katamesaṃ pañcannaṃ idha niṭṭhā?
Sattakkhattuparamassa, kolaṃkolassa, ekabijissa,
sakadāgāmissa, yo ca diṭṭheva dhamme arahā-
imesaṃ pañcannaṃ idha niṭṭhā.

“Katamesaṃ pañcannaṃ idha vihāya niṭṭhā?
Antarāparinibbāyissa, upahaccaparinibbāyissa,
asaṅkhāraparinibbāyissa, sasaṅkhāraparinibbā-
yissa, uddhaṃsotassa, akaniṭṭhagāmino-
imesaṃ pañcannaṃ idha vihāya niṭṭhā.

“Ye keci, bhikkhave, mayi niṭṭhaṃ gatā, sabbe
te diṭṭhisampannā. Tesam diṭṭhisampannānaṃ
imesaṃ pañcannaṃ idha niṭṭhā, imesaṃ pañcannaṃ
idha vihāya niṭṭhā.

“Ye keci, bhikkhave, mayi aveccappasannā,

Paṭisambhidāmaggapāḷi (Mahāvaggo)

sabbe te sotāpannā. Tesam sotāpannānaṃ pañcannaṃ idha niṭṭhā, pañcannaṃ idha vihāya niṭṭhā. Katamesaṃ pañcannaṃ idha niṭṭhā? Sattakkhattuparamassa, kolaṃkolassa, ekabijissa, sakadāgāmi-ssa, yo ca diṭṭheva dhamme arahā- imesaṃ pañcannaṃ idha niṭṭhā.

“Katamesaṃ pañcannaṃ idha vihāya niṭṭhā? Antarāparinibbāyissa, upahaccaparinibbāyissa, asaṅkhāraparinibbāyissa, sasaṅkhāraparinibbāyissa, uddhaṃsotassa, akaniṭṭhagāmino- imesaṃ pañcannaṃ idha vihāya niṭṭhā.

“Ye keci, bhikkhave, mayi aveccappasannā, sabbe te sotāpannā. Tesam sotāpannānaṃ imesaṃ pañcannaṃ idha niṭṭhā. Imesaṃ pañcannaṃ idha vihāya niṭṭhāti”.

Bhavavibhavadiṭṭhiniddeso soḷasamo.

Diṭṭhikathā niṭṭhitā.